

**Understanding Dae Mo Nim's  
Earthly Activity at Chung Pyung  
from the Viewpoint of Divine Principle**

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**December, 1998** Table of contents

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## **Foreword**

This article was written with limited resources while the author was attending the 20th 40-day Chung Pyung workshop (1/13/98 - 2/25/98). This was in response to Rev. Sun Myung Moon's repeated request to define the meaning of the Chung Pyung Providence in written format. Furthermore, the author as a regional director in the USA was motivated by the need to provide a rational and theoretical guide for western members. This article was written in a proposal format and is in need of thorough verification based on Rev. Moon's speeches. All errors are the sole responsibility of the author.

Since this article was originally written in March 1998, you may expect periodic updates to its contents. You may find it on the World Wide Web at:

[http://www.unification.net/csyang/yang\\_chung\\_pyung\\_thesis.rtf](http://www.unification.net/csyang/yang_chung_pyung_thesis.rtf)

### **Introduction**

Because of True Parents' special interest, the three-day and forty-day Chung Pyung workshops have been going on since January 19, 1995. National messiahs have been sent out after a 40-day special workshop. All church leaders in the providentially central nations of Korea, Japan, and U.S. have finished the workshop between December 20, 1996 and January 1997. Leaders of all levels and members from all over the world have been attending the forty-day workshop continuously. Father has also mentioned that the second generation from third grade and up should attend the forty-day workshop three times before reaching blessing age. Thus, the Chung Pyung forty-day workshop has become a prerequisite for the second generation to receive the blessing. Father has also emphasized that all blessed second generation should attend the Chung Pyung forty-day workshop without exception. He has also said that they need to

attend the workshop 120 days or even 6 months if they do not at first experience the spiritual world or separate from Satan.

Father has also directed that all the first generation blessed couples and members of the business institutions should attend the Chung Pyung workshop. So far, about one hundred and twenty thousand Japanese members have completed the workshop at each level, most Korean members have completed the workshop at least once, and many of core members in Western Hemisphere have gone through at least the ten-day workshop. Participation in the Chung Pyung workshop has been carried out under the direct guidance of True Parents. According to True Parents, the Chung Pyung training center transcends the national boundary of Korea since it represents the world level holy ground. In effect, the center of the Chung Pyung training facility is Heung Jin Nim and Dae Mo Nim, who reside in both the spiritual and physical worlds, and Mrs. Hyo Nam Kim who is doing Dae Mo Nim's work in substance. Because the Chung Pyung workshop encompasses the elements of the Holy Spirit and Truth, we need to have systematic understanding of it as a "life movement" though repentance, revival, and rebirth along with understanding its providential background.

The purpose of this article is to correctly understand God's providence and the leadership of True Parents from the Divine Principle perspective. This paper reflects the author's opinion based on the study of the Divine Principle and True Parents' speeches. Thus all mistakes and misinterpretations are mine alone and I welcome all comments and corrections. It is True Parents' desire that all blessed members live in the midst of heavenly fortune as citizens of Heavenly Kingdom. This comes through abiding by the Divine Principle. It is my sincere hope that all will live up to God's providence. The completion of the world of freedom, peace, unity, and happiness through establishing the

realm of liberation for the Kingdom of Heaven in the spiritual realm and on earth is the accomplishment of this desire.

## **I. Providential Meaning of Chung Pyung Holy Ground**

### **1) History**

According to the Principle of Creation, all things are created as substantial objects of God's Sung Sang (internal character) and Hyung Sang (external form). Through the fall of man, God's dominion over the natural world was lost. God has lost sovereignty even over the land. In the process of restoration the birthplaces of the founders of many religions were considered holy grounds and have become places of pilgrimage. As for the members of the Family Federation for the World Peace and Unity, the foremost holy places are Father's birthplace, Chung-Ju, and Mother's birthplace, An-Ju. Father said that all church members should make a pilgrimage to these places before entering the spiritual world and that people who understand Unification Thought will consider these places like Mecca and Jerusalem. Places like Heuck Seuk Dong where Father used to pray while in school, Bum Nae Gol in Pusan where original manuscript of the Divine Principle was written are seen as significant in South Korea. Also, the former headquarters in the Chung Pa Dong Church where True Parents' Holy Wedding and 36 couple blessing took place, is such a site. In this article, the focus will be on explaining the providential meaning of the Chung Pyung Holy Ground that is the center of the work of the Holy Spirit today. The present one story main building in Chung Pyung was constructed in 1971. However, the location was found when for 7 years beginning 1965 Father made an earnest effort to find a good location. The main building was completed in two weeks after the foundation work started. On July 8th, 1972, Father renamed all the area neighboring this Holy Place. This includes one lake, 15 mountains, 1 house, and so on. The new names of these places

start with Chung that means Heaven in Korean. This was to proclaim that the area represented the restored Garden of Eden.

## **2) Providential Meaning**

Father spoke about the Chung Pyung Holy Ground as representing the restored and completed Garden of Eden while calling it an excellent spot on a world level. Furthermore, he said that Chung Pyung is the growth stage prayer ground from the providential perspective. Among the formation-stage Holy Grounds are Pusan, Taegu, and Seoul. The growth stage holy grounds are *Chungpadong*, *Sootacklee*, and Chung Pyung. Accordingly, the Chung Pyung Holy Ground is the completion level growth stage holy ground, and Father had prayed there to establish Korea, Japan, and America as the central nations in God's providence. That is, until True Family moved to the US in 1972, Father had offered the most sincere prayers in the Chung Pyung Holy Ground as a preparation for the worldly providence centering on the US. So one needs a three-day preparation prayer period, at least, before coming to the Chung Pyung Holy Ground. Otherwise, God will not respond to one's prayer.

Father also said that the Chung Pyung Holy Ground is so prepared that evil spirits will not confront one when praying here and that the prayer foundation built previously, for example in *Sootacklee*, he transferred to Chung Pyung. It is proof that Chung Pyung is prepared by God when prayer ladies saw the whole spirit world centering on Jesus and Buddha rejoicing when the place was purchased by Father. Father also instructed 36 couples to take turns praying at the Chung Pyung Holy Ground when he was moving to the US in 1972. At that time, many members who were deeply concerned about their spiritual life visited the place frequently because they could see the status of their spirit in several ways. In July 7, 1997 (lunar calendar), True Parents declared *Chunji Bumo Chunjoo Ansik Gwon* that will

shine throughout the providential history. This was possible based on the condition of the successful 30,000 couple blessing (1992) which represented restoration of Canaan at a formation stage level, the 360,000 couple blessing (1995) at a growth stage level, and 3.6 million couple blessing at a completion stage level. Father named the new sanctuary that's being built now with the capacity to hold 10,000 people "*Chunsung Wangrim Palace*" and proclaimed the coming of substantial heavenly age based on the restoration of the eldest son's position, parental position, and kingship. Based on the condition of breaking ground to build heavenly palace in Chung Pyung (representing the completed Eden), the proclamation of *Chunji Bumo Chunjoo Ansik Gwon*, also called the 7.8 Jeol, was possible. This palace is to complete the prophecy in Revelation that promises a New World where God dwells as parents of humanity on earth and where there is no death. Father mentioned that the palace in Chung Pyung should exactly resemble the one already prepared in heaven.

The place where the palace is being built is a God prepared place in the middle of the Chunsung Mountain holy ground where a big pine tree is situated. When this Palace of our Heavenly Parents and True Parents is completed through the fulfillment of the responsibilities of the children of 185 nations then the content of Family Pledge # 8 will be completed in reality. This promises the liberation of the Kingdom of Heaven on earth and in the spirit world. At that time, unification will come upon completion of the Palace. Father alludes to this with reference to the whole providential contents from Adam to the Second Coming. This will end the history of salvation of humanity and bring in the age of forever resting where there is no sorrow and regrets.

Likewise, based on the providence and Divine Principle the spiritual work of Dae Mo Nim should be correctly understood by all members visiting this place, Chung Pyung, the central sanctuary of the providence. Correct practice results from correct

understanding that comes from correct interpretation. Correct interpretation is possible when we use as our base True Parents' speeches that are the center of the truth.

## **II. Chung Pyung History from the Perspective of the Providence of Resurrection**

### **1) Providence of Resurrection**

From the perspective of a physical person, the Chung Pyung special workshop is the work for repentance, resurrection, and rebirth by the Holy Spirit through Dae Mo Nim, who represents True Mother. For the inhabitants of the spiritual world, the Chung Pyung training center is the earth headquarters that controls and guides the returning resurrection of spirit men and their cooperative works. According to the Principle of Creation, spirits cannot grow without the aid of a physical body. This requires them to return to the physical world and support the work of their descendants or the believers with similar responsibilities. By helping them complete their missions, the spirits can receive the same benefit as the people of the physical world. The phenomena of the spirits' help resemble, in many aspects, the work of the Holy Spirit. That is to have the earthly person receive spiritual fire, cure illness, receive revelation, or prophesize. Ultimately, these spirits help their earthly counterparts to fulfill the will of God.

Generally, the spirits return to their descendants or to the followers of the same religions that they followed and support them. Additionally, the work of Chung Pyung encompasses more than the realm of the spirits in the growth stage completion level. The good spirits who receive the blessing at RFK on November 29, 1997 were to go through returning resurrection on January 25, 1998 as absolute good spirits and were to meet their descendants and those whom they helped through Dae Mo Nim's benediction. Thereafter, these spirits are sent to places on earth to help and

oversee the earthly person's life of faith. This is called *returning cooperation*.

## **2) The Providence of Chung Pyung and the Providence of Complete Resurrection: understanding of the Holy Spirit's work and the good spirits' work.**

According to the theory of Trinity, the Holy Spirit refers to God's spirit: i.e. the Holy Father God. He is the first cause of the whole resultant world, the creator of humanity and all things. He is the same God, who directed Noah to build the Arc, who appeared to Moses as fire on Mount Horeb, and whom Jesus called Father at Gethsemane. Divine Principle provides a clear exposition of the meaning of the Holy Spirit which traditional theology has defined rather abstrusely. The Holy Spirit (*Sung Ryung*) exists as a dual characteristic of the Original Sung-Sang and the Original Hyung-Sang and is a Mother Spirit who generally reflects the Holy God's female-Sung Sang attributes and who is the spirit of consolation and inspiration. Accordingly, Adam and Eve, as well as Jesus as a subsequent Adam and Holy Spirit as his bride, are the substantial object of Hyung-Sang that are separated and expanded from the dual characteristics of the Holy God who is the subject of Logos. Therefore, the Holy Spirit is the being of personality with the attributes of True Father and True Mother and who exists as the harmonized dual characteristic and as the ultimate cause of the existing world.

