

Life after Death and the Spirit World

The Spirit World

What is the spirit world? Invisible to earthly eyes, it is not easily fathomed, yet it is a vital part of our existence and a place to which we will all journey one day. Father Moon teaches that knowing about the spirit world is second in importance only to knowing God. Three definite notions about the spirit world are represented here: First, knowing the spirit world is essential to finding and keeping the proper direction in our earthly life. Second, the spirit world corresponds by analogy to the earthly world. It maintains the quality of life and love cultivated on earth. Its harmony or lack of harmony is the result of the love, or lack of love, of its citizens, who cultivated various tendencies and prejudices while on earth. Third, the spirit world is composed of a multiplicity of societies and realms — though today these are in the process of being unified into one universal heaven.

1. The Spirit World Corresponds to the Physical World

No one in heaven or on the earth knows the Unseen save God; and they know not when they will be raised. Does [human] knowledge extend to the Hereafter? No, for they are in doubt concerning it. No, for they cannot see it. Qur'an 27.65-66

God created the seven heavens in harmony. Qur'an 71.15

Teachings of Sun Myung Moon

Human life does not end with the death of the physical body. It continues in the spirit world, where saints and sages and also all of our ancestors live as spirit selves. It is a form of human existence of a higher order than in life in the physical body. This earthly world where our physical bodies dwell is only a minuscule part of the infinite and eternal world—the fundamental world that God created. (July 10, 2003)

You should clearly know God and the spirit world. Even if fallen people forget about everything else, they should know these two well. The [heavenly] spirit world is the eternal fatherland, our eternal original home. However, we cannot establish this original home once we arrive at the spirit world; we must do it while on earth.

(398:145, December 9, 2002)

Do you know that the Bible mentions the third heaven? Saint Paul saw it fourteen years before [he wrote the epistle]. During those fourteen years, Paul built himself up, holding onto his experience of seeing the third heaven. Paul not only talked about the third heaven; he could keep going because he had glimpsed a realm higher than the world around him. (62:47, September 10, 1972)

The spirit world is connected with the physical world. The focal point and common factor linking them is true love.

(137:54, December 18, 1985)

The quality of your internal life on earth will be visible in the spirit world. Love is central, because the love within God and human beings joins them like the cells of the body. In the spirit world we each become

one of the cells. Once you enter that dimension, God will surely come inside your heart. When you call, "God!" He will answer in your heart, "Who is calling me? What do you want?" (218:129, July 14, 1991)

Where is the spirit world? Is it outside your body, or does it come inside your body? It penetrates even inside your body. You are walking around with the spirit world on your shoulders; you are carrying it and holding it wherever you go. Can you get away from it? Impossible. That is why my heart is always confident wherever I go, and why opposition cannot affect me. (162:116, March 30, 1987)

2. The Many Levels and Realms in the Spirit World

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The entire spirit world appears as one person. When this gigantic Person becomes one with God as its Subject partner, then the entire spirit world and physical world will melt together. When God jumps, the earth will jump. When God laughs, the earth will laugh...

The spirit world is structured and functions as one person. Saints take the role of eyes and ears. (91:280, February 27, 1977)

In the spirit world, everything is linked centering on God. Although people have different ranks and inhabit different regions, they all know that they should follow God and make Him their center.

Even spirits in the lower realms have an alignment toward God, reflected in their life goals like a concept of faith. (161:220, February 15, 1987)

Just as people in earthly society have different ranks, there are also different ranks in the spirit world. You do not know much about spirit world now, but when you understand its geography, you will recognize that it contains thousands of different levels.

(91:269-70, February 27, 1977)

In the spirit world, there is an abundance of flowers wherever you go. Amazingly, the flowers are laughing and dancing. Yet they receive human beings depending upon the level of their perfection: laughing and dancing, or dancing but not making any sound, or standing still, etc. On seeing them, you will finally realize: "Ah, I wish I would have understood the Father's love and practiced it!" Yet by then it would be too late. That is why I am training you and educating you to pass the tests on earth, to help you be tuned to the right frequency of love.

