Book 8

North-South Unification and World Peace

True Parents have offered their entire lives to end the kingdom of hell on earth and in heaven, which arose due to the Fall of our first ancestors, and to establish the kingdom of heaven on earth and in heaven. True Parents' course is truly the eternal model course, the pattern that humanity must inevitably follow. Because True Parents have tread this course, God and humankind will realize their dream of an ideal peaceful world on earth and in the spirit world.

True Father knew that in order to achieve world peace, he had to block the spread of communism, which advocates atheism. He set up a number of organizations to reunify the Korean Peninsula, including the International Federation for Victory Over Communism (IFVOC) and the Citizens' Federation for the Unification of North and South Korea.

When True Father met with President Gorbachev in Moscow, the heart of the communist world, he advised him to advocate returning to God. The following year, during his visit to Pyongyang more than 40 years after his departure from North Korea, True Father encouraged inter-Korean exchanges during his meeting with President Kim Il-sung. True Father presented his vision of North-South unification and world peace, based on true love and head-wing thought. Earlier, Father's declaration of the end of communism and the conclusion of its ideological conflict with democracy had been set forth at the Second International Congress of the Professors World Peace Academy (PWPA), held in Geneva, Switzerland, in August 1985.

True Parents knew that international campaigns to triumph over communism were necessary in order to achieve world peace. For this reason, they initiated numerous projects in the United States, Japan, and other countries. In particular, they established the Association for the Unity of Latin America (AULA) and the Confederation of the Associations for the Unification of the Societies of the Americas (CAUSA) in order to preserve peace in North and South America. They also founded the Mongolian Peoples' Federation for World Peace, identifying the central responsibility of Mongolian-root ethnicities in the world peace movement. In addition, True Parents knew that the United Nations should be reformed for the sake of world peace. They systematically founded and developed the Inter-Religious Federation for World Peace (IRFWP), the Federation for World Peace (FWP), the Interreligious and International Federation for World Peace (IIFWP), and the Universal Peace Federation (UPF). They ultimately declared that the world has to be unified under the Peace UN, which would have as its center a deliberative body of religious leaders in the position of an upper house or senate.

True Parents proposed the construction of the International Peace Highway as a way to connect the world substantially. They also initiated various international and academic conferences and educated the public about the construction of the Korea-Japan Undersea Tunnel and the Bering Strait Tunnel. True Parents saw that we can establish the substantial Cheon II Guk on earth, the "one world under God" that God so desires, and they exerted themselves for the sake of connecting the global village as one family and creating mutual understanding.

Chapter 1

Initiatives for North-South Unification and the Visit to North Korea

Section 1. Victory Over Communism

Awakening the Korean people

True Parents sent out more than 700 members to 413 areas throughout Korea for 40 days, starting on July 20, 1960, to develop the education of the citizenry on an extensive scale. From the viewpoint of God's providence of restoration, the destiny of the people of Korea, the world s central nation, directly connects to the destiny of the world. Hence, the project to educate the Korean people was a prelude to awakening all humanity. Father activated young people for Victory Over Communism (VOC) activities as part of a national campaign to awaken the Korean people to their providential mission. The VOC movement was started in recognition of the fact that the current anti-communist policy had reached its limit. This movement fulfilled an important role as a citizens' ideological movement by logically critiquing the limitations and impracticality of communist theory, and presenting an alternative.

1 The Koreans are a pitiable people, who have journeyed long in their history but have nothing they feel able to boldly affirm in front of others. They possess little and have little in which to take pride. However, if they become a people who struggle and embrace the heart that God desires in the age of a new culture in the 21st century, and embrace the pain and suffering of humanity and, going further, if they become a people who struggle and embrace even the pain and suffering of God, they will lead the world and receive the love of heaven. (006-253, 1959/05/24)

2 People have said, "Koreans are the most pitiable people on earth today," but actually they are the ones in whom I have the greatest hope. The democratic world and the communist world are fighting in this land, but the Korean people are never pitiable. As long as the movement of heaven exists within the Korean people, they will live, history will center on them, and this world will come to them. These are not merely my own words. I am saying this because I see and understand that it will come to pass.

The liberation of God trailed behind history, always beginning in the dark alleys of sorrow. From there, the foundation of joy was built. This is why Korea will become an issue for the world, in particular for the Christian world, and the Unification Church will arise as a world-level issue. These are not empty words that come from my pride. Those who connect to the spirit world through prayer know this. Those who are spiritually open can testify to this. Unless they do testify, they are breaking heavenly law.

Therefore, those of you who have gathered here today must make a solemn resolution. You should not give up along the way. You need to have a firm resolution that you will endure any persecution, no matter how brutal. You must keep the tradition of loyalty and filial piety that heaven desires, even at the cost of your life. If the Unification Church is able to establish the tradition of loyal men and women, the tradition of faithful men and women, and the tradition of filial sons and daughters, it is accomplishing its mission. (009-122, 1960/04/24)

3 God has always been with the Korean people, even if the 30 million Koreans might not have known Him. Even when the patriots vanished like the morning dew, going to the execution ground holding onto the heart of righteousness and fulfilling their duty with loyalty, there God walked beside them, together in heart, and on their account He worked with their countrymen. Each of us living today is indebted to God. Especially the Korean people are indebted to God for preserving them up to this day. If God yearns to save pitiable people and has the heart of a parent who holds dear and weeps for His fallen children, surely He would take more pity on those who are suffering than on those who are not.

Korean people have nothing to boast of. They have always lacked material things. Everything was taken from them. If these people can hold on to something once again, I pray to God, "Please give the young men and women of Korea, who yearn to achieve something great but wander around as if they are lost, the burning heart of Jesus, who called You, ‘Father.'" If they can gain such a heart, I am sure that no people in the world will be able to conquer them. If there are many sons and daughters who touch the heart of the Father with the cry, "Father, I worked like this," God, who sees us with pity, will make anew this world and its doctrines and ideologies. Such young men and women and such people will become leaders in this world. (007-062, 1959/07/12)

4 God's hope is placed on your shoulders. You must establish the sovereignty of heaven among the Korean people and in the cosmos. God waits for you to awaken to His calling and achieve victory. That calling is for nothing less than the restoration of Gods lost people, territory and sovereignty. The Korean people fail to realize this, and remain asleep. They do not know what has happened to them, their territory or their sovereignty. We must awaken them to the necessity of reestablishing the lost people, territory and sovereignty in heaven and on earth and to recover these even at the risk of their lives. We have to understand that they need to repent and march forward bravely as the warriors of heaven in order to restore heaven's people, territory and sovereignty. After I realized that this is my responsibility, I dedicated my life solely to this, whether waking, sleeping or eating. Please be confident in the fact that you have the responsibility to awaken the Korean people, who are not yet awake. (011-152, 1961/05/13)

5 The advent of communism is the greatest crisis that has arisen in history. Why is this so? It is because God is certainly alive, but communists claim He is dead. In other words, even though God surely lives, they say He does not exist. The worst of all sins is that of denouncing the existence of someone or something. If you call someone dead while he or she is alive and well, then you become his or her worst enemy. If you tell people that your parents are dead while they are still alive, that is the greatest betrayal possible. Similarly, if you say that God is dead while He is clearly alive, then you become God's worst enemy. This worst enemy of God is communism. Therefore, we must obliterate everything that is related to communism. This is why we have to empower ourselves with the teaching of Victory Over Communism. (022-176, 1969/02/02)

6 That which I love the most must not be what only I love, but what my family loves, what the people love, and, furthermore, what the entire human race, heaven and earth, and all things of creation love. That is not my dear son, spouse or parents. That object of love is certainly God. That which we call God is the central subject partner of heart, with whom we adjoin as the root and origin of heart, which no one can move, change or remove.