Complete substantial manifestation of the Holy God is wholly seen in True Parents who came as the third Adam and Eve and established the four-position foundation through their Holy Wedding in 1960. In the mean time, Heung Jin Nim who entered the spirit world in the midst of True Parents' blessing is leading the providence there as True Father's representative in the position of perfected Abel and restored elder son. Dae Mo Nim, who is appointed by True Parents as an intermediary between

heaven and earth, stands in the position of True Mother who is the substantiated Holy Spirit and is leading the work of repentance, salvation, and liberation of earthly persons. Accordingly, during this period of their mission, Heung Jin Nim and Dae Mo Nim are Holy Spirits (*sung-ryung*) in the position of Holy Father and Holy Mother (*sung shin*). Additionally, on Nov. 16, 1996 in Uruguay, True Parents performed a special ceremony for Choong Mo Nim that connected Choong Mo Nim and Dae Mo Nim centering on True Mother in order to cleanse all the wrong doing in the history since Adam's family, centering on True Family. Choong Mo Nim's mission is to pray in the spirit world for True Family and is assisting Chung Pyung holy work of Heung Jin Nim and Dae Mo Nim. Hence, Holy Spirits in the Complete Testament Providential Age are the ones directly involved in the providence of recreation, resurrection, and rebirth in order to complete the providence of restoration. They are **God**, the creator, **True Parents**, who are substantial object of God's dual characteristics, **Heung Jin Nim**, **Choong Mo Nim**, and **Dae Mo Nim**. Jesus worked as Messiah in the spirit world before Heung Jin Nim's *seung hwa*. Since then, however, he is assisting Heung Jin Nim, who represents Father, in connecting Christianity from younger brother's position. After the realization of God's will of establishing the Kingdom of Heaven in heaven and earth, Holy Spirits in the eternal heavenly world will be only the Trinity of God, True Father, and True Mother.

In addition to the Holy Spirit, we need to investigate good spirits who are assisting the earthly people. Good spirits refer to the spirits who lived a relatively good life on earth before entering the spirit world. However, since a fallen man with original sin can not become an absolute good spirit, a good spirit in this context means a spirit with more good attributes than bad attributes. In other words, they can be called "relative good spirits". These relative good spirits are central figures in God's providence of restoration and patriots who lived for the sake of nations.

In comparison to the concept of good spirit, there is a concept of absolute good spirit who cannot change under any circumstances. This is the understanding of good spirits of blessed family who returned to the earth on January 25, 1998. These are the spirits who received liberation through the work in Chung Pyung and received blessing in the spirit world on Nov. 29, 1997 after 100 day training in the spirit world. They returned to the physical world after attending a special workshop on the mission of blessed families. They fully understand the heavenly law and tradition, good and wrong doings of central figures in the providential history, and the Divine Principle. Hence, they returned to the physical world to support physical people to live accordingly. Those blessed families who went to the spirit world through *seung hwa* ceremony after receiving blessing, serving True Parents, and working in the front line are to be in the position of becoming the absolute good spirits by participating in the first resurrection. However, the fact that this is not the case must awaken us. Despite being cleansed of the original sin through blessing, these people did not grow beyond the completion level of the growth stage and those who committed wrong remain in the realm of evil spirits' reach until *seung hwa*.

In this age of Complete Testament, the spirits who believed in Christianity return to the earth for the completion stage resurrection providence and support their descendants or other appropriate Christians to follow the Messiah. These spirits can take the benefit when their earthly counterparts attain the level of Divine Spirit. Moreover, now is the time for no barrier between classes and religions since spirits who used to believe in other religions and even the evil spirits are return-resurrecting to assist the world providence of True Parents who are hastening to bring the Last Days in God's providence.

### **III. Hong Soon Ae--Dae Mo Nim's Calling and Providential Mission: from the perspective of the foundation to receive the Messiah**

#### **1) Victory on the Foundation of Faith (before joining the church)**

Dae Mo Nim was born on February 22, 1914 in Jung Joo to Hong Eu Il (father) and Cho Won Mo (mother) who were sincere Christians. She was married to Mr. Seung Woon Han in 1934 when she was 20, and gave birth to True Mother on January 6, 1943 in An Joo, Southern Pyung An province. Dae Mo Nim was practicing the Christian faith sincerely at the "New Jesus Church" which was led by Reverends Yong Do Lee and Gook Joo Hwang. Dae Mo Nim walked 40 kilometers each day for 100 days from Gae Chun to Gang Gyeto spread the Gospel crying, "repent, the Kingdom of Heaven is at hand." Sometimes she street-preached from An Joo to Shin Eui Joo. She also used to wail for the repentance of sin crying day and night. Dae Mo Nim hesitated when her mother suggested that she join a new holy group in Chul San. However, ultimately guided by the Lord's voice, she joined "*Sung Joo Gyo Dan*" led by Mrs. Sung Do Kim and had practiced a sincere life of prayer for eight years.

According to True Father, Mrs. Sung Do Kim was a very sincere Christian who received directly from Heaven the revelation about the major content of the providence. Especially, she received and taught 12 major contents including the liberation of Korea, the physical returning of the Messiah, the human fall, and so on. Mrs. Sung Do Kim opposed "*shin sa cham bae*" and foretold the fall of Japan. As this was widely known, she was imprisoned and tortured severely. Soon after she got out of the prison, she passed away. Dae Mo Nim was the most earnest follower of Sung Do Kim's group and was thought to carry on her mission. After her death, this faith was carried on by the Inside

Belly Church led by Il Duk Lee and his wife Ho Bin Huh who were followers of Sung Do Kim. It was called the Inside Belly Church because Jesus' direct message was revealed through Ho Bin Huh's belly. From the viewpoint of the providence, Sung Do Kim had a mission of Eve, and Ho Bin Huh had a mission of Mary. In that church, they practiced attending the returning Messiah thoroughly. Particularly, they prepared the returning Messiah's clothes that he could wear from his infancy to the age of 33 with a change every third day. Also, to offer to the Lord, They prepared good meal suitable for a big party three times a day and bowed 300 times or sometimes 3000 times before offering the table. The life of faith in that church was primarily characterized by the bow rather than by speech or sermon.

Dae Mo Nim used to take on the job of specially ordering shoes and hats for the returning Messiah and his spouse. When Ho Bin Huh was imprisoned with True Father in 1946 she failed her mission of testifying to him. Dae Mo Nim left for South Korea in 1948 and continued her devoted life of faith with True Mother in Seoul, Tague, and Jejoo and so on until she met Father in 1955. While she was living in Choonchun, she joined the church led by the elder Suk Chun Chung, son of Sung Do Kim and met Father in December 1955. By maintaining the center of her religious thought despite that she went through several different religious groups, Dae Mo Nim was able to inherit the main current of history of preparation for the coming Messiah and to set the foundation for True Mother to meet with True Father. It is stated that Father said, "Han Hak Ja was borne in Korea" three times when Dae Mo Nim and little Mother were greeting (bowing) Father. This is how the first meeting between Father and Mother took place.

As mentioned above, God's providence of sending one Messiah was carried out with elaborate plan through holy groups in central religion. Preparation to receive the returning Messiah

was carried out by several holy movements initiated by 3 people from Wonsan area, a mountainous eastern part of Korea representing Adam and by 3 people from Chulsan area, an open western part of Korea representing Eve. Guided by Heaven, Dae Mo Nim established the foundation of faith by her bloody devotion to meet Messiah and passing through major holy religious groups.

## **2) Victory on the Foundation of Substance (after joining the Church)**

After joining the church, Dae Mo Nim set up 5 personal guiding principles in order to perfect her effort to serve God and True Parents vertically and to love other church members. Foundation of Faith is to establish the vertical relationship with God based on absolute faith. On the basis of accomplishing this, one completes the perfect substance by becoming the embodiment true love and of truth through setting indemnity conditions to eradicate the fallen characteristics in horizontal Cain - Abel relationship. Dae Mo Nim attended several groups with mission to establish the spiritual foundation to receive the Messiah such as New Lord Church centering on Rev. Yong Do Lee and Ho Bin Lee, Sung Joo sect by Sung Do Kim, and Inside Belly Church by Ho Bin Huh. She inherited in Abel's position the mission of these providential central figures by going the way of devotion and attendance with humbleness, patience, and sacrifice from the position of a servant. While other providential figures were failing their mission, Dae Mo Nim paid her wholehearted devotion in meeting the returning Messiah and inherited the core of faith. On this foundation, she was able to meet True Father spiritually in 1948. She heard Father in her dream telling her to keep doing her devotion till he would come back in three years from North Korea. She kept her faith stronger by hanging on to these words.

30 days after Dae Mo Nim's *seung hwa*, True Mother said in her testimony about Dae Mo Nim to True Children that Dae Mo Nim prayed with the utmost sincerity and sacrifice that only God knows the intensity. Furthermore, in worrying about members' failure to live according to the Divine Principle, Dae Mo Nim prayed that members could live a life of good faith even if it required her sacrifice. Her prayer and love toward brothers and sisters on the earth continued in the spiritual world as well and became the heartistic foundation for her returning resurrection and the reeducating of family members. Dae Mo Nim's victory of inheriting the faith of successive providential figures while attending different holy groups is the path of completed faith to separate Satan and her absolute faith toward Heaven. This formed the foundation of faith and the foundation of substance to receiving the Messiah.

### **3) Victory on the Heartistic Foundation to Receive the Messiah (After Holy Wedding of True Parents)**

Dae Mo Nim traversed from Seoul, Daegu, Jejoo Island, and Choonchun looking for the returning Messiah whose face she remembered from her dream in 1948. While she was making an earnest effort at searching for the returning Messiah, she was led to True Father at Chungpadong in December, 1955 by the elder, Suk Chun Chung, son of Rev. Sung Do Kim. It was a deeply moving meeting for Dae Mo Nim taking place 7 years after the dream. What is the most fundamental for the life of faith of the followers of the True should be the example of the life of attendance. Dae Mo Nim already established the heartistic foundation of attendance. This was due to her time with the Inside Belly Church. There the bowing life of attending Heaven with the utmost sincerity was more important than anything else including general service. When she felt like praying Dae Mo Nim bowed instead. In her daily life, the first thing she did after getting up was to look at heaven with pure and earnest heart. When she

came home, she first set the place for True Parents, and she even hung her clothes after setting aside a place for True Parents' clothes. She respected the heavenly law of attendance so much that she always behaved and even slept carefully.