(227:100, February 10, 1992)

The spirit world is still incomplete. Its hierarchical system was originally supposed to be centered on God, the True Parents and true children. Everyone was supposed to have a position in this hierarchy, but it is not realized yet; neither is it the case on earth. The hierarchy must be established on earth first. If the conditions on earth are met, then the spirit world will automatically follow...

So far, the spirit world has been organized hierarchically into the Buddhists Club, the Confucians Club, the Muslims Club, the Christians Club, etc... Now, as the work of the True Parents on earth proceeds at the worldwide level, the boundaries between all the religions are disappearing. The movement for unification will progress on earth, along with similar activities in the spirit world.

(161:223, February 15, 1987)

Barriers divide the spirit world. There are no nations like Korea, Japan and America; however, there are different realms based on the different religions. Those who practiced Buddhism [on earth] dwell in the Buddhist realm. Those who practiced Confucianism dwell in the Confucian realm.

Those who believed in Jesus live in the Christian realm. Those who followed Islam enter the Muslim realm, and so forth. With the passage of time, the people of each group built up their respective realms and surrounded themselves with walls. These walls, products of the Fall, stand firm until the day of Christ's return, when he comes to break them down. (89:101, October 4, 1976)

The Immortal Soul

Spirit or soul is the immortal human essence. Originating in the eternal God, it returns to God in the end. The body, on the other hand, is made from clay and is but a vestment that clothes the spirit. This is a rather universal conception, widespread in all religions although they differ on the details. The soul may ascend to heaven, descend into hell, merge with the Godhead, sleep until the general resurrection, or transmigrate into another earthly body: regardless, survival of the spirit is a common thread in all faiths.

These texts include descriptions of a "spiritual body" that clothes the soul in the next life. Others conceive of the spirit as having its own form and structure. Coterminous with the flesh during life, it then separates and ascends to the spirit world after death. Father Moon offers additional insight into how people on earth already live in both worlds,

by virtue of the resonance between their spirit and flesh. This speaks to how people with spiritual gifts can perceive the spirit world during earthly life.

The spirit truly finds its wings after death, when it is no longer tied down to the body and can travel freely at will. Nevertheless, earthly life is important as the training-ground where the qualities of spirit needed for fulfillment in heaven are developed; that is the subject of the next section.

1. Soul and Body

And He originated the creation of man out of clay, then He fashioned his progeny of an extraction of mean water, then He shaped him, and breathed His spirit in him. Qur'an 32.8-9

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Investing all His heart and mind, God formed the human body out of dust as a place where the spirit self, a life manifesting the principle of eternity, can live and grow. No work of art could be greater.

God did not make it by saying to the dust, "Arise!" No, God invested all of His heart, mind and energy into forming this body. Then, He completed the human being by blowing a life spirit into it.

God created the first man with a special blessing, as a being that could live forever in the corporeal and incorporeal worlds within God's dominion. But he fell. (8:80, November 8, 1959)

Our spirit self, or spirit, is a substantial yet incorporeal reality, which can be apprehended only through the spiritual senses. It is the subject partner to our physical self. Our spirit can communicate directly with God and is meant to govern the incorporeal world, including the angels. In appearance our spirit self matches our physical self. After we shed the physical self, we enter the spirit world and live there for eternity. The reason we desire an eternal life is because our innermost self is the spirit self which has an eternal nature.

Our spirit self consists of the dual characteristics of spirit mind (subject partner) and spirit body (object partner). The spirit mind is the center of the spirit self, and it is where God dwells.

The spirit grows through give and take action between two types of nourishment: *life elements* (생소) of a yang type that come from God, and *vitality elements* (생력) of a yin type that come from the physical self...

The spirit can grow only while it abides in the flesh. Thus, the relationship between the physical self and the spirit self is similar to

that between a tree and its fruit.