In terms of loving God, ones ethnicity or cultural tradition creates no distance. All people, regardless of their race, tradition or environment, can love God the same. If we build and perfect a relationship with God, we cannot help but love Him. God has been gathering together this world to achieve oneness, battling ideologies and philosophies in order to achieve the singular point of hope. This has led to todays global confrontation between democracy and communism. This world should be neither democratic nor communist. These two should be integrated by a single, higher quality ideology. Humankind is unanimously saying we must move into an age wherein we can pursue integrated principles and rejoice in song. With this one hope in mind, humankind is on the way to oneness with God. (011-058, 1961/01/01)

7 Today's world is divided into the democratic and communist spheres. However, the democratic world has been driven into a corner by the communist world. This is because democracy does not have an ideology that can surpass communism. Therefore, we have to introduce a philosophy and a teaching that can surpass communism. This teaching is a philosophy which must be inclusive of the corporeal and incorporeal worlds. That is, we must find a way to critique communism in light of a cosmos-based philosophy. After preparing since 1962, our effort began in earnest in 1965. Communism can be defeated by our Victory Over Communism education teams which are bringing impressive results all over the country. (019-081, 1967/12/29)

8 We have to charge forward to defeat communism, which has been rapidly spreading around the world. Communists presently control one-third of the world and are dragging even the United States, the standard-bearer of democracy, into their system. However, the Unification Church is stepping forth and fighting to topple communism. The people of the world have had no interest in this aspect of our work. However, now they understand that they were wrong. The situation is now reversing. They have recognized the great value of Unification Church lecturers, so much so that they are providing our lecturers with transportation when they invite them to speak. They even refer to the members of the Unification Church who are trying to defeat communism as the Victory Over Communism education teams. It was an angel who gave Jacob the name Israel. Just as Jacob gained victory, we must now expand our realm of influence. We are the only ones who can bring the Communist Party to natural surrender. In this world, there is no teaching other than the Unification Principle that can make this happen. (019-218, 1968/01/07)

9 You have to go over walls and national barriers with the Unification teaching and stand proudly in front of the Korean people. If you have to, you should grab any young person in the street and educate him or her in the Unification philosophy. The current circumstances in Korea call for such activism. Otherwise, the country will be brought to ruin.

Also, you have to walk this path with the heart of a parent, in the shoes of a servant, and shed tears for humanity, sweat for earth, and blood for heaven. Only then will humanity, earth and heaven be grateful for your tears, sweat and blood. God comes only on the foundation of an offering. This is why the members of the Unification Church must go through the age of offering on the individual level, fulfill the offering on the level of the people, and then move forward on the path of the world offering. (015-343, 1965/12/07)

10 America and its democratic allies created an uproar in 1967 by saying that God is dead. This event will create knots of bitter sorrow in history. Can God come back to life if He is said to be dead? The time of God's "resurrection" will come within three years. Jesus resurrected after only three days. So the time for Gods resurrection is bound to come, now that He is "dead."

Who in this age will make this happen? The Christianity of today's democratic world is not sufficient. It lacks a philosophy that can surpass communism, which has already spread around the world. So the Unification Church, which has a philosophy that is able to surpass communism, has to take on this task. The Unification Church is a champion not only of standing up to communists, but of overcoming communism itself through our teaching. We have to defeat communism with a philosophical counterproposal.

Besides pointing out the flaws of communist theory, we must also introduce an alternative worldview. As we in the Unification Church lead the fight with our Victory Over Communism thought, we must proclaim the living God to the world. This world that has forsaken God is now heading for the ultimate crisis. At such a time, the mission of the Unification Church is to defeat materialistic communism and atheism with a new teaching and guide the democratic world back to God. (023-178, 1969/05/18)

11 A family of civilians in Gangwon Province was murdered by North Korean spies in October 1965. In the wake of this tragic incident, both the ruling and opposition parties resolved to strengthen the anti-communist movement. They set up Gangwon Province as a special region in which to demonstrate the effectiveness of this new policy, which will gradually expand to the whole nation. All men aged 19 to 55 must join anti-communist organizations, and the Unification Church will bolster this struggle against communism. Even with this state of affairs, the South Korean government has failed to discredit communism and present a counterproposal.

Herein lies the reason that our VOC movement took off in Gangwon Province. Just as the last person becomes the first when people standing in a row turn around at the same time, from the providential standpoint, Gangwon Province moved to the forefront, despite the fact that it is the most backward province in Korea. Moreover, many military bases are located there, and we can equip the Korean military with the Unification principles as much as we want. We will push upward even to North Korea with our philosophy. (016-066, 1965/12/26)

12 When you give an anti-communism lecture while representing God, on behalf of His people, you are not doing it for just those few people in front of you. In the providence of restoration, communism is Satan's force that must be defeated. As God strives to establish a victorious people, you have to accept that you will not be welcomed until the entire nation welcomes God. Then, when the nation welcomes God, you have to be humble and return joy to God. You need to ensure that all the virtuous people who were born on this earth as your ancestors are standing before you rather than behind you. You have to be persistent in going to places where you are not welcomed. This is part of the process. You still have many obstacles and hazards that await you, and more miles to run. You must overcome the obstacles along the path, no matter how great they are.
(017-285, 1967/02/15)

13 Our regional leaders report that they have become quite popular among the local people. They say regional governors and ministers of home affairs want to award them certificates of recognition. This means that the officials realize that the country must not ignore our teaching. The intelligence bureau in the police department that used to keep an eye on me wherever I went is now seeking to embrace the Unification Church. It is like when sunny places fall into shade and dark places come to receive sun, or when bad luck gives way to good luck. Our situation is changing rapidly because the entire nation is facing a crisis that can be resolved only by strengthening its strategy to counter communism. People cherish their lives and property, and they understand that not only themselves, but their relatives and tribe members will suffer death if they make a wrong choice. (017-031, 1966/11/06)

14 This is a story of a district leader who visited a county as a VOC lecturer. All of the civil servants, from the community leaders of the town and the chief of police to the governor, came to his lecture. As they sat waiting for the anti-communism lecturer, they saw a young man enter the venue. At first they thought that he was the lecturer's assistant. So they asked him where he came from and when they might expect the lecturer. Needing to give them an answer, the young man hesitantly replied that he was the lecturer. Realizing that this young man was the one for whom they were waiting, they began to talk among themselves. They must have been baffled or even chagrined to discover that this young man, similar in age to their own sons, was the very person they were expecting. However, they had no choice but to welcome him to the stage, since he had come by official invitation. After two and a half hours of the young man s lecture, the audience was astounded. Our anti-communism lecturers are district leaders who are mostly in their twenties, yet they have done so well now that they are friends with governors and police chiefs.

No matter how great a teaching is, no one will recognize its value if there is no substantial result to back it up. However, when the result surpasses the standard of the teaching, the value of that teaching will rise higher than the result. In this ongoing struggle, we must make good use of our results. We might have begun with bare hands, but we have to patiently accumulate our results and unite the people around us. (019-218, 1968/01/07)

The VOC movement

On November 10, 1965, True Parents officially launched anti-communism education teams as a project for educating the citizenry. True Father then founded the International Federation for Victory Over Communism (IFVOC) on January 13,1968, merging the anti-communist groups organized throughout the provinces. The purpose of establishing the IFVOC was to empower the Korean people with the principles that could overcome communism domestically, and cope with the expanding international influence of communism.

15 Why did I create the International Federation for Victory Over Communism? I did not create it to be a symbolic affiliate organization. I created it to be an organization that could achieve a substantial result acclaimed throughout the world. Korea needs such an organization in order to achieve its ultimate goal. We have to pass through the gate of ideological war. It does not matter if our country boasts of its world-class philosophy, or that America champions democracy. We will be defeated if we fight the ideological war with obsolete weapons. I am very thorough in that regard. Who will play the leading role in the ideological warfare that will rage in the future on a global scale? This is a serious question. (138-014, 1986/01/13)

16 I support the church, continue with ecumenical work and engage in Victory Over Communism activities for the sake of Korea's unification. I am well aware that the unification of Korea is the beginning of the unification of the world. The liberation of North and South Korea is the beginning of the liberation of humankind. There is only one root, and that is Korea. This is why I have been sacrificing my entire life for the liberation of Korea.

I have now created a world-level foundation that enlightens people as to this reality. The division of Korea did not happen because Koreans wanted it. Since powerful nations were involved in the division of Korea, we must push those nations to cooperate in the reunification of our country. We have to exert as much influence on them as we can in the background; otherwise our liberation will be impossible. (171-189, 1988/01/01)

17 We must drive communism out of the Korean Peninsula. The history of Korea is the history of humankind in miniature. This is the reason Korea has become the battleground between the communist and democratic worlds, represented by North and South Korea. Panmunjom, located on the cease-fire line, is a unique place in the world for dialogue, because it represents the threshold on which God and Satan are confronting each other. This is why the new age, in which Korea can take the leading role in the world, has arrived.