Father mentioned that the reasons that he gave the name of Dae Mo is that she broke down all the walls and barriers with sacrifice and that she accomplished her responsibilities in times of change. Also, he gave her a writing of "*Choong Shim Bong Shin*" by saying that she lived a path of offering with loyal changeless heart. He also said that Dae Mo Nim lived a life of absolute faith and absolute obedience to God even sacrificing her body to connect the way of heavenly affection while ignoring affection found in the human world. Father's opinion of Dae Mo Nim's faith was that it was higher than any other church members', and it indicates that the realm of Dae Mo Nim's faith is beyond our imagination. We can also find Father's high opinion of her sincere effort in the contents of his brief cards he sent during 1978 World Tour.

Moreover, she liked True Mother's saying that "God works through a person who can see the beauty of a flower and think and act on a world level at the same time" and did her duty of attendance. The time between 1979, when she came back to Korea from U.S. and 1989, the year of her *seung hwa*, was a long period of medical treatment and, at the same time, of 24 hour a day prayer for True Family while withdrawing from all relations with the secular world. She set the pattern of attending True Parents with loyal heart and sacrificial dedication. Heaven's recognition of her attendance serves as a good example to us.

Dae Mo Nim did not forget her mission as a nurse to True Mother that was given to her when she was pregnant and raised her with the utmost sincerity. For 3 years after True Parents' Holy Wedding, Dae Mo Nim did her duty of attendance by thoroughly

keeping principled relationship. She went beyond the level of human affection as a physical mother. She was even extra careful in entering the headquarters church. Dae Mo Nim succeeded in overcoming failures of Mary, Jesus' mother to do her mission and of Elizabeth of not preparing the sister of John the Baptist as Jesus' wife. Dae Mo Nim lived a life of more gratitude, attendance, and sacrifice as a person who was to meet the Lord, coming as the only begotten son, then anyone then discarded the glorious position (recognition as part of Messiah's family) after True Parents' Holy Wedding. By doing so, Dae Mo Nim succeeded in setting the heartistic foundation of attending the Messiah by receiving True Parents' recognition.

#### **IV. Mission and work of Heung Jin Nim, Choong Mo Nim and Dae Mo Nim in the spiritual world**

##### **1) The Commissioning of Heung Jin Nim by True Parents**

Heung Jin Nim, borne as a second son in True Family, went to the spirit world in the position of being one with the direct dominion on the foundation of indemnifying the Satanic sovereignty of indirect dominion. Thus, he established the position of the eldest son as a restored eldest son and perfected Abel by entering the sprit world with qualification of being perfect for the first time after the fall. Moreover, Heung Jin Nim, in the position of Abel King, was sent as a True Parents' ambassador plenipotentiary and came to open the door of the spiritual world as the Messiah of love. One important reason that Heung Jin Nim could do all these in the spiritual world was the 'Tong Il ceremony' that True Parents performed on Dec. 23, 1983 while Heung Jin Nim was still alive in this world. The Tong Il ceremony was to offer Heung Jin Nim to Heaven and to build a bridge between the earthly world and the Heavenly world. This was accomplished by connecting the spiritual world domain of father-son relation

centered on the physical reality of father-son relation with Heung Jin Nim being in a position of oneness with Father. Also, through blessing with Hoon Sook Nim 50 days after seung hwa, he could traverse freely between the earthly world and the spiritual world through bridge of love by restoring the realm of Abel Kingship in the spiritual world. As a result, "Ae Seung II" was declared to commemorate the day that God's love overcame the realm of death.

Now, Heung Jin Nim, in the position of king of king, is working as a representative of True Parents commanding the spiritual world. Since then, Heung Jin Nim, as a new Messiah, tends to appear with Jesus in many places. His work is to teach the Heavenly law in the spiritual world and to educate spirits based on the Divine Principle going back and forth between the earthly world and the spiritual world. Especially since the beginning of the work in Chung Pyung, he is leading the 100-day training and blessing, on behalf of True Parents along with Dae Mo Nim, in the spiritual world of the spirits who are liberated by Dae Mo Nim. Dae Mo Nim is also displaying matchless etiquette in attending Heung Jin Nim in the spiritual world. Since life in the spiritual world reflects the experiences in the earthly world, Dae Mo Nim knows more about certain things. However, even regarding these matters, she always makes decisions only after asking Heung Jin Nim first.

## **2) The Commissioning of Dae Mo Nim and Choong Mo Nim by True Parents**

True Parents assigned a mission to Dae Mo Nim in the spiritual world at Returning (Gui Hwan) ceremony on Nov. 6 1989, 4 days after her seung hwa and at Won Jun ceremony the next day at Paju won jon. Her mission can be divided into 4 categories. First is to work as a heartistic bridge between the earth and the heaven. Second, she is to unite Judaism and

Unification Church centering on Christianity by solidifying the relation between Jesus and Heung Jin Nim. Third is to unite the blessed families of the church centering on Heung Jin Nim and the president who went to the spirit world before her. Finally is the mission of intermediary between heaven and hell. True Parents prayed that assignment of the above mission to Dae Mo Nim be accepted.

Being assigned the special mission as illustrated above, Dae Mo Nim descended on the earth substantially through her much devotion. With angels' aid, she has been guiding members to separate from evil spirits and to cleanse themselves of their personal sin through repentance, resurrection, and rebirth movement. Since June 6, 1995, she has settled at Shin Moon Ro official residence where she stayed till her seung hwa. There she is leading the work of Chung Pyung and traversing between heaven and earth. According to Father's words, Dae Mo Nim, in the position of True Mother's mother, separates the bodies invaded by the devil through the help of angels just like Jesus' work through holy spirits. Furthermore, Dae Mo Nim centering on Heung Jin Nim is leading the blessing in the spiritual world with the full authority given to her at the Declaration Ceremony of Opening of the Blessing in the Spiritual World (Young Gye Gae Moon Sunpo Shik) on December 1, 1997.

### **3) The Relationship among Choong Mo Nim, Dae Mo Nim, and True Mother: as expressed in Father's speeches**

As explained above, on Nov. 16, 1996, in Uruguay, True Parents assigned a special mission to Choong Mo Nim. They also prayed that she would be one with Mother along with Dae Mo Nim and guide children to be connected with Christianity. Father also explained that Choong Mo Nim is in Adam's form as the embodiment of resurrected Eve, Dae Mo Nim is in Jesus' form as the embodiment of resurrected Holy Spirit (Sung Ryoung), and

True Mother in Returning Messiah's form as a substance of resurrection. He gave them missions as follow:

First, Choong Mo Nim, as a physical mother of the Returning Messiah, has a mission of making devotion in the spiritual world for advancement of Chung Pyung providence. She also should work to pave the way for True Parents on earth but should not perform any concrete returning work.

Second, Dae Mo Nim should unite Christianity centering on Chung Pyung. Moreover, she should undertake a rebirth movement as a work of love, forgiveness, and repentance by inviting whole humanity as well as family members to participate in the work in Chung Pyung.

Third, Heung Jin Nim should teach the heavenly law and to educate the spirits centering on the Principle by traversing both heaven and earth. Those spirits liberated in Chung Pyung through Dae Mo Nim's work should receive blessing after participating in 100 day workshop led by Heung Jin Nim and should help their descendents by returning as absolute good spirits.

Furthermore, Father spoke that all spiritual mediators should receive prayer in Chung Pyung and go back as normal general members.

## **V. Relationship between Dae Mo Nim and Mrs. Hyo Nam Kim, as her physical returning counterpart - based on the heartistic foundation for Holy Spirit's mission**

Dae Mo Nim was commissioned to work as a bridge between heaven and earth by True Parents' prayer. She returned to the earth by subjugating Lucifer through restless hard work from 1989 to 1991. Since she needed a prepared physical body to return to this world, she chose Mrs. Hyo Nam Kim for that purpose. Dae Mo Nim is doing a work of rebirth as Holy Spirit (Sung Shin) centering on Chung Pyung holy ground by borrowing the body of Mrs. Kim and commanding angels. This is to help

blessed family members to be born again in front of True Parents through repentance, separation from the evil spirit, and ancestor liberation. On this work, True Father said that, like Jesus' work through Holy Ghost in 2000 years ago, Mother's mother is doing the work of rebirth in Mother's position. Also, Chung Pyung work is as if Dae Mo Nim was reborn as a spiritual mother and is doing the work.

Accordingly, work in Chung Pyung being done currently is fundamentally different from the spiritual phenomenon that has occurred in the past in the church. That is, Dae Mo Nim in spirit world, as a representative of True Mother, is carrying out her mission that current dispensation demands through Mrs. Hyo Nam Kim's body on earth. To enhance understanding based on Divine Principle, I would like to investigate further Dae Mo Nim's work through Mrs. Hyo Nam Kim.

## **1) The Foundation of Faith**

For Mrs. Hyo Nam Kim to be Dae Mo Nim's substantial body in her return work, Mrs. Kim also needed the foundation of faith and substance to receive the Messiah as a preparation to receive Holy Spirit (sung shin). On May 31, 1997, at 200th Chung Pyung special workshop, Dae Mo Nim directed Mrs. Kim to deliver her personal testimony. As a result, we know more or less in detail how she came to do Dae Mo Nim's work. First of all, I had to rely on her testimony and then-current leaders' description for her character and righteous life process that is required to be chosen as a central figure. She already received the calling to do this work from her birth, and she vowed to devote her life to heaven when she was in the 5th grade as she cured her dying mother with her sincere heart. While a student, she attended the Presbyterian Church. Later, she joined Chul Li Gyo and dedicated her life for 5 years as the youngest teacher after 21-day workshop. While she was serving as a leader in Chul Li Gyo, she was known as a healing teacher although she was young. This

can be considered a preparation of the formation stage for the healing aspect of Dae Mo Nim's work. It is also known by the testimony of the church leader at that time that she did sanctuary cleaning and candle prayer vigil every night while she was mobilized to Najoo in Southern Chullah province after the 1800 blessing.

After receiving blessing, her sincere effort and family life to accomplish true family helped her to pass the first - "Did you accomplish true family" - of 21 questions from True Mother she had to answer. This showed that she did her duty in her family as a daughter, a wife, and a mother. The Christian faith from her mother and her faith of devotion and service in Chul Li Gyo became a base of faith for her later mission. Also the fulfillment of her mission to prepare for next 10 years as a prayer lady which True Mother assigned to her in 1979 enabled her to establish the foundation of faith for Dae Mo Nim's work.