(Exposition of the Divine Principle, Creation 6.3.2)

Human beings consist of a dual structure: a mind-like self and a body-like self. The mind grasps the vertical standard. The body holds a horizontal standard. Consider an ideal person, living by God's ideal standard and receiving God's love. When God's love sounds vertically in the mind or spirit self, it resounds horizontally through the body. The spirit self, with its vertical standard, picks up the vibration of God's true love and transmits it to the physical self, where it resonates through the person's relations with his or her surroundings.

(177:216, May 20, 1988)

Our spirit self and physical self should resonate like a tuning fork. When a tuning fork is struck, it makes a nearby tuning fork resonate at the same frequency. By the same principle, once God's love moves in our spirit, our body automatically responds.

What causes our mind and body to resonate 100 percent and brings them into the realm of oneness? It is not God's wisdom or power. It is only love. (138:255, January 24, 1986)

Both the body and the mind are composed of cells. Do you know that you have a spirit self, and that it has five spiritual senses? The cells of the inner self and the cells of the outer self resonate with each other.

The spirit self, our inner self that lives for eternity, and the physical self, our outer self that can live on earth only, should resonate with each other in love. When they resonate with God's love, their spiritual cells and physical cells are linked together in the same vibration. Therefore, as the cells of the eyes vibrate, they can see everything in the spirit world as clearly as the physical world.

They can see by virtue of their perfect resonance.
(171:103, December 13, 1987)

2. Death: Transition to a New Life

It is We who give life, and make to die, and to
Us is the homecoming. Qur'an 50.43

You prefer this life, although the life to come
is better and more enduring. All this is written
in earlier scriptures; the scriptures of Abraham
and Moses. /Qur'an 87.16-19

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In the Korean language, the word toraganda means, "to die," but its
literal meaning is, "to return."

To where do we return? Not to the soil of the cemetery. It means to
return to the original place of departure, the place of origin. It is a place
beyond the origin of history... even the dwelling-place of the Creator.
Since we originated from God, we should return to Him.

The universe has natural cycles. The snow covering the mountains
melts, flows down through many small valleys into streams and rivers
and on into the ocean. Then it evaporates and becomes vapor. Through

this circulation, water thus returns to a higher state. Likewise, we want to return to a higher and better place. (299:61, February 4, 1999)

Humans originate from God's mind, grow up and mature in God's bosom of love, and make a family on earth which can embrace the whole world with love. Through this process, they will return to God's bosom of love as mature persons. This is the path of our life.

(135:267-68, December 15, 1985)

A human being's essence is spiritual. When you go to the spirit world you will recognize more deeply that the essence of being human is to live for the sake of others.

Then, why do people deal with everything so selfishly? It is because humans have a blood relationship with Satan, the angel who violated the law of heaven. (2:138, March 17, 1957)

People are meant to live on earth in good families and, after perfecting their internal spirit self, go to the Kingdom of Heaven in the spirit world. The Kingdom of Heaven in the spirit world is our original homeland, where we live eternally as spirit beings in God's love. Due to the Human Fall, human beings no longer have a properly functioning spirituality. They live in ignorance of their spirit self and the spirit world. Nevertheless, human beings, unlike any other animal, possess a spirit self and go to the spirit world. If only people understood this! (343:196, January 29, 2001)

We were born as an eternal life, and therefore go to the spirit world after death. Life there will be on a totally different dimension. In this limited world we cannot move freely, but the other world is a higher dimensional place where we can do anything. You can jump beyond

time. With true love, whatever you desire you will receive, anytime and anywhere. The spirit world is boundless.

We are created as eternal beings. Each of us is that way because we are the object partners of the eternal God, participating in His true love. If we become such object partners of true love, then when we go to the spirit world we will be completely free.

However, to realize this you must be trained in true love here on earth. You are not yet ready.

Without fulfilling your responsibility to prepare yourselves well, you cannot go to the realm of freedom in the spirit world. But once you perfect true love on the earth, you can go there anytime.

(216:116, March 9, 1991)

Preparation for Eternity

Religions do not expound on the reality of a future life merely as a comfort to the bereaved or as an opiate to the oppressed in this life. Rather, the fact of a future life enhances the purpose and sharpens the meaning of earthly existence. How a person lives on earth mainly determines his or her ultimate destiny. A wise person lives in this world with an eye toward eternity.