The Unification Church is the only organization that has the energy and unity required to leap across the ceasefire line with the truth that can defeat communism. It is the only group that has the power to stop the corruption of Christianity and march toward a new world. With this new name of Unification, we will march forward. (023-179, 1969/05/18)

18 I do not like the term anti-communism. Victory Over Communism is not anti-communism. However, Victory Over Communism cannot succeed without anti-communism as a first step. We must go on the offensive against the Communist Party. I have hastened to create a nationwide movement for this purpose, but it has been put on temporary hold due to the world s opposition. Even though it is difficult, we must somehow overcome this stage. We have to move Korea, and furthermore Japan, China and the whole of Asia. In the future, I am going to organize an international anti-communist movement in Korea and America. I plan to partner with other anti-communist organizations, equip them with a new philosophy, and cultivate anti-communist leaders. (017-151, 1966/12/11)

19 While seeking a way that can bring joy to God, I have chosen to tread a path of persecution. I thought about the path I have walked. What I prayed for in the past has become a reality. The prayers I offered to God after entering North Korea have been realized. I was reminded of the time when I offered a prayer as I was going through some particular difficulties in South Korea. I knew that the reason God was putting me through such hardships was not that He wanted me to wither and die; rather He wanted me to overcome the difficulties and great temptations of this world so I might usher in the time that He has hoped to see. We have to think about unification day and night. While walking the first seven-year course, word began to circulate that the Unification Church is the only answer. Unless we cause communism to surrender, neither this nation nor Asia can survive.
(016-238, 1966/06/19)

20 What kind of organization is the International Federation for Victory Over Communism? Just as the name says, it is a movement designed to achieve victory over communism—to assimilate it, not just defeat it and drive it out of the global village. A federation is an organic body, not just a single organization. It must be an organic body.

Communism stands on the foundation of nations and international organizations. That is why communists believe they can assimilate other ideologies. They think, "Today's democracy will surely perish. We will be the victors." Communism stands on the global foundation, a foundation that spans all nations. As the communists march toward victory on a world-level foundation, it is not just nations that connect to support this foundation; there are also international organizations that link the nations together.

Therefore, we need a foundation of organizations greater than theirs. Starting from the individual, we must move beyond the family, tribe and nation. Conquering that, and heading beyond that, we have to create one body moving toward one purpose. We are trying to create an unbreakable organization and defend against communism on a global foundation, a foundation that unites all nations. (140-212, 1986/02/12)

21 The International Federation for Victory Over Communism has to lead both the church and the nation. What we are doing goes beyond the dimension of religion and nation; we can lead all other organizations. I am instructing our management staff to give lectures. You have to fight in a new direction, on a national level through IFVOC activities. This is the stage we are at today. We will not be able to lead this nation through the Unification Church alone. Christianity and other religions will oppose us. However, they will welcome us, lifting both hands high with joy, if we ask them to join in the fight against the Communist Party. When we give VOC lectures we can transcend denominations. (110-136, 1980/11/10)

22 I have tried to initiate VOC activities since 1960. Since then, we delivered VOC lectures, even to imprisoned North Korean spies, through the Anti-Communism Department of the Ministry of Justice. Seeing from this viewpoint, I knew our time would surely come. For ten years since 1960, the Unification Church has been walking the way of suffering and persecution, but things will change now. As the Unification Church works for the sake of the nation, the nation will create the external environment wherein the church can develop.

We have been giving VOC lectures. Look at the people who have finished their VOC workshops. How is such a change possible? How could a person change so dramatically within a few days? Just the other day, a few local community leaders gathered to participate in a workshop. They argued among themselves at first, but they were transformed completely in only five days of training. In the end, even they were amazed at the transformation they had experienced. It was definitely something special, something beyond their understanding. We asked them about this many times, but they could not explain it. (032-309, 1970/07/26)

23 Everyone is aware that the activities of the IFVOC are reaping success. This is why Korea's domestic affairs and intelligence authorities are sending people to be trained through our program without telling us. In other words, they are sending professors who are in charge of setting the direction for this nation, and in charge of critiquing communism, to receive our education and submit reports about it. The intelligence agency is becoming keen about our teachings, based upon the recommendations of these agents and professors. They report, "We should expand this education to the whole nation. So far, we've been able to critique communism, but have never been able to present an alternative to counter it. For the first time, to our great delight, we've learned how to do so." The leaders of the intelligence community are wide-eyed with astonishment as they listen to these positive reports. (034-043, 1970/08/29)

24 We have been working against communism. The Korean government did not welcome us. Indeed they opposed us at first because we displaced organizations that were under the government's control. The heads of such organizations tried to put all sorts of pressure on us in their attempts to eliminate us. Various organizations formed a pact in order to persecute us. However, justice and truth always prevail.

In just one year, by 1971, more than 1,000 Christian leaders attended our educational programs. During the last five years, we have trained a total of 6.5 million people in our programs. It is now clear that the Unification Church is leading the resistance against communism in Korea. We have taken the central position in the field of anti-communist philosophy on college campuses. We are taking the lead in holding seminars for public servants and for educational organizations. In 1971, we taught Unification Thought to 400 prominent professors in Korea. No one else in this nation can protect Christianity internally and defend against communism externally. The battle against communism is also being waged in Japan, Taiwan and other Asian countries. (053-079, 1972/02/09)

25 What did the Unification Church do after President Park Chung-hee was assassinated in October 1979? Since it was a great opportunity for Kim II-sung in North Korea to invade the South, we gathered 700,000 people for an IFVOC rally. We put our lives on the line and also spent an immense amount of money. It was not the government that did this. We have to digest whatever people say, create a foundation, and continue the struggle. We are doing all of this in accordance with God's Will. We have to defend South Korea against communism by forming an anti-communist alliance, curtailing youth immorality, and reviving a declining Christianity. If Christians do not receive us, we have to put them aside and do it on the Unification Church foundation. (110-238, 1980/11/18)

26 In 1983, when I met with Korean government officials, they were very surprised when they realized that I always stand on the side of eternal truth. The Korean people had suffered greatly over the shooting down of a Korean Airlines jet shot down in the skies above the Soviet Union and over the South Korean officials killed in the bombing in Rangoon, Myanmar. When they received me, I could see in their faces that they saw a ray of hope. Peoples spirits were greatly depressed, but they gained hope through me, thinking that perhaps they would be able to find a way to defeat communism. At the National Victory Over Communism Rally, I gave a clear message on how to defeat the communists, and the people of the nation welcomed it and responded with applause. I infused hope in the people who were indignant and yet overwhelmed by despair. (130-287, 1984/02/07)

27 I engage in the Victory Over Communism movement not to kill the communists, but to save and liberate them with truth and true love. Therefore, without any ulterior motive, I am trying sacrificially to help the communist world, which is on the brink of its demise. On October 12, 1989, the PWPA invited prominent Russian journalists to join a discussion in Korea. At its conclusion, I sent them to Pyongyang, North Korea, to pass a message to Kim Il-sung. They were hesitant initially, but in the end they delivered my message: First, I am not his enemy. Second, he should abandon his political ambition to communize South Korea. Third, he can live in happiness and prosperity as our brother only if he follows the trend of the world, abandons falsehood, returns to the truth, opens wide the doors of North Korea, and welcomes us with open arms.
(198-164, 1990/02/01)

28 We have to let Kim Il-sung live, and call him to stand as a witness. We need a witness who will testify to the greatness of Reverend Moon. I am not an anti-communist leader, but a Victory Over Communism leader. I do not wish to kill communists; I only wish to save them. God wishes to save the world through good people. So, the person who tries to kill will perish, and the one who is giving them life from a position of goodness will prosper. The heavenly principle follows this grand path. (177-300, 1988/05/20)

Section 2. The Citizens' Federation

Background

From May 4, 1987, Citizens' Rallies for the Unification of North and South Korea were held in ten cities throughout South Korea. On May 15, 1987, the Citizens' Federation for the Unification of North and South Korea was established at the Little Angels' Performing Arts Center. True Parents founded the Citizens' Federation for the Unification of North and South Korea so that the educational work of the International Federation for Victory Over Communism could bear fruit as a national movement to unify North and South Korea.