## **2) The Foundation of Substance**

According to lecturer, Jae Soon Choi, who teaches "Age of Complete Testament and Dae Mo Nim's work," Mrs. Kim's life from 1979, when she was chosen as Dae Mo Nim's returning embodiment on earth, to 1989 is considered as time identity of Dae Mo Nim's life before seung hwa. This period was for setting indemnity condition for Mrs. Kim to overcome fallen nature. As she succeeded in this, she established the foundation of Abel's victory to attain the right of inheritance. For example,

(1) Dae Mo Nim, from 1979 when she came back to Korea from U.S. to 1989 before her seung hwa, solely focused on prayer life disconnected from the worldly things. This was a period of illness, externally speaking, however, from internal perspective, it was a time of devotion for True Family and blessed families. At this time, she asked God concerned about lives of blessed families with many problems. In this process, Dae Mo Nim found

out that evil spirits were influencing them and they had many fallen characteristics due to personal sins. To work more freely spiritually, she asked and received permission from God and True Parents to go to the spiritual world 3 - 4 year faster. In 1979, Mrs. Kim also was visited by True Mother and Hyo Jin Nim who showed her an empty church and asked her to pray especially for filling the church. In 1983, True Mother appeared again and urged her to do her mission. In 1986, she went the path of self-sacrificing penance participating in Dae Mo Nim's suffering. In 1992, by receiving a telescope and a ring from True Mother as tools for later work, she accomplished the spiritual foundation.

(2) Second is the process of becoming one as she inherits Dae Mo Nim's faith. Dae Mo Nim seung hwa on Nov. 3, 1989 and was enshrined on Nov. 7 at Paju won jon under True Parents' benediction. True Parents effectively led the whole series of seung hwa ceremony – the benediction of assigning a special mission on Nov. 6, Chung Shim Bong Chun writing and the benediction at Gui Hwan ceremony and Won Jon ceremony on Nov. 7. This was True Parents' deep love for the victorious Dae Mo Nim. For 3 years from 1989 to 1991 after the seung hwa, she learned heavenly law and made preparations for the returning work. During the same period, Mrs. Kim was making an earnest effort at certain hours. She was selected as the substantial central figure on earth by achieving victory on the severe spiritual challenge of inheriting Dae Mo Nim's faith. She made all kinds of effort in the process of finding the five trees and the water of life that symbolize love, heart, all things, loyalty, blessing, and truth. Contents of the victory that Mrs. Kim achieved, united with Dae Mo Nim, can be condensed into three aspects. First is a 40-day and night vigil, the second is 10,000 full bows, and the third was cold bath. The thing that motivated her to overcome these severe tests was her strong sense of mission to do something concerning the terrible unprincipled life situation that many blessed family members were in. This was shown her by Dae Mo Nim from the spiritual world.

3) As a counterpart in Dae Mo Nim's work, Mrs. Kim had to realize on her own all the situations in the spiritual world that Dae Mo Nim has learned from 1989 to 1991 since her seung hwa. Dae Mo Nim clearly gave her own responsibility by telling her to find the historic secrets by her own wisdom. Particularly, she set the foundation of substance for her later mission by accomplishing on earth the reestablishing the providential central figures in history. This includes the subjugation of Lucifer and restoring the mission of Adam's family members. Based on this victory, Mrs. Kim was told by God that the period of her mission continues until March 13, 2013.

### **3) Foundation of Heart to Receive the Messiah (foundation for Holy Spirit's mission)**

In order for Dae Mo Nim to do Holy Spirit work on earth through Mrs. Hyo Nam Kim, she (Dae Mo Nim) should receive God's acknowledgement on her victory on earth and spiritual world. She also needs to establish the victorious returning condition by being one with Mrs. Kim on earth. Mrs. Kim's personal responsibility for this was to set the heartistic foundation on the basis of subjugating Satan thus becoming qualified as an earthly substantial body and an agent of substantial Holy Spirit work. As we know from the Divine Principle, many restrictions follow the returning resurrection of spirit persons. The work of resurrection cannot be done even if the spirit has a strong will unless the earthly counterpart establishes the reciprocal foundation. From this viewpoint, the victory in the process of inheriting faith achieved by Dae Mo Nim in the spiritual world and Mrs. Kim on earth as a team is more valuable than that achieved by Abraham and Isaac. The heart of True Mother encouraged them knowing this will only be known by God, True Father, and the victorious two parties.

From 1992 to 1994 was a period for Mrs. Kim to make an earnest effort by becoming one in heart with Dae Mo Nim for the actual Dae Mo Nim's work. Based on the foundation of devotion in finding the five trees and the water of life to restore things lost in Eden by the fall, Mrs. Kim went through a process of restoring the providential central figures such as Adam, Noah, Abraham, and Moses winning God's forgiveness. Adam and Eve, being the source of the fall, could not face God directly. Hence, it was to guide them from the position of restored True Mother toward God and to receive God's forgiveness that Dae Mo Nim and Mrs. Kim worked. Especially, the process of restoring Lucifer was serious and makes a very impressive story. To subjugate Lucifer, Mrs. Kim made tremendous effort. The process of restoring Lucifer, who refused to face God, took wise persuasion with the heart of a mother and a sister. Lucifer repented in the end and submitted to God who showed true love by crying without any accusation when he returned to the vacant position beside Adam and Eve left empty for so long. On this foundation of subjugating Lucifer, the work of Chung Pyung to eradicate the evil spirits by mobilizing the angelic world became possible.

Lastly, Mrs. Kim went through True Mother's spiritual test to do Holy Spirit's work with Dae Mo Nim. After 10 years, she was to make the final confirmation of earthly substantial embodiment by means of 21 questions. It was not a matter of answering simple questions but a matter of confirming whether Mrs. Kim lived appropriately. After this, she received her mission by receiving a telescope and a jade ring. A telescope symbolizes an eye to see the spiritual world to check the evil spirits, and a jade ring symbolizes the power to heal illness of blessed families. In fact, hearing this entire story from Mrs. Kim's testimony, True Parents signed on the five trees and water of life on Jan. 6, 1996. As such, Mrs. Kim received True Parents' public acknowledgement.

## **VI. Dae Mo Nim's Safe Settlement on Earth and the Beginning of the Holy Spirit Work**

### **1) Ceremony of Transferring Earthly Mission**

In 1992, Dae Mo Nim's birthday, Feb. 22(Lunar calendar), a ceremony was held to transfer the earthly mission of Dae Mo Nim to Mrs. Kim. Final transfer of the mission would be completed after 3 years of making sincere devotion. Through the unity between Dae Mo Nim's effort in the spiritual world and Mrs. Kim's foundation of substance on earth, the Holy Spirit's work of repentance, separation from evil spirits, and rebirth comes to begin on a full scale. As Holy Spirit (sung shin) Dae Mo Nim safely settles on earth. However, this day marked a beginning of new dispensation. Before it can start on a full scale as a worldwide movement in Chung Pyung, which is the door to the spiritual world and the restored Garden of Eden, a preparation process on the formation and growth stage level needs to follow the ceremony for 3 years. In early stage, Dae Mo Nim came to Mrs. Kim and encouraged her to take up the mission, but she strongly declined. It was because the mission was so grandiose and there was negative aspects in general public's perception regarding a spiritual mission bearer. As she continuously declined the request, after staying at her house for three days Dae Mo Nim left her to ask Heung Jin Nim. Dae Mo Nim came back and conveyed the message of God and Heung Jin Nim to bring Mrs. Kim to the spiritual world. Mrs. Kim then went to visit the spiritual world in a state of trance guided by Dae Mo Nim.

Heung Jin Nim led her to God who was wailing. God showed her several patterns of unprincipled lives of blessed families on earth in the form of snap shots and encouraged her to take upon the mission of Dae Mo Nim's earthly task. Feeling a sense of strong mission as God confronted her, she came to determine to perform Dae Mo Nim's task. As she started to take

up the task, God tested her in the form of a 40-day prayer vigil and by Satan in the form of ice water bath. Mrs. Kim's course of visiting whole spiritual world bears great significance for earthly person who will go there someday.

## **2) Completion of Substantial Return**

Dae Mo Nim directed Mrs. Kim to live a separated life from 1992 to 1996 so that she would resemble more closely Dae Mo Nim who lived purely serving only the Lord for her entire life. Moreover, she guided Mrs. Kim to take after her character and appearance. Actually, substantial conditions needed for the foundation to settle on earth were accomplished step by step by the utmost sincere dedication of the two. In this way, Dae Mo Nim, on the foundation of making sincere efforts in diverse areas for 3 years since urging Mrs. Kim to take up the mission on earth, established the substantial foundation to return and came back on earth. By returning and settling at Shin Moon Ro official house where she used to stay on June 6, 1995, she completed all the preparation for her mission to connect the spiritual world and earth.

## **3) Beginning of the Work of Chung Pyung**

Work in Chung Pyung that Dae Mo Nim and Mrs. Hyo Nam Kim began on Jan. 19, 1995 saw a quiet beginning with 3 Japanese families. Since then, most of Korean members have been there, and almost 80,000 Japanese members have participated. Especially, at the end of last (1998) February, 3600 and 5200 members came and greeted the absolute good spirits who had return on earth substantially. The Ancestor Liberation Ceremony that is held on the last day of the 3-day workshop is the grace of God bestowed upon us based by the condition of physical persons's small effort. Since it is the work of Holy Spirit (Sung Shin), it must not be a coincidence that many Japanese

members are participating. True Father also directed the Japanese church, as it is the nation representing Eve and mother, to spread the Chung Pyung work as a worldwide rebirth movement. True Parents have already declared the Day of Opening Heavenly Door (Gae Chun Moon II) on Feb. 1, 1985 at 3 AM. This opened the age of salvation for spirits even in hell if good spirits and descendents set up indemnity conditions. Since this declaration by True Parents Chung Pyung became the place to bring salvation for spirit persons by physical personson a full scale

## **VII. Special Blessing of Four Families for the Foundation of the Work of Chung Pyung**

Statesmanship of True Parents, who are restoring the whole human history through indemnity, is manifested in the succession of providential events. Two days before the 360,000 couples blessing on Aug. 23, 1995, True Parents held a special blessing for four families at Han Nam Dong official house: Choong Mo Nim, Dae Mo Nim, Dae Hyung Nim, and family of Hyun Jin Kim who is an adopted son of Dae Mo Nim. This brought an age of blessing of spirits in the spiritual world on a full scale. This special blessing was to restore the failure of unity between Cain and Abel in the Garden of Eden due to their parents' fault, as well as, Esau and Jacob, Rachel and Leah, and Mary and Elizabeth in Zechariah's family. Through this blessing, True Parents united Choong Mo Nim, Dae Mo Nim, and Dae Hyung Nim, who are in Cain's position to Father, so that, centering on the mothers, they can raise the children properly. As a result of this, all the things that were lost in Adam's family were reclaimed centering on True Parents' families. Through the first spiritual blessing held on Aug. 23 at 10 am, True Parents opened the way to save even the ones in hell (both on earth and heaven) by establishing the realm of all people's liberation, all nations' liberation, and the spiritual world's liberation. The above families followed True Parents in 360,000

blessing event at Jansil stadium. Later on Nov. 16, 1996 in Uruguay, True Parents had special prayer to assign a mission to Choong Mo Nim. This was a special ceremony to restore the spiritual position of Choong Mo Nim and to enable her to assist with devotion the Chung Pyung work held centering on Heung Jin Nim and Dae Mo Nim. By doing so, True Parents directed whole spiritual world including True Parents' family members centering on Heung Jin Nim and senior blessed family members of Unification Church to support Dae Mo Nim's Chung Pyung work.