Indeed, it is generally taught that life in this world is the only chance we have to prepare for life in the next world. The link between deed and retribution is not severed by death; rather we reap in the eternal world the fruits of our actions in this life. Just as importantly, a person's qualities of character survive death: As a person in this life was hard-

working or lazy, generous or miserly, courageous or timid, forgiving or begrudging, so will he or she continue to be in the afterlife.

Therefore, the wise person lives with an eye to eternity by following religious precepts, repenting for misdeeds, and seeking to clear up all accounts before the day of his death. For one who is prepared, death is not to be feared. But for those who are heedless and do not prepare, death comes suddenly, fearfully and leaving them with regret. As Father Moon teaches, souls in the spirit world breathe the air of love; therefore, unless they have cultivated on earth the capacity for love, they will find the spirit world suffocating. Hence, the measure of our future happiness in the eternal world is the ability to love that we cultivate during earthly life.

1. Live this Short Earthly Life in the Light of Eternity

If any do wish for the transitory things of life,
We readily grant them such things as We will, to
such persons as We will. But in the end We have
provided hell for them; they will burn therein,
disgraced and rejected. But those who wish for
the things of the hereafter, and strive for them
with all due striving, and have faith—they are
the ones whose striving is acceptable to God. Qur'an 17.18-19

Teachings of Sun Myung Moon

As we live out our earthly life, we are at the same time moving toward the eternal world. Most people pass through life like this: they are born, grow from youth to teen age to their 20s and 30s, reach middle age, and then gradually fade into old age. They live their lives like a setting sun.

We, on the other hand, know the existence of the spirit world. We know that this earthly life is short, while the world after death is eternal. Therefore, we live our earthly lives as the time to prepare ourselves for the eternal world.

Our life in the physical body is a preparation period. It is like taking a course at school where the tuition is the price of our entire life. Knowing this, we cannot but strive to fulfill our responsibility in order to achieve a result that would properly represent our life.

(140:121, February 9, 1986)

Which is more important, the flesh or the spirit? It is the spirit. The flesh can live within a limited timeframe of seventy or eighty years, but the spirit transcends time and space.

No matter how good a life you may enjoy in the flesh, you will die in the end. The flesh is meant to die. Hence, we should not live according to measures of physical life. The flesh exists for the spirit, not the spirit for the flesh. You should not cling to physical things as people in the secular world commonly do. (20:326, July 14, 1968)

In spirit world we breathe love. Those who fail to love on earth will suffocate in the other world. Earthly life is a training ground where we

train ourselves to breathe in the other world. That is why we should love others more than our own spouse. (121:294, October 29, 1982)

It takes good nurture in the mother's womb to be born as a good-natured and healthy baby. Likewise, to be born well into the spirit world from the "womb" of earthly life, you should grow by taking after God's divine heart and character. In the process you should work hard to overcome obstacles, even if it means risking your life.

(14:17, April 19, 1964)

Religion is a means for us to learn the laws of heaven while we are alive on earth. It exists to train us while on earth to possess the character whereby we can adapt to the laws of the original homeland when we arrive there one day. (77:189, April 6, 1975)

How precious it is to be alive on the earth! It is only one moment, our only one chance. Compared to eternity, our earthly life is nothing but a dot, so short. Therefore we should rise above any thought for our physical life and prepare for the spirit world.

(207:99, November 1, 1990)

You all think, "I am young. Surely I will live another 40 or 50 years." Do you have a guarantee from God? Rather, it would be better if you thought you might die soon—maybe within a year—and you had only a short time left to prepare everything. Live with this kind of concept. The sooner you expect to die, the better. Then you would be busy preparing the true substance that will enable you to build your "house" of eternal life. How serious would you be if you really believed that you had only two more years to live?

Visit a cemetery; go to a funeral and see death. It is necessary to do this in a life of faith. Jesus said, "Whoever would save his life will lose it, and whoever loses his life for my sake will find it."