1 Directly after Korea gained its independence from Japan in 1945, I established a condition representing the unity of Christianity and the nations of the Christian cultural realm, as the world-level Abel and Cain realm, but they could not unite with me. As a result, Korea was divided into north and south and I had to leave my homeland. I have recently returned to Korea and am gathering together and restoring the people through paying indemnity. Accordingly, I created the Citizens' Federation for the Unification of North and South Korea. This compares to the course to restore Canaan. We are in the position of the Israelites crossing the Jordan River and entering into Canaan. Ultimately we have to enter North Korea. There were seven tribes residing in the land of Canaan. There are enemies in the Communist bloc who are glaring at us today. We have to go in there and assimilate them. (164-273, 1987/05/17)

2 I am walking the path to recover a new fatherland. Filled with pain and suffering, I am moving toward the final destination. Once there, I will lay the cornerstone. While this nation was suffering in great turmoil between the April 13, 1987 enactment of the Measure to Protect the Current Constitution and the Declaration of Democratization ten weeks later, on June 29, I waged the ultimate battle. Establishing the Citizens' Federation for the Unification of North and South Korea, I emerged as the last one standing. As one man, I represented the individual, the head of the tribe, the people, the nation, and everyone in the world, including all the saints and sages that have gone to the spirit world. I liberated the heart of God that was filled with resentment due to the misuse of love.

I know I have to be a model for all to follow. I came this far, avoiding death, although people have chased me away all my life. I have my position not because I am a talented person, but because God wants to raise me high and take pride in me. Since God wants His enemies to voluntarily surrender, and wants to hear them shout His praises from the earth—even more than their praises for their sons and daughters or for their own nation—He did not help me but pushed me harshly to overcome the most difficult challenges. This is the love of God, who wants to award a prize that never before has been given in history. I have made it to this day without dying because I knew this. (174-045, 1988/02/23)

3 North Koreans are fully armed and ready to invade South Korea. All they need is Kim Il-sung's order. Right now, two forces are in conflict — the power of arms, which results from greed, and the power of love, which the Unification Church utilizes. Which side do you think universal energy will support? Do you think the energy of the universe will help us or Kim Il-sung? To which side will heavenly fortune flow? You must have a heart of true love that is willing to save the millions of families in North Korea, even if you have to sacrifice your own family. When you can have such a heart of true love, North Korea will collapse and its root will naturally rot. As life elements ascend, the world of death falls behind. In the end, North Korea persists only because the Unification Church is not yet prepared. I have established the Citizens' Federation for the Unification of North and South Korea for the sake of this preparation. (173-063, 1988/02/01)

4 The task of unifying Korea is as difficult as that of uniting the whole world. This is the focal point of human history, so we must be united for this mission. For unity to come about, we have to work with the two sides and gain the ability to integrate them. On that foundation, Korea will remain as one entity.

Given all of that, we have to unite this world that is filled with sin. To unite this sinful world, first we must enter it and become its leaven. How do we become leaven? It is not done through power, but through love. It has to be done through tears, sweat and blood. We have to fulfill our responsibility. Once we do that, the Unification teachings will be established in this land. Through our philosophy, we have to drive the Communist Party from the Korean Peninsula, from Asia, and from the earth itself. (021-237, 1968/11/24)

5 The democratic world and the communist world will unite once North and South Korea are unified. This is the same as the unification of the Jewish and Greek cultures. When they unite, east and west will unite as well. The worlds of religion and culture, Godism and humanism, and everything else, will unify.

Kim Il-sung is called the father in North Korea, whereas I am the father in South Korea, so the fathers are in conflict. One is the messiah on Satan's side, and the other is the Messiah on heaven's side. It is a fight between two messiahs, and I am ascending while Kim Il-sung is descending. This eventually will solve all the problems in the world. (243-263, 1993/01/17)

6 We are in a confrontation with the North today. Therefore, North Korea always infiltrates South Korea by sending spies. Where are they infiltrating? They are infiltrating on the local level. That is the starting point; then they will organize into groups in each neighborhood. The neighborhoods will be organized around one center at the top. They are moving in that direction. Once they have secured a certain number of people, they will form an underground organization, starting with a head, and then create a unified system. Communism's strategy is to develop a centralized, unified system.

Our greatest concern is over where these enemies will infiltrate. They will infiltrate the neighborhoods, the grassroots-level community. For this reason, we have to organize on the grassroots level. I am doing this through a three-part system: the Unification Church, the International Federation for Victory Over Communism, and the Citizens' Federation for the Unification of North and South Korea. The Unification Church is the head and the Citizens' Federation is the foot. In the age of restoration, however, restoration begins at the bottom, not at the top. The people of the Republic of Korea have to revolve around one axis. In that sense, I tell the other two to unite with the Citizens' Federation. The grassroots-level community has to unite around the Citizens' Federation. (171-297, 1988/01/02)

Preparation for unification

The gap between North and South Korea widened as their economies diverged, and the 1988 Seoul Summer Olympic Games exposed this to the world. As North Korea's ambition to unify the peninsula under communism intensified, True Parents said that a pan-national Victory Over Communism and unification campaign was urgent. They also stressed the importance of implementing a thorough VOC education campaign in preparation for the North's proposal for a general election including both Koreas. To accomplish this, the members had to make elaborate plans to organize down to the smallest administrative unit. Simultaneously they had to carry out full-scale education in Godism, teaching the fundamental worldview of interdependence, mutual prosperity and universally shared values, that is, head-wing thought.

7 The United States, the Soviet Union and Japan do not wish to see North and South Korea at war. At all costs, they hope to maintain peace. China is planning to reverse direction and link to the free world from 1988. An outbreak of war between the two Koreas would deal a crippling blow to China s plan to build a relationship with the free world. Given the current world situation, Kim Il-sung of North Korea will certainly demand that a general election of North and South Korea be held as soon as possible, perhaps within 40 days. The government of South Korea will have no excuse not to accept.

North Korea has formed a shadow government with organizations assigned to each locality in South Korea. They have duplicated every organization handling the administrative departments of South Korea, including cities and counties, down to the smallest local administrative units. They are waiting for an opportune time. They believe that they can achieve a victory in an all-out propaganda war. On the other hand, South Korea is completely unprepared to deal with North Korea. When we look at God's providence, Satan always continues to attack until the very end, never retreating until the last ounce of his energy is spent. Because South Korea on its own would be defenseless against a full-scale offensive from North Korea, I have spent 40 years since Korea's liberation working to prevent such an attack. (138-311, 1986/01/24)

8 On account of the 1988 Seoul Summer Olympic Games, North Korea has been cornered and is in a truly difficult position. Therefore, they are dangerous. Knowing the personality of Kim Il-sung, he is thinking, "Why do I have to rely on China or the Soviet Union? Can't I just make a surprise attack on South Korea and knock them out with a single punch?" However, if they are not able to attack like that, they will surely ask for a general election between North and South Korea. If they make such a demand, the Soviet Union, the United States, and Japan will support it. The South will inevitably be forced to agree. Therefore, it is important to create an environment supportive of North-South unification.

Also, just as I have created the Citizens' Federation for the Unification of North and South Korea, we have to create a world-level Federation for the Unification of North, South, East and West. The problem between East and West is a cultural gap. They have different cultural backgrounds. On the other hand, the problem between North and South is the gulf between rich and poor. As all the world's nations have these problems, we certainly have to create the Federation for the Unification of North, South, East and West. (173-067, 1988/01/03)

9 The systems of free democracy and communism are fundamentally different. In a free democratic country the people elect the leader, whereas in a communist nation a dictatorship rules, claiming the authority of the proletariat, the laborers and farmers. Communism tries to eliminate any and all dissidents. This assures that the person appointed by the Communist Party will surely be elected. They use this method in order to sustain their dictatorial regime forever.