### **VIII. Understanding the Relationship between Dae Mo Nim and Mrs. Hyo Nam Kim from a Divine Principle Perspective**

Through True Parents' blessing, Dae Mo Nim stood in the position of having a blessed son. This gave her foundation to settle on earth and, by returning and safely settling at Shin Moon Rho official house on June 6, 1995, she was able to freely traverse between the spiritual world and earth. Mrs. Hyo Nam Kim, who accomplished the victorious base to attend the embodiment of Holy Spirit by establishing the foundation of faith and substance, is leading the work of repentance and rebirth in Chung Pyung as the physical substantial being of the resurrected Dae Mo Nim. Father mentioned that Dae Mo Nim as True Mother's representative is doing the rebirth movement of giving birth again to things that Eve had wrongly given birth to and urged members' deep understanding. Relationship between Dae Mo Nim and Mrs. Kim is that of united physical person and a spirit, centered on a mission. It's not easy for a physical person without deep faith and spiritual eyes to understand this relationship. To enhance understanding on this based on Divine Principle I will rely on True Parents' speech and providential events centering on Mrs. Kim as Dae Mo Nim's representative. This will clarify the dispensational understanding of the Chung Pyung work.

#### **1) From the Viewpoint of Divine Principle**

Chapter 5 of Divine Principle, Resurrection, deals with the dispensation for resurrection of spirits and physical persons in detail. Originally, a man was created to accomplish the purpose of creation centering on three blessings and live on the kingdom of heaven on earth. Forming a divine spirit, a man, then, was to live forever in the kingdom of heaven in the spiritual world. If this is accomplished, a man does not need to return or to resurrect. However, due to fall, all humanity inherited the original sin and came to be in the position of the dead based on the standard of the original value of creation. As a result, both the spirits and physical persons need the dispensation for resurrection. Therefore, fallen men, by means of separating themselves from Satan, are to restore the completion level of growth stage. On this foundation, they should enter the realm of God's direct dominion by eradicating the original sin and growing further through Messiah.

Accordingly, all spirits who entered the spiritual world after living in the hell on earth and the realm of Satan's sovereignty must return resurrect on earth according to the principle of resurrection and grow with physical persons. Because a man's spirit was created to grow and perfect only on the basis of his physical body, resurrection of the spirits according to the providence of restoration must be done through the physical body on earth. Therefore the spirits that did not perfect themselves on earth should return to earth and to grow and perfect themselves by cooperating with the physical persons. Activity for this purpose is called the phenomena of spirits' returning resurrection. From the perspective of this returning resurrection, the work taking place in Chung Pyung has three meanings based on its mission, position, and role.

**(1) Mission of Mrs. Kim as a Physical Person - intermediary**

The physical person, walking the path of restoration in this age, is the product of the providence of restoration with the mission as a consequential being of history, a central body of the era, and the new starting point of the future. All earthly people, accordingly, have their own portion of responsibility to fulfill through the mission of this era that was left unfulfilled by people of previous times. All earthly people are to stand in the position of horizontally restoring the vertical indemnity condition in the history of the providence of restoration by believing and attending the returning Messiah who came as the perfection of the providence. From this perspective, Mrs. Hyo Nam Kim is carrying out the providential mission as an earthly person by participating in Dae Mo Nim's work of returning resurrection. Thus a providential person who took on the mission to indemnify the responsibility given to the central figures of the past should walk the path of obeying the heaven's vertical main dispensation through accomplishing his portion of responsibility. The earthly person participates in the work of rebirth and resurrection through Dae Mo Nim's work, based on the separation of evil spirits and repentance through means of the cooperation of good spirits and angels. Blessed families on earth received the blessing from True Parents on the foundation of conditionally restoring the completion level of growth stage through True Parents' grace. However, even after their blessing, many of them remained in the realm of Satan's dominion, falling from the completion level of growth stage by personal sins. Accordingly, it was a serious task to cleanse the fallen characteristics through strong repentance. It is through the grace of God and True Parents that we can take care of spiritual background difficult to solve on earth by Dae Mo Nim's work.

## **(2) Position and Role of Dae Mo Nim as a Spirit - mission of Holy Spirit**

Dae Mo Nim met the Messiah on earth through her victory in the formula course to receive the Messiah. Moreover, by fulfilling the mission of attendance as the mother of True Mother, she is the first in the history of the providence of restoration to enter the spiritual world with True Parents' benediction accomplishing her mission. Dae Mo Nim has now returned as a providential representative of True Mother with a mission to do returning resurrection work on earth. Ordinarily other spirits return to earth for their own resurrection through the condition of cooperation with earthly people. However, Dae Mo Nim's return is to cooperate with True Parents' dispensation on earth through Holy Spirit work as a person with a providential mission. Dae Mo Nim returned on earth, following the providential order, through Mrs. Hyo Nam Kim, a fit person for the earthly counterpart, as her choice. We need to seriously recognize that a series of Holy Spirit movements taking place centering on Dae Mo Nim is not merely a spiritual rebirth movement but heavenly dispensation that parallels True Parents' dispensation of salvation for heaven and earth. The biblical injunction that there is no salvation to those going against Holy Spirit is warning not to interfere with the Holy Spirit work for salvation. True Parents' providential events will be explained in detail in the following sections.

When we look at the relationship between spirits and earthly people, spirits who are not blessed try to participate in the blessing based on earthly people's devotion and condition. Ancestors who received spiritual blessing are to return and cooperate with earthly people. Once blessed, spirits become the absolute good spirits who does not change under any circumstances. They tend to cooperate and guide public works for God's will by descending to their descendants or a region and to reprimand unprincipled action.

### **(3) Relation between Dae Mo Nim and Mrs. Kim and Their Role - identical mission**

As mentioned above, Dae Mo Nim is leading the Holy Spirit work on earth and spiritual world as True Mother's representative. Although she can freely guide spirits in the spiritual world, she needs a substantial returning being on earth to guide earthly people to live principled life through repentance or to help returning resurrection activities of spirits. The person chosen for this purpose is Mrs. Hyo Nam Kim. Earthly returning activities of Dae Mo Nim is performed in the following order:

a) True Parents' benediction of a mission assignment based on Dae Mo Nim's fulfillment of her responsibility on earth (Gui Hwan ceremony on Nov. 6, 1989, and benediction at Won Jun ceremony on Nov. 7.)

b) Dae Mo Nim's devotion and preparation for returning on earth (1989 - 1991)

c) Establishment of the foundation to receive the Messiah by Mrs. Kim on earth to receive Holy Spirit (1979 - 1992)

d) Subjugation of Satan and transfer of mission by unity and effort of Dae Mo Nim and Mrs. Hyo Nam Kim (1992 - 1994)

e) Blessing of Dae Mo Nim, the safe return settlement at Shin Moon Ro official house, and the beginning of Chung Pyung work (1995 -)

f) Final approval by True Parents. (At present)

Through the process mentioned above, Dae Mo Nim and Mrs. Kim form a unified being centering on providential mission and role although they are in relationship as a spirit and earthly person. Choice of Mrs. Kim as a mission bearer has been done according to principle of heaven's predestination of a central

figure, the choice of Dae Mo Nim, and fulfillment of her responsibilities.

## **2) From the Perspective of True Parents' Words**

True Father called Mrs. Kim Dae Mo Nim's body and Dae Mo Nim a spiritual mother in the spiritual world sent by him. Father also said, because Dae Mo Nim needs a reciprocal substantial condition on earth, Mrs. Kim is the one representing Dae Mo Nim's body for this purpose. He gave very principled explanation of Dae Mo Nim's work to guide children to repent and lead them to Father with pure mind and body representing substantial True Mother. True Parents' official speech must be the most accurate basis of principled understanding. The most important workshops these days are being carried out according to Father's direct order that gave Dae Mo Nim the authority of return resurrection in the spiritual world.. At the same time, True Mother, who visited Japan for Hoon Dok Hoi, urged members there to attend Chung Pyung. Father told president Erikawa that Japanese members should separate themselves from the evil spirits by going to Chung Pyung. When Father and Chung Pyung are united, both spiritual and physical world will become one and will have ten of times more effect.

As such, True Parents have special interest in Dae Mo Nim's work through Mrs. Kim and mentioned that such work should have started in 1980 and finished in 1995. Attitude of leaders and members trying to understand the work in Chung Pyung should be based on True Parents' interest and viewpoint. Also one should reflect upon its meaning for the growth of one's heart based on accurately understanding words from the spiritual world. When we take interest in the path of faith that Mrs. Kim walked until she became the person in charge of Dae Mo Nim's body, we can see that it has a lot to say on our attitude of faith.

### **3) From the Viewpoint of the Providential Events involving Mrs. Hyo Nam Kim as intermediary of the True Parents**

We can find more understanding of the significant will of God when we investigate Dae Mo Nim's work through Mrs. Kim as her substantial being based on providential events.

#### **(1) Blessing of Hyun Jin Kim's Family and Adoption as Dae Mo Nim's Son**

When True Parents were blessing four families including Dae Mo Nim's family on Aug. 23, 1995, they adopted the eldest son of Mrs. Kim's family as Dae Mo Nim's son and include him in blessing. This resulted in establishing Dae Mo Nim's four-position foundation on earth. This provided an important foundation for the safe settling of the earthly dispensation. This was not merely a condition but was actually carried out. After the blessing, Hyun Jin Kim was renamed Hyun Soo Han and came to stand in the position of a blood child in Dae Mo Nim's family. Furthermore, for three days from June 6, 1996, the 1 year anniversary of Dae Mo Nim's settling at Shin Moon Ro official house, there was a special event to start Dae Mo Nim's family.