Expecting to die soon, you would determine to die for God's Will and for Heaven. Then you will live eternally. (102:122, November 27, 1978)

2. Store Up Treasures in Heaven

Beautified for mankind is love of the joys [that come] from women and offspring, and stored up heaps of gold and silver, and horses branded, and cattle and land. That is comfort of the life of the world. God! With Him is a more excellent abode. Say, Shall I inform you of something better than that? For those who keep from evil, with their Lord are Gardens underneath which rivers flow, and pure companions, and contentment from God. Qur'an 3.14-15

Teachings of Sun Myung Moon

The way to riches in the other world is not complicated. Those who invested much love on earth are rich. (205:347, October 2, 1990)

When you die, you leave everything behind, except your love for God and your love for yourself, that is, your effort to cultivate good character, to develop love for your spouse, and to extend the love for your family to the world. Your record of loving God and loving people remains to the end and becomes the measure to decide your property rights in the next world. (127:38, May 1, 1983)

What gifts will you bring to heaven with you? When you arrive at the spirit world, you will stand before many martyrs and saints of great merit. Can you open your bag of gifts before such great figures? Please reflect deeply. Could you present gifts that resemble a beggar's things?... When you arrive at the spirit world, you should be able to open your gift box and say, "This is what I have prepared all my life, so please receive it." Even a woman brings a full dowry when she gets married, so how can you go to the spirit world empty-handed? (32:71, June 21, 1970)

In the next world, the result of true love that you accumulated throughout your life on earth appears like a label. You will, therefore, dwell in the appropriate level, depending on the merit that you accomplished during your lifetime. (211:288, December 30, 1990)

To enter heaven, we should live for the sake of others. We can never enter if we live self-centered lives. (91:173, February 6, 1977)

What is the final goal of life? It is not merely a matter of meeting the Lord in heaven. The real issue is whether you are able to dwell together with the Lord. What will be your condition when you meet Him? Will you be in a state where you can live comfortably with Him?

You will find the Lord in the centermost position. If you want to live with Him, you must be able to live in the central position.

That central position is the place of God's love. For this reason, the ultimate goal sought by the human conscience is to connect with heavenly fortune and follow it to the point where we become one with God and make God's love our own. (24:17, June 22, 1969)

What you bring to the spirit world is not money... Rather, it is the sons and daughters you restore from Satan's world and raise to be loved by God. Through them your merit will be connected to your ancestors, making a condition to liberate them. This is the greatest gift you can obtain in the process of restoration.

You should go to the other world after educating many spiritual children on earth. Then the scope of your activity in the spirit world will be great. You will be the center of an expansive network of relationships extending throughout the entire spirit world. The spiritual standard you made on earth will be the basis for your activities there.

If your spiritual standard is lacking, you will be pushed into a corner, barely able to do anything.

Therefore, do you have time to just sleep and idle away your life? Just providing for your family and raising your children does not count for much in the spirit world. Rather, you should be seeking out people whom you can raise to heaven. They will become your assets in the Kingdom of Heaven. (230:24, April 15, 1992)

3. As We Live on Earth, So Shall We Live in Heaven

As for that abode of the Hereafter, We assign it to those who seek not oppression in the earth,

nor corruption. The sequel is for those who ward off evil. Whoever brings a good deed, he will have better than the same; while as for him who brings an ill deed, those who do ill deeds will be requited only what they did. Qur'an 28.83-84

Teachings of Sun Myung Moon

The value of your life is not determined after living it to the end. It is determined by the life that you

live each day. (197:186, January 14, 1990)

A person cannot suddenly change his way of life in the other world. There is a saying that the habit of a three-year old continues until he turns eighty. Inborn personality is hard to change. Hence, spirit people cannot live very differently from the way they lived on earth. After all, the inhabitants of the spirit world are the souls of people who formerly lived on earth. From this perspective, the spirit world is not so different from the physical world. (141:268, March 2, 1986)

All the sensibilities of a spirit are cultivated through the reciprocal relationship with the physical self during earthly life. Therefore, only when a person reaches perfection and is totally immersed in the love of God while on earth can he fully delight in the love of God as a spirit after his death. All the qualities of the spirit self are developed while it abides in the physical self: Sinful conduct during earthly life aggravates evil and ugliness in the spirit of a fallen person, while the redemption of

sins granted during earthly life opens the way for his spirit to become good. This was the reason Jesus had to come to the earth in the flesh to save sinful humanity.