The question is, how will we create a unified system? The answer is, we need a unifying worldview that can surpass and assimilate the systems of democracy and communism. We have to create a unified system based on that theoretical foundation. A unified Korea will serve as a model for such a unified global system. The Federation for the Unification of North, South, East and West is a global replication of the Citizens' Federation for the Unification of North and South Korea national model. Korea will become the model for the world. Following its example, the world can create a unified global system. (173-068, 1988/01/03)

10 To unify North and South Korea, we need to focus our activities on the administrative units of the village and district. First, we have to strengthen and educate on the hamlet and block level throughout the districts villages. Second, we have to educate wards and blocks throughout the city districts. Third, we have to utilize town halls and schools. We need to find suitable places to run educational programs on the local level. Fourth, we have to form a supporters' association. All problems can be resolved once we have a supporters' association. Its members can decide about donating money every month for the sake of liberating North Korea. The heads of wards, blocks and districts can meet together and build a preparatory fund. The supporters' association will gather contributions and donations. (207-358, 1990/11/11)

11 During the past 20 years, since the International Federation for Victory Over Communism was formed in 1968, the Unification Church has formally educated more than 900,000 people through four-day workshops. We are proud of this network of valuable human resources, that nobody in the world can rival. In addition to the audience of the IFVOC, the total number of people the Unification Church has educated exceeds two million. These people may not become full-time members of the Unification Church, but they constitute a large stronghold in every nook and cranny of the country that is linked to our church.

They are like the pulsating blood vessels connected to the heart, ready to spread their energy. Neither the government nor any of the political parties know about this. There are countless hidden people who will rush to meet me on short notice, or in one day, if I hold a big rally in a convention hall or a stadium. Thanks to our efforts in creating local organizations during those years, we came to possess a rich pool of human resources backing us. We then held a program where we took Korean leaders to the United States for workshops in order to expand and strengthen the nucleus of this stronghold of people, as a bridge that connects the global superstructure with the local substructure.

Korean politicians nowadays talk endlessly about having autonomous local governance in the regions of Korea, but there is no organization or political party that can surpass our foundation, which is being built not only in Korea, but also in America and Japan. We now must take action and build a substantial beachhead, where the tide rising in South Korea flows to North Korea. I am the only one who can do that. (203-139, 1990/06/24)

12 The Unification Principle and headwing thought are terrifying to the Devil's world, while they are amazing assets in the world of God. We have to teach head-wing thought, God's worldview, and Godism to all North Korean citizens. This is definitely the fastest solution to the problem of reunification. The Unification Principle is also essential in mediating the never-ending, deep-rooted war between Judaism and Islam in the Middle East. Forty core Muslim leaders of Syria, Egypt and Yemen have completed a 40-day workshop. Siblings cannot bring this kind of thing about; only parents can. When it is a parent that is telling them they are real brothers, they can unite. God is that Parent. If you teach about God, all will unite. (222-036, 1991/10/27)

13 I have spent a lifetime fighting communism. Several times, communists threatened my life and I barely managed to pull myself out of a perilous situation. However, I was neither against any particular communist leader nor against socialism. The communist ideology based on God-denying materialism is not true. Having totally experienced God and being convinced of His existence, I firmly believe that if our world and humankind do not seek for God and return to Him, ultimately all people will meet their doom.

In that sense, I cannot say that the free world or capitalistic world today is walking in the right direction. Rather, I think that within the capitalistic world is a tidal surge of atheism and materialism that is shaping and threatening the future of humankind as much as communism ever did. If God, the root of the universe, does not exist, there is no standard of absolute value in the world. In that case, no one can establish a standard of human morality and ethics, and such a society has no fundamental philosophy that makes human beings lords of all created things. Atheistic, all-powerful materialism brings divine punishment in the form of todays knotty problems, for example, the tragedies of ethnic conflict, religious war and bloodshed, drug addiction and violence, free sex and AIDS.

I took great pains in searching for the fundamental cure to these problems and found the solution in a revelation from God. I think that to attain world peace, the most urgent priority is that all human beings come to know God, who is the one great Governor of heaven and earth and their Parent, and become His children. I am standing in the center because I declared headwing thought, which is Godism. (259-127, 1994/03/29)

Section 3. Dialogue with Kim ll-sung

Father visits his birthplace

After receiving an official invitation from the North Korean government, True Parents arrived in North Korea on November 30, 1991. This was True Fathers first visit to North Korea after an absence of 40 years and 11 months. He met his surviving relatives at his hometown of Jeongju on December 5. Father said that his birthplace will be a holy ground to which people of the world will make pilgrimages. His visit to North Korea greatly interested both local and foreign mass media. At the farewell ceremony held at the guest house in Seojaegol, Pyongyang, on December 6, Father emphasized that true love is the driving force behind unification, as he explained that "love is thicker than blood."

1 We flew to my hometown in North Korea in two helicopters. The 70-mile trip took only 40 minutes. We landed at a schoolyard and drove to my old house. The road was paved so nicely that cars could travel on it. I was told that it took them ten days to pave the road for my visit. The level of preparation they made for me was on a par with the level they would have made for Kim Il-sung. They took meticulous care and put much effort into covering my parents' graves with good sod and placing gravestones with words carved in red. When we went to the house where I had once lived, I discovered they had also repainted it entirely, probably upon orders from Kim Il-sung. The interior had an earthen floor, as do most traditional Korean houses, buttressed with rocks stacked strongly around it, finished up with cement. The yard was covered with sand. They had done a wonderful job. They were like Esau trying to serve his younger brother Jacob as a king. (226-119, 1992/02/02)

2 I asked Kim Il-sung to open up my hometown so that Jeongju can welcome people from around the world to visit and participate in workshops. This is the heart with which I visited Kim Il-sung. No amount of opposition could suppress this. When heaven casts its net of righteousness, it catches everything that is not in accordance with the heavenly principle. That is why they placed gravestones on my parents' graves and covered them with good sod. It was none other than Kim Il-sung himself who ordered that this be done. He told his people to pave the two-lane road leading to my hometown, and they even paved an asphalt road to my parents' graves. His hospitality was greater than that of Esau when he was welcoming Jacob. Why is the Esau of Korea greater than the Esau of Israel? It is because the Israelites were the first chosen people, the formation stage. Christianity was the Second Israel, at the growth stage; however, America never even dreamed of developing my hometown as a holy ground. Because Kim Il-sung did this, North Korea possesses the authority as the people of the Third Israel. (225-314, 1992/01/26)

3 During my meeting with Kim Il-sung, he asked me, "Reverend Moon, you went to your birthplace, right?" When I answered, "Yes" and thanked him for it, he told me, "That place will one day be a famous site. I'll take care of everything." When he said that, the people next to him responded, "Yes, we understand, Mr. President!" The words of Kim II-sung carry a lot of weight, as weighty as the words of God. I added a rider to his promise, though. I told him to turn it into the hometown that I used to live in when I was a boy. I gave them directions as to what to put where and how to make it in such and such a way. If they do this, it will become a pilgrimage site for Unification Church members across the world, who will vividly see and feel the things of the past that I have talked about.
(226-120, 1992/02/02)

4 When I visited North Korea, my family and even distant relatives came to greet me. I did not say a word. They wanted to greet me and hold me, and did not want to let me go, but I kept silent because I knew how the communist world works. Why would I not say how thrilled I was to see my older and younger sisters again? It is because everything I said would have to be reported to the superior authorities. If the words of my younger sister and the words of my older sister were different, they would both be in trouble. But how could they give the exact same report? My nephews and everyone who was present had to give a report. Should any of their reports be different from the others, they would find themselves in serious trouble. They would be accused of lying and, as a result, I would be banned from North Korea and they would lose their lives.