#### **(2) Blessing of the Spiritual World in Washington D.C.**

Since True Parents opened the door for spiritual blessing through four family blessing in 1995 the mass blessing went full scale with 39.6 million couple blessing in Washington D.C. on Nov. 29, 1997. On this day, Dae Mo Nim arrived at RFK stadium around 7 AM. Filling the third floor empty seats centering on empty space on the right side under the stage, she performed the blessing in the spiritual world synchronously with True Parents' blessing. Understanding of the ritual blessing should follow the

understanding of the principle of restoration through indemnity that True Parents led for the liberation of hell on earth and heaven. All the dispensation that Father has advocated is to first secure the realm of victory in heaven which is subject and, then, to realize it on earth. If the human ancestors had not fallen, the physical world would have been the subject, but spiritual world became the subject because of the fall. As far as the spiritual world is concerned, True Parents are the originators, and, unless True Parents open the door, nobody can open it even if 30 centuries pass. Accordingly, Father's dispensation was to establish the unified world of free traffic by tearing down the wall between physical world and spiritual world.

As such, it is already declared that the spiritual world is unified. By looking at only the major dispensation leading to the spiritual blessing today, we can see what True Parents' victorious conditions for spiritual blessing were. They are the "SPIRITUAL WORLD UNITY DECLARATION CEREMONY" in 1982 that enabled ancestors to cooperate in the position of angels, the "UNIFICATION CEREMONY" centering on Heung Jin Nim, the "DECLARATION OF THE DAY OF OPENING OF HEAVEN'S DOOR" in 1985 that built the highway of light from the hell, and the "DECLARATION OF LIBERATION OF THE SPIRITUAL WORLD" in 1990 when he prayed for the advancement so that spirits can receive the grace of blessing.

Originally, Father wanted to hold a mass spiritual blessing in 1995. However, because of the unmet conditions, he just blessed four families including Choong Mo Nim. From the time of 360,000 couple blessing, Father declared the advancement into an age in which the good subjugates the evil. Father declared the age of complete shift between good and evil. On this victorious foundation of True Parents, door for spiritual blessing was open wide with sacrificial effort by Heung Jin Nim, Dae Mo Nim, and Mrs. Hyo Nam Kim in Chung Pyung.

### **(3) Benediction at the 'Opening Door for the Spiritual Blessing' Declaration Ceremony**

On the foundation of victorious completion of 3.6 million and 36 million couple blessings on November 29, 1997, True Parents gave a benediction while holding both hands of Mrs. Hyo Nam Kim representing the spiritual world for opening of spiritual blessing. At this time, they prayed that by the connecting of Chung Pyung and heaven by Dae Mo Nim and Mrs. Kim and the liberation blessing then Choong Mo Nim, Dae Hyung Nim, saints in the spiritual world, Hyun Chul, and all angels and heavenly soldiers, spiritual world and physical world form one perfect family of love and open the door of the spiritual world so that physical world can receive benefits. Also, with the advancement of the world providence, True Parents prayed that Chung Pyung enable Unification Church members on earth and in spiritual world. They asked for approval of the blessing in the spiritual world on the basis of restoring eldership, parentship, and the realm of kingship. As such, they declared, in the name of True Parents, the spiritual world's opening door blessing along with earthly completion.

True Father also directed Mrs. Kim that she should bless Father's ancestors up to the 7<sup>th</sup> generation, saints in spiritual world, and wise men. Also, he told her to use the holy water in spiritual blessing. If there are 1000, then sprinkle holy water representing 1000. Since then, Dae Mo Nim was able to work more strongly in Chung Pyung, and it showed greater effects because blessed good spirits returned on earth and provided a firm spiritual environment. In addition, Dae Mo Nim was allowed to continue blessing events in Chung Pyung, and this brought an age of spiritual blessing to full scale. Accordingly, Dae Mo Nim' spiritual blessing events with Mrs. Hyo Nam Kim as her substantial being will be a significant opportunity to mobilize very important heavenly fortune.

#### **(4) The Methods and Work of Ancestor Liberation**

A ceremony of ancestor liberation for the participants at Chung Pyung workshop has been done since November 17, 1997. Initially, Father directed to have the ceremony once a month. As the atmosphere becomes more appropriate, Father allowed for more frequent ceremonies. Since middle of January 1998, a special prayer time for ancestor liberation has been held around the closing ceremony of every 3-day workshop. Ancestors liberated at this time receive 100 day training at the training center under Heung Jin Nim's direction in the spiritual world. After that, they participate in the blessing event in Chung Pyung and return on earth as absolute good spirits to help their descendants and earthly dispensation. We need to understand the preparatory process of the ancestor liberation in more detail. In addition, ancestor liberation work that used to be done by some members from time to time should be completed in Chung Pyung. Let's look at the order of ancestor liberation. First of all, ancestor liberation is performed on the foundation of God, True Parents, and Dae Mo Nim's earnest effort.

Ancestors are called at a certain prayer time by the following order.

- a. First are those ancestors with resentment who are residing in other earthly people.
- b. Second are the ancestors wandering between earth and heaven without being able to enter the spiritual world.
- c. Third are the ancestors who are dwelling in the mist of natural things.
- d. Fourth are those ancestors held captive by other spirits.

They are called with sincerity on this order. Following Dae Mo Nim's direction, the participants request the liberation during the time of unison prayer calling as above. However, the order is not

absolute. Even for a couple, one can liberate only one's own ancestors, not spouse's.

## **(5) Cooperation of the Resurrected Blessed Good Spirit**

True Father deserved God's approval by winning in an intense spiritual battle. In search of the Divine Principle, he won the battle with countless satans on earth and the spiritual world while exploring the vast intangible world by himself. Through the 40-day battle during which God, Jesus, and the 12 disciples were in a neutral position, he found the Principle and had it confirmed by every saint and earned God's final approval. By going through this process, Father united the spiritual world and revealed it on the earth. Father merited God's approval of the authority to make a final decision as far as the spiritual world is concerned. Accordingly, we need to recognize and be thankful that the grace of ancestor liberation, based on blessed families' very small conditions today, is utterly due to the indemnity conditions that True Parents paid. It is the result of their true love to free God by liberating hell on earth and in heaven and saving all human kind. The ancestor liberation being done in Chung Pyung is Dae Mo Nim's work based on this heavenly victorious realm of True Parents. Mrs. Kim is continuing the special ceremony so that descendants and people with public mission can participate in a special service and return with absolute good spirits.

## **(6) Reality of Good Spirits' Return and Their Role**

January 25, 1998 marked another turning point in the history of God's providence. As already explained, the spirits participated in universal blessing in Washington, D.C. on Nov. 29, 1997. This was after attaining liberation in Chung Pyung and receiving workshop in spiritual world. They returned to earth on this day at 12 PM. At this time, the four great saints and founders of each

religion returned to earth as well. Finally, an age of unity of religions based on returning resurrection has fully begun. After blessing they receive education about life principle of blessed families and all the historical courses from Adam's fall to coming of True Parents. Then they returned to earth as the absolute good spirits who do not change under any circumstances. Their work on earth is to mobilize heavenly fortune for their descendants when they live according to the Principle and to punish them when they do not. As such, they will leave their mark.

Often True Father has talked about coming influence of good spiritual world since the early days. By including "holy spirit" in church's name, he differentiated this church from other Christian churches and expressed his vision of uniting the world through the holy work that would move the spiritual world. By pointing out the claim of spirit-science that there are 3300 spirits for every earthly person, Father mentioned that they would return on earth and cooperate. He also used to say that, although the evil spirits were dominating the world now, good spirits would come in the future and guide people to the heaven. He also said 'there would appear new diseases that cannot be cured medically when the age of spiritual world's attack on earth arrives. This would be the time when we can listen to the secret code from heaven and should live accordingly.' The extent of disease that descendants suffer due to the sin of their ancestors depends on the quality of their sin. Based on Biblical words that one's sin would go down 3 to 4 generations, the effect of an evil spirit's invasion would dominate for 70 to 80 years through blood lineage.

The time right after the turning point of good and evil's transition age is part of the phenomenon of the Last Days. Jesus also cured many diseases by eradicating evil spirits. Dae Mo Nim's work in Chung Pyung today not only separates spirits from an earthly person but also liberates them by sending them to the spiritual world. As such, it is a part of the dispensation of perfect

resurrection. True Father alluded to this by saying that spirits separated in Chung Pyung are sent to places better than they initially deserve and they are happy to leave. Blessed good spirits returned on January 25, to be guided by their descendants or people who separated many evil spirits in Chung Pyung previously, should participate in 3 day workshop in order to guide the returned spirits. The meeting time is on the third day, during the 30-minute unison prayer right after Dae Mo Nim's speech. After the workshop, they are supposed to follow their descendants so to help them. Some of them form a group to work in the region of their descendants' residence. To guide them, church leaders of those regions should visit Chung Pyung.

The direction of those spirits' work is based on religion, nationality, region, church, family, and individual cooperation. During the time of welcoming good spirits, some members were able to see with their spiritual eyes open their ancestors being happy. On this day, Dae Mo Nim explained to the workshop's lecturers in detail how these spirits would work. For example, spirits returned on earth after blessing do not reside in one's body but stay on the side of earthly person to help them to be separated from the evil spirits.

#### **4) Questions regarding the Title of Mrs. Hyo Nam Kim as a Dae Mo Nim's Agent**

How should we call Mrs. Kim as a substantial counterpart of Dae Mo Nim's return on earth dispensation in a public place? Before Dae Mo Nim's work, Mrs. Kim was an average member in a countryside church as a blessed family. Since she became a central figure of Dae Mo Nim's earthly work by setting up numerous indemnity conditions and earnest effort, she is no longer an average member of a church. During the period of public work, we should show her proper etiquette as Dae Mo Nim's returning body. Judging from the results of True Parents'

dispensation through Mrs. Kim as already explained we could see that it was more than the capability of Mrs. Kim as a spiritual intermediary that True Parents considered. Looking at her faith and characteristics as an individual and her work, we can see that she is not an ordinary member. Moreover, effort she made to overcome all kinds of difficulties to become a central figure in Dae Mo Nim's work, her absolute faith toward True Parents and God's will, and her absolutely sacrificial attitude toward members are good examples for followers of the complete testament.