We must lead a good life while we are on the earth. Jesus gave the keys to the Kingdom of Heaven to Peter, who remained on the earth, and said, “Whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven,” because the primary objective of the providence of restoration must be carried out on the earth. (Exposition of the Divine Principle, Creation 6.3.2)

Is it easy or difficult to change your habits? Yet you have lived with selfish habits, according to the satanic world’s idea of right and wrong. These habits have congealed in you. They are stronger than the craving we Koreans have for kimchee.

Ever since the day Satan began his reign over humanity, people have been establishing selfcentered habits and traditions. They are like a rotten root. How can we pull it out? You say you understand the Principle and know what to do. Yet try as you may to dig a hole and pull out that root, you cannot. It is taller than you are. It is so long that even if you were to stand at the top of a tree you cannot pull it out. Can you, nevertheless, loudly proclaim that you have pulled it out? This is a serious matter.

Do you have confidence to go to heaven? To go to heaven, you must have God-centered habits and tradition. (213:20, January 13, 1991)

How much you have lived for the Will of God throughout your life will determine your position in the spirit world. Therefore, you yourself know very well whether or not you can enter the heavenly realms. For

what purpose did you eat and sleep, like and dislike, come and go? This will determine whether you can enter heaven. (Way of God's Will 1.8)

The Kingdom of God, the hope of humanity, is composed according to the principle of living for the sake of others. Like it or not, you are destined to go to the spirit world. Everyone takes that journey according to his or her way of life. What is the fundamental issue in your life? It is whether you are living more for the sake of others or for yourself. If you lived more for the sake of others, you will go to the Kingdom of God. If the opposite is true, you will go to hell. You may be unable to believe this fundamental formula now, but once you die, you will understand. (74:51, November 27, 1974)

4. The Finality of Death

Teachings of Sun Myung Moon

No friends accompany you on the path of death. You journey without your beloved parents, beloved brothers, beloved spouse or beloved children. You journey all alone. Once you go down that path, you can never return. With what kind of heart will you make the journey?

If you do not have hope that you can overcome death, when you meet your death it will be the end. The numerous people who believed and followed God's Will did not retreat before death.

Rather, they mocked death and overcame it with dignity. Throughout history, such people exalted the way of Heaven.

Each one of you likewise has to maintain hope to overcome the death that awaits you. You should aspire to stand before God with dignity at

the end of your journey. You should be able to run with joy to the heavenly world, the original homeland your heart desperately longs for. Then you will conquer death. (6:53, March 22, 1959)

It is not enough to live with a vague belief in the existence of the spirit world. On earth we must know how to prepare for life in the spirit world, where whether we like it or not, we shall live for eternity. Once we know, we should thoroughly prepare ourselves for that day. A child who develops a problem while in the womb will suffer after his birth from a handicap that lasts his entire life. So too, if we fail to recognize Heaven's Will during our short life on earth and commit sin or carry out evil deeds, we will eventually pay the price in the spirit world according to the universal principle of cause and effect. In the spirit world our souls will have to suffer indescribable pain and make many efforts at atonement. Yet once we shed our physical body, it will be too late.