In North Korea, the entire family must report. Husbands, wives, everyone from kindergartners to grandparents report to different offices. Having said that, if people in the same family write identical reports, that poses a problem, too. They can be accused of collaborating on the reports, and be bound hand and foot. Theirs is a world where you cannot speak freely even though you have a mouth, and where a slip of the tongue can spell trouble. (237-305, 1992/11/17)

5 I lost my hometown; I lost all there was in North Korea. Even though I know that my father and mother met a tragic end, I have to love Kim Il-sung, thanking him for protecting my parents. I am not oblivious as to how their lives ended. How miserable it was! Standing in front of my mother s grave, do you not think I would weep bitterly? Though bearing inexpressible grief, I was in pain, using all my energy to keep myself from bursting into tears, because I did not want my enemies to see me wailing. I still remember I had to bite my tongue and fight back tears, because I did not want people to report that Reverend Moon came to North Korea just to visit the graves of his mother and father. Until all the problems are resolved naturally, I will devote myself to the reunification of Korea. (394-055, 2002/10/06)

6 My older and younger sisters completely broke down in tears when I went to my parents' graves in North Korea. "Father! Mother! The son that you've been waiting for so long has finally returned. He is here," they cried. Anyone who was there listening to their cries, amid such tragedy, could not help but weep too. However, I did not go there as a son with the family name of Moon, but rather as the leader who can bring about the unification of Korea. Look at the countless graves! There are many who have died unimaginably tragic deaths. So I could not shed tears just for my own suffering parents.

As I saw my sisters burst out crying, I prayed, "Honored father and mother, I am sorry. I cannot cry, because I came here as a public person. When I come here after unifying Korea, I will fulfill my duty as a filial son and take responsibility for your graves. I will attend you after I build the unified kingdom where I can attend God and convey His blessing to all people." (304-073, 1999/09/10)

7 My mother loved me dearly. Everyone in my family knew that my mother loved me more than she loved anyone else. My older sister knew that I, her younger brother, was the most beloved, and my younger sister knew that I, her older brother, was the most beloved. Such a mother met her end while yearning to see her beloved son one last time. I believe that the North Korean government did wicked and terrible things to her. And I went to save North Korea, the country which did such things. (311-072, 1999/08/19)

8 My mother was truly pitiable. Out of the 13 children she bore, five passed away, and she raised eight of us. Among her children, she loved me the most. She would do anything for me, but I was never able to buy her a pair of socks or even a handkerchief. She did not perform any noteworthy deeds in her lifetime, but at the end of the providence of restoration, I will make known how much merit she deserves because of the way she lived for me. That is why, even though it is truly heart-breaking, I continue this work until that day comes. I can still remember how she cried at the top of her lungs, shedding a waterfall of tears, her nose running, because she felt terrible about something I had done. As I stood in front of my honored parents' graves in North Korea, I felt I was truly an un-dutiful son. From a secular viewpoint, I would be considered unfilial. (312-144, 1999/10/14)

9 All of you want to go to my hometown. I was very disappointed when I visited there in 1991. There were trees in the mountains 50 years ago, and I used to be able to hear the howling of wolves. But there is not even one tree left. I was stricken to look at the barren scenery. I thought to myself, "Maybe it would have been better if I had not come at all." Looking at my town that has gone through such a change, my impressions of the past suddenly left me. In general, people can erase memories of the past when they have more beautiful environments in the present. But the fact is, because my images of the past were more beautiful than the present, the more I tried to erase them, the more vividly those images came back. So when I go back to my hometown, I have a plan to gather the young Unification Church soldiers and elite troops from around the world and rebuild my hometown to its original state, the way I remember it. (227-134, 1992/02/11)

A historic dialogue

On December 6,1991 at the presidents official residence in Majeon, Heungnam City, in South Hamgyeong Province, True Parents and President Kim Il-sung held an official talk regarding issues pending between North and South Korea. The two of them signed agreements on the denuclearization of the Korean Peninsula, North-South summit talks, meetings of separated families, and the Mt. Geumgang development project, among others. The agreements reached between True Father and President Kim Il-sung loosened the deadlocked inter-Korean relations. At the meeting, they also discussed the possibility of organizing an international marriage Blessing ceremony of 30,000 couples in North Korea. True Father embraced President Kim with love, not as an enemy, but as a brother, before returning to the South.

10 I was very well aware of the ongoing trial regarding the Kikumura incident, which resulted from a 1987 conspiracy between Kim Il-sung and Mikhail Gorbachev of the Soviet Union to send 25 Red Army operatives to the South to assassinate me. As I was about to meet this enemy, how could I overlook that and replace it with a heart of meeting ones long-lost brother for the first time in thousands of years? I was struggling with that within myself. If I could come up with a solution, I knew I would be able to bring any villain to naturally surrender.

I needed to possess the heart of loving my enemy more than I love my own sons and daughters, my wife, my disciples, and my members. That is why miracles in the history of re-creation took place after our meeting. The world changed after I met with Gorbachev, and the inter-Korean summit was finally realized after I met with Kim Il-sung. All kinds of issues were resolved at once. These facts prove that heaven is working. A new world is being created. (224-266, 1991/12/15)

11 So long as I am alive, Korea cannot perish. To forge North-South reunification, both parties must collaborate. Their relationship is one of Cain and Abel. One stands on God's side and the other on Satan's side. Now, the realm of Cain has disappeared; the communist regimes of China and the Soviet Union are gone. The remaining such regime is that of North Korea's Kim Il-sung. Abel is the younger brother and Cain is the older brother. Abel has to save Cain, and Kim Il-sung is a type of Cain. South Korea was trying to assassinate Kim Il-sung, but that was ill-conceived. By hosting Kim Il-sung around the world in a posh car and a good aircraft, I can let him realize his past blunders on his own. I stand in the position of loving my enemy and loving my country. I will proclaim that Korea is a nation in which the king of kings will appear and that the Koreans are a good-hearted people among all good-hearted people. (242-192, 1993/01/01)

12 I went to visit Kim Il-sung. Now, just imagine how many times he must have cursed me. I am guilty of the same, having cursed Kim Il-sung, saying, "Give it all up. The Juche ideology is nothing!" When the Mafia instructs their minions on how to commit crimes, they do not pretend to be imparting everlasting truth. But Kim Il-sung taught the Juche ideology with the claim that it is eternal truth. The subject-partner (juche) thought that Reverend Moon of the Unification Church espouses is fundamentally different from the Juche (subject) ideology of Kim Il-sung.

Nonetheless, when I went to North Korea to meet him, I had to have a heart of love for him greater than that of his own mother. Nothing would have worked if I had gone there with a concept that he is an enemy. No equilibrium would have been created. That is why I had to take the position of a younger brother and treat Kim Il-sung as an older brother whom I had not seen for 40 years. Only then was it possible for our conversation to be cheerful, without any feeling of enmity, allowing me to give him some advice.

If an older brother errs and the younger brother simply says, "Don't worry, it's okay," that little brother is failing his responsibility to help his older brother become righteous. That is why I told everyone in the Mansudae Assembly Hall, "The Juche ideal will not work. World peace cannot be realized without Godism."

He is the red king in his kingdom, carrying guns and swords, but he has fallen off the very last cliff. I, on the other hand, started at the bottom of that cliff and climbed up to the top. Kim Il-sung asserts his Juche thought in his limited territory in the northern part of the Korean Peninsula, but Godism has gone worldwide and is publicly acknowledged everywhere. (226-092, 1992/02/02)

13 I expounded head-wing thought to the chairman of North Korea's Committee for the Peaceful Reunification of the Fatherland. Head-wing thought, I asserted, is Godism. I told him that we need to think about the fundamental question of the universe, namely, what is the purpose of human life? The true purpose of philosophy is to find God through the human intellect. Without God, both religion and philosophy end up in utter confusion. Whether going through religion or philosophy, human beings ultimately need to find God. In other words, the ultimate purpose of life is to live centering on God. When we look at history, human beings have been searching for God, the Origin, but they have failed to find Him.

In Unification Thought, we do not just talk about unification, we actually bring unification. It does not start on a worldwide scale. The essence of unification transpires between God and each individual. God seeks an ideal of unity identical to that which human beings seek. Then, upon what do we focus in order to realize this ideal? We focus on the purpose for which God created us.

The theory of evolution is problematic here. God's theory of creation is far beyond the theory of evolution. The fundamental human reality is that man and woman exist. This is an indisputable fact. In the animal kingdom, there is male and female. Plants propagate by means of stamen and pistil. In the mineral world and the molecular world, there are positive and negative ions. In the atomic world, we find protons and electrons. We can understand that all these things come into existence with the premise that they are to be united. (199/11/130)

14 I asked the Communist Party leaders who gathered at the Mansudae Assembly Hall, "Is the Juche ideology of any use? People rarely live beyond the age of 80. Did Juche prove to be the most just system after 40 years of history? You cannot solve anything in this tiny land using Juche ideology and brute force." I proclaimed to them, imposingly, that Godism is correct, thus putting my life on the line. Even if I were in North Korea alone, I would not be suppressed by fear, nor hesitate. What would become of God's authority and His honor if I were to be timid or fearful?