Title of an earthly person regarding a mission was an issue of controversy even in Jesus' time. When Jesus asked Peter what other people call him, Peter answered, 'some people call you Elijah, and others call you a prophet.' Jesus, then, asked Peter what Peter calls him. Peter answered that Jesus was a living Christ and a Son of God. Jesus started the church on the foundation of this faith. Jesus of Nazareth who grew up in countryside as an average person became Jesus Christ since he started his public life. However, for Jewish people who tried to call him as a simple person in Joseph's family, it was a big mistake not to see the Holy Spirit of Christ in Jesus' background. Even for Abraham, an ancestor of Israelites, and his wife Sarah were called Abram and Sarai before he was chosen as a central figure.

Divine Principle also explains that when a spirit person return on earth to the same kind of earthly person, the earthly person tends to be referred by the name of the spirit who helps him/her. Furthermore, Jesus called John the Baptist Elijah because John the Baptist represented the physical body of Elijah. On the basis of the above standard, it can be said that we should call and serve Mrs. Kim as Dae Mo Nim in a public place with dispensational view centering on her mission. Following are the reasons why we need to use a title of Dae Mo Nim in calling Mrs. Kim.

- a. First, she is *the physical body of Dae Mo Nim's return* and a substantial being of Dae Mo Nim's earthly dispensation.
- b. Second, from the viewpoint of the Principle, she is *an agent of Dae Mo Nim's Holy Spirit work* representing True Mother.
- c. Third, she is *an earthly central figure of True Parents' dispensation in the spiritual world*. With True Parents' approval, she leads blessing of opening the spiritual world, ancestor liberation, etc.

As such, Mrs. Kim is not an average member representing Dae Mo Nim in a public place. Based on her mission, she is an agent of Mother's Holy Spirit work. And she is the central figure of True Parents' dispensation in spiritual world. Accordingly, whether one is facing Dae Mo Nim who works by means of Mrs. Kim's body or Mrs. Kim as an average member depends totally on one's attitude in approaching her. Author's opinion is that since, during a period of itinerary work or in the Chung Pyung trading center, all aspect of life is carried out under Dae Mo Nim's guidance, it is appropriate to call her Dae Mo Nim. Actually, we can see an aspect of treating her as Dae Mo Nim's agent in True Parents' action. As a result, Dae Mo Nim's work in Chung Pyung, as 'a mission in a bigger program of providence of restoration' should be distinguished from previous works done by simple spiritual intermediaries.

## **IX. The Significance of the Chung Pyung Special Workshop: its program and preparation**

The Chung Pyung training ground, as a restored and perfected Eden, is a door connecting to the spiritual world and lies under the direct dominion of God and True Parents. It is the holy of holies in the Unification Church that True Parents are guarding spiritually. Moreover, it is a special area that Dae Mo Nim returns to substantially and oversees its entirety. Recently, True Father

stated that all members of the world should participate in the 40-day workshop without exception, and especially, for the 2nd generation, it should take precedence over work and school. Particularly, Father emphasized that the 2nd generation, from ages 13 until blessing, should receive 40-day training three times. Since the special workshop under Dae Mo Nim's guidance began on January 19, 1995, a 40-day education for national messiahs, a flower of complete testament providence before being sent to 185 countries took place by True Parents' direct order. Moreover, there have been 40-day workshops by the direction of True Parents for continental presidents, national presidents, regional directors and all church leaders of providential major countries of Korea, Japan, and United States.

True Parents, who are leading the final holy war of providence of restoration to sever Satan's blood lineage by victoriously accomplishing the 360 million couple blessing, want the blessed members to become children of filial piety, patriots, people of loyalty, and saints. In this age of the cosmic realm of safe settlement of heaven and earth this way they can bring heavenly fortune safely to earth as parents who have been completely sanctified. Accordingly, although the Chung Pyung workshop has a head director and lecturers in its official organization, it is a special program control directly by Dae Mo Nim under True Parents' direction. Dae Mo Nim usually points out the followings as purposes of participating in the workshop:

- a. Transform oneself to enter the kingdom of heaven,
- b. Separate evil spirits from oneself,
- c. Cleanse personal sins
- d. Cleanse associated sins and blood inherited sins,
- e. Cleanse the fallen characteristics inherited from the fall of Adam and Eve,
- f. Cleanse the previous sinful life and to live a good life.

Hence, our attitude in participating in the Chung Pyung workshop should be serious. First, we should thoroughly repent by reflecting on how sinful we were in front of heaven by being so involved in evil. Second, we should be thankful to heavenly grace of saving our ancestors and ourselves from eternal death and be ready to inherit heaven's all authority and omnipotence. Third, as true children who live with heavenly calling, we should protect our families and ourselves from sin after the special workshop and raise our determination to sever Satan's blood lineage by being at the forefront of worldwide blessing. At the same time, we should be determined to be providential warriors who complete the realm of liberation of kingdom on heaven and on earth. Doing this by doing our duty as a child of filial piety, a patriot, and saints for the realm of safe settlement of True Parents who are shedding blood, sweat, and tears at a front line even today. We should participate with an attitude of pledging our loyalty to heaven with heart and determination of a martyr for God's will.

Accordingly, it will be more effective if church leaders educate prospective participants thoroughly on heart and training program before sending them to Chung Pyung workshop. With the same sad heart of Abraham as he was about to kill Isaac, of Moses at Mountain Sinai fasting for 40 days to meet God, of Jesus at Gethsemane praying earnestly before facing the cross, and the serious heart of True Parents who have been leading the providence of restoration and fighting against so many satans in order to prepare for participation in the workshop. We need to have a serious attitude of separating ourselves from Satan's charge and being reborn as a person in whom God can dwell.

## **2) Workshop Progress and Educational Process**

In Chung Pyung, 40-day workshop is carried out without rest, and special education according to True Parents' direction such as 3-day weekend workshop and college mobile team

education continues. 40-day workshop is the standard that True Parents directed to world members and Dae Mo Nim places the most emphasis. As benefit of age regarding spiritual world liberation improves as workshop continues, we can group workshops held from January 19, 1995(first) to 120th as a formation stage, from 121st to 137th a growth stage, and from 138th to 147th as a completion stage. Dae Mo Nim made much more effort from 148th workshop so that stronger heavenly fortune be with us. I want to explain the schedule common to all workshop participants and attitude of participating in every class.

### **(1) Progress of the Entire Schedule and Its Significance**

Waking up at 6 am, one performs morning prayer based on the theme of each tree in the order of the Tree of Love, Heart, All Things, Loyalty, the Water of Life, and the Tree of Blessing. Around 7:30 AM, one has breakfast. Through 4 lectures a day lasting 70 minutes each, Korean and Japanese members read the Divine Principle 8 times and American members 7 times during the 40 day workshop. Near the end of the workshop, there is a Divine Principle test. After evening hymn time, there are 2 sessions of Hun Dok Hoi for the Divine Principle reading and Father's speech. The day's schedule ends around 11:30 PM. First session after 3 meals is for hymns and healing for 70 minutes. From 11:45 PM to 12:15 Am, there is a Tree of Love candle prayer meeting that all members participate in. Daily official schedule runs from 6 AM in the morning till 12:15 at night. For a more effective workshop, I would like to explain attitude of participating in every session in more detail.

#### **a. Five Tree Prayer Meeting and the Water of Life**

The way of restoration is a way of searching for what is lost because of the fall. What were lost in the Garden of Eden due to the human fall are heart, all creation, loyalty, blessing, and life. These are what Adam was to inherit. In the age of the Complete Testament, centering on True Parents, special trees and water found in the restored Garden of Eden are given these names as symbols to recover what was lost. By praying in front of these, we inherit love, heart, all things, loyalty, blessing, and life. As explained above, in order to find the above symbolic things, Dae Mo Nim made utmost effort by doing 40-day vigil, 10 thousand full bows, cold water bath, and fasting. Finally, on January 4, 1996, by giving the five trees and the water of life their names in his own writing, True Father opened a way to recover the things lost in the Garden of Eden. When we pray in front of each tree, we pray according to its theme.

At the Tree of Love (a willow tree), we should pray for reclaiming the parent-child relationship based on original true love and repent losing the position of true children by betraying God's true love. In front of the Tree of Heart (a mulberry tree) we should console God's sorrowful heart due to men's fall, console his painful heart in the restoration process and determine to find the original heart of endless hope. We should also pray to inherit True Parents' heart that led the providence of restoration with blood, sweat, and tears.

At the Tree of All Things (a chestnut tree), we should pray and determine to reclaim the three blessings and to bring them back to God's ownership. The Water of Life symbolizes True Parents' words of truth that all humanity is to partake. As Moses drank the water from the rock, the Water of Life coming from rock in all seasons also has a mysterious medicinal effect. Many people are experiencing the benefit of miraculous healing. The Tree of Loyalty (a pine tree) symbolizes changeless loyalty. We should pray and determine to have such loyalty to God and True

Parents as their restored children under any difficult situations. Finally, at the Tree of Blessing (a pine nut tree) that stand on top of Chunseung peak holy ground looking over the lake, one should pray to fulfill mission as a blessed family and to reclaim True Parents' birth place, Chungjoo. When a couple comes together, they should pray holding each other's hands to accomplish the ideal and hope of blessing.

### **b. Divine Principle Reading**

As directed by True Parents, during the 40 day workshop, one reads the Divine Principle 8 times, takes the Divine Principle test four times and does 7 day fast as a condition to reduce 120 days into 40 days. For 4 sessions a day (2 in the morning and 2 in the afternoon), an appointed person reads with loud voice on the podium and the rest read along together. God created human beings with words (John, 1:3), but they fail to become the perfect embodiment of words by betraying it and ended up becoming beings with fallen characteristics. The Second Coming will come as a perfect embodiment of words (John 1:4) and judge the world with truth. By deeply understanding God's ideal of creation, the fall of human ancestors, and the principle of restoration through the Divine Principle, we find answers to the ultimate questions of life; who am I, where did I come from and where am I going? Through words, one realizes that, as a product of the providence of restoration, one is the fruit of history, the center of an epoch, and the beginning of a new history. By doing so, one can have a firm view of life, of the world, and of history based on God's will.

Most of all, learning the Divine Principle is to comprehend the reality of God who is the lord of history and the universe through words and the history of the providence of restoration. One comes to understand the anguishing heart of restoration and ultimately who True Parents are. Divine Principle reading time is a time to know realize True Parents as the Messiah of the whole

world by truth and confirm it with divine spirits. Accordingly, one should not doze off at this time and make an effort to feel the heart of True Parents who won the fight with countless satans in search of words. According to Dae Mo Nim, many spirits are separated at this time of reading. Moreover, by taking the test, we can understand the words more deeply and affirm one's own view of life. One also attains the capability to spread the words to other people.