When the physical body dies, it returns to the earth as a handful of dirt, but do you think that our life, our mind, our heart, and our hopes are also buried? It is absolutely not so. Our 100-year-long life is recorded, photographed and automatically evaluated without fail in our personal supercomputer, built by God, called the spirit self. This is why all of us, during life on earth, should stop and check ourselves again and again, and ask our unsteady mind and heart: "Where are you going?"
(May 1, 2004)

Dreams

Between this world and the next is the world of dreams. Not all dreams are spiritual, but some definitely are, and they are often the most vivid

and memorable. During such a dream, the spirit leaves the body for a time and mounts up into the spirit world, where it experiences various phenomena. Some of these are of God and convey meaningful messages. Other dreams are encounters with low or evil spirits; these include nightmares, sexual dreams and the like. These passages describe the spiritual process of dreaming and give instructions on how to discern whether a dream is from God. Through a dream God can reveal life-changing information and guidance, as He did to Jacob and Joseph in the Bible. Thus, paying attention to significant dreams is an important discipline of the religious life.

God takes the souls of men at death; and those that die not He takes during their sleep. Those on whom He has passed the decree of death He keeps back, but the rest He returns to their bodies for a term appointed. Verily in this are signs for those who reflect. /Qur'an 39.42

Teachings of Sun Myung Moon

Dreams are one means that God uses to reveal Himself. Hence, dreams may give important revelations...some dreams are correct and come true.

Because of the Human Fall, we belong to the satanic lineage or bloodline. As we move about, that satanic blood circulates through our

bodies. It stirs up like muddy water in a glass tube. However, when we sleep the body is at rest, and the blood circulation slows. It can be compared to the sediment settling to the bottom of the tube and clear water rising to the top. Then our original, clear mind can be touched by Heaven. This is why revelations usually come through dreams. At that time, God may teach us using images and symbols.

How do you distinguish whether a particular dream is just a random dream, a revelation from God or an image from Satan? Satanic dreams do not have a clear picture, direction, or central theme. They are jumbled, and when you get up you easily forget them. In contrast, a heavenly dream is coherent and contains a clear theme. It often continues a message from one dream to the next. If you have consistent dreams three nights in a row, then you should recognize it as a revelation from God. A heavenly dream will be so clear in your mind that you will recall it vividly when you wake up. You do not forget it, because God and human beings are meant to be united for eternity.

On the other hand, satanic dreams are quickly forgotten because any relationship with Satan is temporary. They do not sway those of you who remain in constant contact with the good spirit world, because you have experienced heavenly dreams and know how to recognize them. Still, you are beset by nightmares and temptations from Satan's world. Psychologists call them manifestations of the subconscious. Still, they are easily forgotten. They are not like dreams from God, which are vivid, unexpected and unforgettable. (91:272-75, February 27, 1977)

Don't ignore revelations or dreams. Pray and make sincere devoted efforts to receive such experiences. How to adapt them to our real lives, and how to apply them to the practical reality: this is most important in a life of faith. (76:153, February 2, 1975)

First you may have a premonition (amshi). For instance, while casually walking down the street, you see a sitting bird on the wall of a house suddenly fly away in front of you. You sense something unusual; it is an indirect hint that something special is about to happen.

The next stage is to have unusual dreams (mongshi). They are not like the dreams you normally have in a deep sleep. Saint Paul experienced the third heaven in a dream-like state. Never let such an experience slip by. You should, instead, put it all together and analyze it from a scientific perspective, seeking to understand its meaning for you. When it can speak to you about what direction you should take, you will definitely see a result. These unforgettable dreams are 100 percent accurate. Have such experiences in your life.

If you reach that level, what will happen next? You will receive a revelation (gyeshi) or a direction (jishi). Revelations require interpretation but directions do not; that is the difference between the two. God can teach you through a voice or a vision. You may have a vision of a pair of deer drinking water at a brook and looking at the distant mountains on a beautiful spring day; this is a very good sign that something good might happen. Soon after you have the vision, a corresponding event will occur; it is never a coincidence. Through this, God is cultivating the field of your heart.

Beyond the stage of revelations, you will reach the stage of trance (mookshi). A trance is like traveling to the spirit world and experiencing its wonders. When you can connect to that world, you can even arrive at the realm of God's feelings. Treasure all these experiences, and apply their lessons to your life. Your life of faith is precious, and you should cultivate it.