That is why I had to be dignified and bold. It seemed that the winner or loser would be decided by a final showdown, and that the bolder person would win. Kim Il-sung was, as expected, truly a man among men. His secretarial staff warned him three times, "Reverend Moon is a dangerous man. You should not meet him." Each time, Kim Il-sung replied, "That is why I have to meet him."
(227-040, 1992/02/10)

15 We must think that South Korea is Abel and North Korea is Cain, and that the South must live for the sake of the North, investing and forgetting just as God does. Now that South Korea is twice as populous as North Korea, two South Korean families can support one North Korean family. The Korean people must unite as brethren. Only then can a unified nation emerge. A plan for unification can emerge only on such a principle. If I had been in charge, there would have been no problems. If the North had done what I said, the inter-Korean summit talks would have happened already.

Kim Il-sung gave me his promise, saying, "Let's make a pact of brotherhood. I can be your older brother and you can be my younger brother. Reverend Moon is the younger brother, and Kim Il-sung is the older brother. Will you agree?" I replied in the affirmative. The distance from the guest house meeting room to the building's exit was about 100 meters. When we were about to leave the meeting room, I said to him, "Elder brother, give me your hand." No one has ever been allowed to hold his hand. I told him not to complain whatever I do to his hand, even if I squeeze or rub it. (245-149, 1993/02/28)

16 Please watch the video of my meeting with Kim Il-sung. Try to look at my face and his, and see who looks more manly, who seems to be the subject partner. I was never dragged around or forcibly escorted by Kim Il-sung. His hands were a bit shaky, and he could not move his limbs freely. Since he was over 80, seven years older than me, he was like my older brother, but still I was the one to take the lead. As this was happening before their eyes, I could only imagine how terrified his bodyguards were. They would be executed should any harm befall Kim Il-sung. Punishment would be immediate, right on the spot. So how could the people around Kim Il-sung not be beside themselves? But still I took the lead; it was not he who led me. (253-290, 1994/01/30)

17 Kim Il-sung knew me very well. Eight months before I left for North Korea, he had already collected all the information available about me. Though a man of cunning, he was honest and straightforward, too. He told me frankly the information he had obtained about me, so I said directly to him, "I thought you were clever. Why are you being so honest?" In the very end, we addressed each other as brothers.

Until that time, whenever Kim Il-sung had an official photograph taken, he would fold his hands behind his back and stand in front of a picture of Mt. Baekdu. He claimed that this depicted him as being number one. According to his subordinates, mine was the first photo of him holding someone by the hand. I was the first person in the history of North Korea whose hand President Kim held in a photo. People who saw it asked, "How could they become one like that?" This became a topic of conversation in the Communist Party and in all of North Korea. (239-042, 1992/11/23)

18 During the 80 years of his life, Kim Il-sung had never met anyone as bold as me. When we met, he told me that he had never had a shred of enmity toward me. He told me that meeting me was like meeting a long-lost brother or his closest childhood friend. Communism denies God, so he could not figure out why he felt this way, and further confessed that he did not know why his mind worked in that way in relation to me. There was no way for him, even at that moment, to explain why he missed me and wanted to meet me. (227-077, 1992/02/10)

19 When I was in North Korea in 1991, I brought Kim Il-sung, who is in the position of the lord at the second advent for Satan's world, to a conditional submission. Now I can go anywhere I want. Kim Il-sung told me, "If you say you will come, I will build you a house in your hometown that's even bigger than mine," but that was not completely sincere. When I asked him, "Are you really serious?" he answered, "Yes, of course." But I am not a man to be used by Kim Il-sung, and I know how history will unfold. (231-084, 1992/05/31)

20 Kim Il-sung is the lord at the second coming in Satan's world. That is why he has taken the parental position. North Koreans call him, "father," and indeed he is in the position of a parent. I put him in the position of a brother to me. That is why I naturally subjugated him. I was able to restore the right of parents because I restored the right of the elder son by bringing him to natural surrender. Subjugating Kim Il-sung upon the foundation of having restored the right of the elder son means that the right of parents can be restored.

Now that the right of parents is restored, next is the restoration of king-ship, which will happen once North and South Korea are unified. We are moving toward that stage. Then, centering on that kingship, a royal family will emerge on earth. Adam and Eve did not establish their kingship and the right of the royal family, so we have to march toward that goal. (235-239, 1992/09/20)

21 When I visited North Korea, I told Kim Il-sung, "You became my elder brother and I became your younger brother, but now I want you to listen to the words of your younger brother." I challenged him, "Your elder brother ideas cannot take care of this world, but the thought of your younger brother can take care of the world." My foundations in the Soviet Union and China were more influential than those of North Korea and America. Kim Il-sung said that he would love me even if South Korea hated me. (246-268, 1993/04/18)

22 When I met Kim Il-sung in North Korea, I discovered a surprising fact. The son of Kim Il-sung's cousin, Kim Dal-hyun, told me that before I came he had shown my picture to North Korean spiritualists and fortune-tellers, and they told him, "This person will never betray North Korea. He will help North Korea." He told me that Kim Il-sung welcomed me warmly because of the words of these famous spiritualists. Kim Il-sung knew about this through positive reports from his subordinates, and he was affirming, "Our top officials should respect Reverend Moon." (267-161, 1995/01/05)

23 Kim Il-sung's subordinates thought, "Reverend Moon is truly a special person." Because of this, they could not deny the existence of God. I met Kim Il-sung in Heungnam, the place where I had been forced to work in a labor camp. It is true, just as Kim Dal-hyun had told me, they could not deny the existence of God. Kim Dal-hyun originally did not want Kim Il-sung to meet me at Heungnam, but the meeting took place there just as I wanted, and this was why he could not deny the existence of God. He advised that the meeting not take place there, but we did meet right in the middle of Heungnam. It was all a process of restoration through indemnity. All the hardships I had endured in North Korea, all those aspects of heavens providence, were being restored through indemnity. (225-189, 1992/01/20)

24 When I was in North Korea, Kim Il-sung asked me, "From your perspective of the Cain and Abel relationship, if the Abel-type nation, South Korea, fails to fulfill her responsibility and the Cain-type nation, North Korea, fulfills hers, should the North not receive the blessings due to the South?" How was I supposed to answer that question? It was truly surprising. "If you say you are coming, I will do anything for you," he added, "I know that I have to do so if I want to live." So what was I to do? I personally wrote a promissory pledge for him in my notebook and received his signature. (232-048, 1992/07/01)

25 A man named Mr. Han from China went to North Korea together with us. The South Korean embassy in China asked him a lot of questions upon his return, and it was reported that the embassy was greatly surprised at Mr. Hans answers. They asked, "We heard that Reverend Moon accomplished great things in North Korea, some historical firsts. Is it true that he spoke so openly and boldly?" He replied that I had educated the Communist Party leaders there. He also informed them that the North Korean people have always harbored a strong negative bias toward Reverend Moon, but that no one in the North opposes him now. To reverse all the negative opinions, North Korea compiled educational materials about me and conducted four days of education for their people. (227-135, 1992/02/11)

26 I had earlier opened the gates of China and the Soviet Union. The only gate left to be opened was that of North Korea. I asked him, "Big brother Il-sung, if I bring 30,000 couples to the North under the banner of the International Marriage Blessing Ceremony, can I be confident you will open up the DMZ for them to cross?" He said, "Yes, of course. It will be amazing." This is a behind-the-scenes story that shapes history. Kim Il-sung told me to bring 30,000 couples to North Korea. Then I said, "But you do not have any hotels." He told me, "Songdo Beach is famous for its beauty worldwide. Hundreds of thousands can stay in the pine grove there. Bring one tent for every ten people, and everything will be solved." He was right. Wonsan harbor would be opened up and we would transport everything by ship, including the food needed for the participating couples. This is not a lie.