### **c. Hymn and Healing Time for the Separation of Evil Spirits**

Although all programs of the Chung Pyung workshop are important, this time of hymn and healing is the most practical session since the evil spirits that have dominated fallen men's consciousness through out history are separated. First of all, it is important to recognize through Dae Mo Nim's words that we need a work of rebirth again even if we are blessed because we fell to the realm of Satan's dominion from the completion level of growth stage due to our unprincipled lives after the blessing. Hence, we need to participate in this session whole-heartedly. This session puts primary emphasis on separation of the evil spirits, cleansing personal sins, removing the fallen characteristics, repentance, and re-determination.

Although we have recognized vaguely our limitation in removing the fallen characteristics completely, it is quite shocking to know concretely that our blood, flesh, and bones are invaded by countless evil ancestors and evil spirits that triggers the fallen characteristics. The invasion of the evil spirits to us is due to personal sins, and this needs to be cleansed by setting up conditions on our own. The original sin can be removed by True Parents' blessing. The blood sin and associative sin can be redeemed by God's grace, but personal sins should be taken care

of by oneself. Dae Mo Nim strongly suggests the following practice points for us so that we may cleanse our personal sins and do not commit any more sins.

- a. First, in the relationship between spouse and children, we need to build true families based on absolute love.
- b. Second, we need to remove the fallen characteristics.
- c. Third, we absolutely must not fall.
- d. Fourth, refrain from smoking and drinking.
- e. Fifth, do not embezzle public funds including tithing.
- f. Sixth, do not commit the sin of violation of heart.

Following is attitude in hymn and healing (ahnsoo). Hymn is song number six in the Holy Song Book. This song is known as Chung Pyung holy song and was written by True Father himself in early days. Holy song is a prayer with melody. By singing earnestly reflecting on the meaning of its words, we should bring out our own divine spirits. In Chung Pyung, a drum is sounded at the hymn time. As we sing loudly and clap to the rhythm of the drum, we are swept away by grace. In the early days, True Father spoke after raising the spiritual atmosphere by having people sing one song tens of times. In Chung Pyung, for 40 days, participants praise God's grace by singing only one song, song number six in the Holy Song Book, and thank God with their whole hearts. During one hymn session, singing the song from the first verse to the fourth verse for 33 times took up the entire 70 minutes.

During the time of hymn singing and clapping;

- a. First, we should have an attitude of determining to live for God's will repenting the past sins of our ancestors and ourselves.
- b. Second, we should have heart of crushing our own sins and the fallen characteristics.

- c. Third, we should make a wholehearted effort by going beyond our position, seniority, dignity, and reputation.

The hymn session begins by singing a preparatory holy song, “Pledge” and giving one full bow. After that, we offer the family pledge to God and continue to sing the hymn following the MC’s command, and do 2 full courses of healing. It continues by doing full body healing, singing “Danshimga” twice, 3 minutes of unison prayer, 6 cheers of *manse*, and thanking True Parents after giving one full bow. Offering a prayer of thanks under the Tree of Love closes the session. This session is repeated three times daily in this order. Earnest effort (*jung sung*) is concentrated when repeating the same method with the same purpose. The holy song number six is sung about 100 times a day.

Following is the order and attitude during healing session. Healing session begins with singing the holy song number six three times and making spiritual energy concentrated on one’s palm through vigorous clapping. Then, following the MC’s command, it starts from the back of the person in front and moves to one’s head, face, neck, chest, stomach, lower body, lower back, legs, and arms in this order. For the healing of back, it will be good to make a front and back pair between brothers and sisters before it begins. Couples are to make a pair. Healing is more effective when slapping with one’s palm without using too much force. If possible, for effectiveness, one should sing loudly, perform healing with fire, and pray with loud voice.

#### **d. Prayer Meeting at the Tree of Love and at Special Prayer Room**

Prayer meeting at the Tree of Love takes place from 11:45 PM till 12:15 AM with unison prayer following the MC’s order. It is said that most of spiritual treatment occurs at this time, and all participants should attend with their own holy candles. However,

one should not enter the rest room with the holy candle and should do one meal fast to indemnify this in case of a violation. The holy match should be discarded when one happens to use a rest room with it in one's pocket. New ones should be attained. One should attend with this much of a holy attitude. During the 40-day period, there are about three opportunities for the prayer meeting at the special prayer room. This room is where Heung Jin Nim and Dae Mo Nim are attended, and one offer unison prayer in this room. In the next room, Dae Mo Nim is making special conditions, and, with highly intense work of angels, hard to separate evil spirits are separated at this time. It is recommended that one prepare donation of gratitude for this time.

## **(2) Special Healing**

After closing ceremony of the three-day workshop, there is a special healing time for family members with a chronic disease. This is a time to use the special healing power that Dae Mo Nim inherited from Heung Jin Nim at Won Jun and to mobilize powerful angels. Dae Mo Nim sometimes directly puts her hands on important patients. Usually, however, under the direction of the lecturers, patients get together by pairs according to their sick parts and perform intense healing patting for about 20 minutes. At this time, they generally feel more intense pain and experience their hands automatically seeking the sick parts. Dae Mo Nim especially puts her own hands directly on cancer patients.

## **(3) Rule of Conduct**

Volunteers do most of the chores at the Chung Pyung training center such as the cleaning and cooking. It is the duty of the workshop participants to clean dishes, lecture halls, and rest room as a team. It is beautiful to know that there are many members who volunteer to do hard chores without asking for any recognition. Even on the day right after thousands of participants

has gone by, one cannot find a piece of scrap paper on the floor. Participants are trying to outdo one another in cleaning rest rooms. Each action is a way to cleanse the fallen characteristics.

## **Epilogue**

### **1. New Self-awakening, Repentance and Awakening Movement**

The final objective of God's providence of restoration, centering on True Parents who came as Messiah for humanity, is to establish the good world under God's sovereignty by annihilating hell on earth and in heaven under Satan's dominion. As such, the world of joy and happiness is where God and True Parents can safely dwell in the palace of heaven, humanity are restored as true children, and there is no more of lamentation by God, man, or creation. All the evil deeds that fallen people have committed apart from God for 6000 years produced spiritual pollution that are more severe than physical pollution and is bringing self-destruction. Even the sacrifice of countless prophets and patriotic forefathers and their emphatic warnings have been captured by the power of death. Fallen humanity have become deaf and blind unknowingly. To fallen humanity who became spiritually deaf, heaven's seeking voice was meaningless noise.

In this world, True Parents came as a savior of light. It's been almost 80 years since they came and started opening the way for human salvation by uncovering the boundless invisible world and winning over countless satans on their own. We are providential soldiers to settle the overall human history with the victorious True Parents. As Father said without the absolute faith that one invests in their whole life, it is impossible for fallen men to subjugate Satan, to overcome satanic environment, or to end the satanic lineage. This is why heaven is urging all without exception to be reborn as a new creature through the blast

furnace of the divine spirit in Chung Pyung. The work in Chung Pyung is the movement of repentance and awakening that enable one to hear heaven's voice and to see oneself soaked in fallen characteristics.

## **2. Sacrifice and Love, the Great Love of Mother**

The work in Chung Pyung is the product of True Parents' love who went the path of offering by paying every kind of indemnity condition with their filial piety to God and their love for humanity. Also, it is the fruit of grace laid by the utmost effort of Dae Mo Nim who gave birth to True Mother, walked the faithful path to meet the Messiah and to raise and dedicate True Mother to heaven. It is the cleansing work of mother, the Holy Spirit, who tries to guide children to father cleanly. It is the True Parents' detailed oriented statesmanship who paved the principled way step by step as they assigned missions to Heung Jin Nim and Dae Mo Nim for this day. It is the place where Mrs. Hyo Nam Kim's faith that is mediating Dae Mo Nim's work shines by representing believers on earth, In this article, we have investigated the paths of Dae Mo Nim who was called to do this work on the basis of successfully establishing the foundations of faith and substance to meet Messiah and Mrs. Hyo Nam Kim who successfully set the reciprocal foundation for Dae Mo Nim. Through the work of Chung Pyung, we should receive the great and endless love of mother and light of life coming from the foundation of endless sacrifice and tears.

## **3. New Life Movement to Safely Settle in the Age of Complete Testament**

The work of Chung Pyung is the education program to urge strongly heaven's request to sever the satanic blood lineage from the individual level to the world level for heavenly good people who are living in the age of the fourth realm of Adam with the aid

of the end of the age of providence of restoration on the foundation of True Parents' victory. On February 2, 1998, through the benediction given at True Parents' birthday pledge, True Parents proclaimed the new age of the Complete Testament. The proclamation in 1993 had a significance of bringing in the age of the Complete Testament with True Parents' manifestation. The proclamation in February 1998 was to declare the advancement into the age of the Complete Testament as the realm of perfection before the fall. This is on the foundation of declaring parents' cosmic settlement of the realm of heaven and earth, also called 7.8 day, and the realm of the 4th Adam. With a completion of the 40 million couple blessing, restoration of eldest sonship, parentship, and kingship was accomplished. We are now advancing into the realm of God's direct dominion that humanity have been longing so long.

Heaven is urging the ultimate end of satanic blood lineage through the completion of 360 million couple blessing. Due to the fall of the human ancestor, the blood lineage was contaminated, and Satan invaded even heaven's seat and put God in virtual captivity. Today, we should humbly acknowledge the fact that satanic blood lineage and habits are embedded within us and should recreate ourselves with absolute faith toward God.

As a way to end the satanic lineage, heaven wants everyone, from infant to married couples, to drink holy wine to separate the blood lineage. Therefore we are moving from the age in which Divine Principle takes the primary importance to the age in which the living pattern assumes the primary importance. As a life guide, Father ordered Hun-Dok-Hoi which is a new pattern of life of faith in the Complete Testament age and the only way to inherit True Parents' life and tradition. From the perspective of such an advanced providence, it goes without saying that blessed families should live this exemplary life.

Heaven wants us to cleanse the entire past through the work in Chung Pyung. It wants us to become holy true children living in God's direct dominion. Dae Mo Nim's work is not only a work of rebirth through repentance but also a chance to see our own spirits directly. It is the way to become true children in front of True Parents. By doing so, God is hoping that true children, centering on True Parents' love, complete the realm of liberation for the Kingdom of Heaven on earth and in the spirit world. The work in Chung Pyung at this time is the big festival of the new life movement initiated by Dae Mo Nim on behalf of True Mother embracing all humanity. It is proper that children have a correct understanding of this and to be thankful. Amen.

At the holy mountain in Chung Pyung in the morning of February 25, 1998, 6<sup>th</sup> year of the Completed Testament Age.

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