When we tried to negotiate this with the South Korean government, however, they said, "It would be disastrous. It would reflect poorly on the dignity of our nation." South Korea was putting its national pride above the unification of the Korean Peninsula. Due to their opposition, both Koreas lost face. Eventually, about 100 couples went to North Korea. (239-044, 1992/11/23)

27 Kim Il-sung was incredulous that a 30,000 Couple International Marriage Blessing Ceremony was really going to take place. He could not believe that 30,000 couples would get married in one ceremony. I told him, "30,000 couples is nothing." I had seen it in his eyes that he wanted to see a picture of the 30,000 couple marriage ceremony, so I instructed someone to show Kim Il-sung and Kim Jong-il a picture of the Blessing.

We must eliminate the Demilitarized Zone as quickly as possible. I had to convince him to lift the DMZ gate, but what weapon could accomplish this? I knew that Kim Il-sung was not just a man of broad ideas, but his manner was also very bold, so I thought of the Blessing ceremony. Kim Il-sung and I had signed a pact of brotherhood. So calling him "Big brother Il-sung," I got him to confirm this three times. Walking from the dining room to the farewell exit, I held onto his hand, and asked him, "Brother, you aren't going to ignore your younger brother, right?" to which he replied, "‘Of course not, I'll keep that promise. Tell me what you'd like me to do." (239-042, 1992/11/23)

Section 4. Initiatives for Unification Mt. Geumgang

The dialogue with President Kim Il-sung resulted in an agreement about the development of Mt. Geumgang (Diamond Mountain). The Geumgang Mountains boast the most beautiful scenery on the Korean Peninsula, with vistas comparable to the most lovely places on earth. True Parents foresaw that developing this picturesque mountain area would not only benefit the North Korean economy through international tourism but would also contribute greatly toward achieving North-South reunification and world peace.

1 I have a plan to invite renowned people from around the world to an exquisite resort to discuss current global issues. Mt. Geumgang should be designed as this venue and developed as a world-class resort. It encompasses a vast area. The North Korean government has designated an area of land about half the size of Jeju Island—which is large—at Mt. Geumgang and surrounded it with barbed wire. Even North Koreans are barred from entering without a permit. But I will see to it that people will be able to travel freely to Mt. Geumgang even without a visa.

That place is truly heaven on earth. We can build a locally managed folk village there. Celebrities can build wonderful mansions there for their retirement. People will be drawn to this place more than to their own nations' tourist attractions. Different ethnic groups will strive to build their own cultural environments there, with each responsible for its own area. No conflict will arise and no one will worry about security, because every nation and people will harmonize according to its own highest standard.

We will hold banquets and seminars for leaders from different fields, with lots of free time to sing, dance and enjoy life. If eminent people give lectures and hold seminars at Mt. Geumgang, the demand for space will be high. As more and more cultural events and activities take place, people will be drawn closer to one another, and an ideal environment will be created. I am planning to turn the site into such an attractive place. I am going to create a model to showcase the kingdom of heaven on earth. (250-308, 1993/10/15)

2 Many businessmen and economists from around the world have visited Mt. Geumgang. More than likely, however, they salivated over the thought of generating profits from this site, without giving any thought to its beauty or its potential as an ideal tourist attraction. They are ready to load up all the gold nuggets and take off. Not surprisingly, the North Korean government does not trust them. No matter how hard North Korea looks around, the only person they can trust is me. When they examine my motivation and compare it with the behavior, attitude and motivation of the others, who came and went, what do they think? The North Korean government believes that dealing with the other type of people will be the downfall of the Mt. Geumgang development project.

Mt. Geumgang has been preserved under God's protection. It is an amazing place. Nonetheless, I have no self-interest here; it is a national-level project. If this project moves forward, Russia and China will unite with other Asian countries to build an airport, a hub for major cities throughout the world. By opening this airport, tourists will flock to Asia from the Middle East and everywhere, and new air routes will open up across Asia, Europe and the Americas. (225-175, 1992/01/20)

3 Mt. Geumgang can be developed into the top tourist attraction in the world. It will generate high revenues, but I am not doing this for money. We need to make it a place that can move Asia and influence China and Russia. If I am given such a privileged opportunity, anyone who goes to Mt. Geumgang will first receive a weeklong Unification Principle workshop. There are so many hidden nooks up and down the mountains and valleys that it is hard to visit more than seven of them in a week. To meet the demand, we will offer excellent guides and amenities to those who make a two- or three-week reservation, and at the same time we will educate them in the Principle. (227-188, 1992/02/11)

4 What would happen if I told President Kim Il-sung right now, "Let Unification Church members conduct pilgrimages to Mt. Geumgang?" Imagine the possibilities for pilgrimage tourism! I grew up and went to school in Jeongju, and I endured prison in Heungnam. Also, I spent some time at a place called Gyeongchang-ri in Pyongyang. If we bring sites like these back to life and develop them as tourist destinations, the government should at least allow Unification Church members to make pilgrimages to visit them. If they allow this, then one member could easily bring 10 or 100 people with him. On such a pilgrimage, they could also visit places in South Korea such as Daegu or Busan where I suffered and endured hardships. We operate the second- or third-largest tour company in South Korea, so we could use our own company's buses. When North Korean visitors come to South Korea and refuse to return to the North, it poses a problem, but North Koreans taking part in the tours we organize would not cause such problems. In addition, we could connect the tourist sites of Mt. Geumgang to those at Mt. Myohyang and Mt. Baekdu. Unification Church members from around the world would love Jeongju more than their own homes.

An enterprise like this would pay for itself. North Korea possesses this treasure. But people have been grappling with plans like this since the liberation of Korea 46 years ago. If North and South Korea had united at that time and cooperated in developing tourism, they would already have reaped hundreds of billions of dollars. They could have lived as fortunate, blessed citizens in the most prosperous land on earth instead of falling into ruin because of the war. When we view things from this perspective, all of North Korea is on the move and should utilize me. I hope this will come to be the case. (1991/12/04)

Pyeonghwa Motors and the Botonggang Hotel

True Parents entered into a joint venture with President Kim Il-sung to build an automobile factory in North Korea. Pyeonghwa Motors General Corporation was launched in Nampo on January 1, 1998, as a joint venture between the Tongil Group (Seoul), which owned 70 percent of the shares, and the North Korean Ryonbong General Corporation, a government-owned company specializing in machinery production, which owned 30 percent of the shares. The Pyeonghwa Motors factory occupies 270 acres (1.09 million square meters). It is a key industry of North Korea, representing North-South cooperation. It was managed by South Koreans, and this had significant implications. In its early stages, it manufactured and assembled parts for Italy's Fiat. Also, the Unification movement began operating the Botonggang Hotel in downtown Pyongyang after acquiring it in November 1993.

5 I am doing what I have to do for North Korea from the position of an older brother and father. I will not profit a penny. The inauguration of the Pyeonghwa Motors factory will take place April 6, 2002, and I do not have the slightest intention to reap any profit from this. I think only about investing more. It is not my personal investment; it will be Americans who invest, and people from neighboring nations such as Russia and China will not be excluded. They will invest along with the United States. In this way Russia and China can benefit as well. There is only destruction when Cain and Abel do not unite. This fundamental principle is a formula that is applicable everywhere, and I am resolving the current situation using it. (372-327, 2002/03/25)

6 Currendy North Korea cannot exclude me. By using the technology of Tongil Heavy Industries, they are manufacturing automobiles to which the message of peace is attached since they bear our brand name Pyeonghwa (Peace). Now North Korea is making its own cars, the Hwiparam (Whistle) and Bbeokgugi (Cuckoo), and people in the city of Pyongyang are driving the cars our factory produces. I heard that we received an order for 3,000 vehicles, and that this is beyond our current capacity. I am preparing for North Korea to gain the technical skills to repair the best cars and machinery from China. Since I have created an automobile factory in order to revive North Korea's industries, I will also ensure that they have our technology to enable them to repair cars and ships. I am doing this by myself; no one else has been able to do it. (574-248, 2007/09/04)

7 There were risks involved in founding an automobile factory, whether in North Korea or in Vietnam. America opposed my idea of building an automobile factory in Vietnam. But still we entered Vietnam, laid the foundation and later entered into a partnership with an Italian company.