Finally, you reach the point where you can experience the great resultant world of God in your daily life. At this stage, God's instructions will be in your mind. You try to talk pleasantries to someone, but you cannot speak. You want to say a few words of encouragement, but instead you utter a reproach. When such incomprehensible phenomena take place, you must learn to control the situation. Otherwise, people might think you are insane. (76:130-35, February 2, 1975)

The Passage Beyond

At the moment of death, the passage into the next life is a nearly impenetrable mystery. Published accounts of near-death experiences by people who have been resuscitated from clinical death may give a clue. They report passing through a tunnel into another world, meeting a being of light, and feeling great warmth and accepting love. While these people did not, by definition, die, they may have experienced the first stage of the passage. Who can know how it ends?

What can be known with some certainty is that there is survival after death. In fact, many people who die do not at first realize that they are dead, as they continue to experience themselves as conscious, sentient beings.

Physical death is but a transition to a higher stage of existence. It is the putting on of a new body, like the metamorphosis of a caterpillar into a butterfly. Father Moon calls it a second birth, by analogy to the birth of an infant who must leave the comfortable world of the womb. As the womb nourished the fetus until birth, when it is destroyed and the baby leaves it for life on the earth, the physical body nourishes the soul

until death, when it expires and the soul departs for life in the spirit world. Hence there are three stages of life: in the water-world of the womb, in the air-world of earthly existence, and in the spirit world where we breathe an atmosphere of love.

Therefore, death is not something to be feared. On the other side it is celebrated as the soul's birthday. The chief issue is whether we have adequately prepared our soul with the spiritual faculties to exist comfortably in that world. There, nothing matters but one's ability to love.

1. The Second Birth

Have you seen the seed which you emit?

Is it you who create it, or are We the Creator?

We have decreed death to be your common lot,
and We are not to be frustrated from changing
your forms and creating you again in forms
that you know not.

And you certainly know already the first form
of creation:

Why then do you not celebrate His praises? /Qur'an 56.58-62

Teachings of Sun Myung Moon

It is natural to want to resemble God, and for God to want His children to resemble Him. Therefore, there should be a way for God to bring us to where He is. It is inevitable that humans should be reborn as beings that resemble God. Both God and human beings look forward to that day of our rebirth. How does that happen? Through death.

Then, shouldn't human beings welcome death? We die to experience God's true love. Discarding the physical body enables us to participate in the infinite realm of God's activity, and contribute to the world of God's love.

Death is to be born in the midst of God's love! Yet earthly people grieve over death. Does this make God laugh or cry? You should understand that death is the moment of your second birth. It is a joyful moment when you leave the finite realm of love and enter the infinite realm of love.

On which day is God happier, the day of your physical birth or the day when you are born as God's son or daughter to live and love in the infinite world? Why am I saying this? Unless you are liberated from the fear of death, you cannot establish a relationship with God.

(116:172, January 1, 1982)

Humans grow through three stages: formation, growth and completion. Likewise, they pass through three different worlds: the water world where they float in the mother's womb, the earth world where they walk, and the air world where they can fly. Hence, we live three lives: 10 months in the womb, 100 years of life on earth, and eternal life in the spirit world. (297:257, December 19, 1998)

While in the womb you breathed through the umbilical cord. Meanwhile, your nostrils, a pipeline to the air, were being prepared so that you could breathe after you were born into the physical world. Likewise, while you live in the earthly world, what should you do to prepare for the next? You should experience love. You should breathe the 'air' of love from your father and mother. As you grow, you should pass through all the stages of love as a sibling, husband and wife, parent and grandparent.

The moment you were born, your life was destined to end. When it does, the body will be dissolved. Then, just as you were born as an infant, on the day you die you will experience a new birth as an infant.

What happens in that birth? You are pushed out of the world of the second womb and connected to the breathing organ for your third life, to breathe love. You are pushed out of the womb, a world where you experienced the love of your parents and siblings, to enter a new world of love where you will harmonize with the original Being, the God of the great universe.

The spirit world is filled with the air of love. The air of love! That is why, while you live on earth, you should be installing that pipeline you will depend upon to breathe love. Know that if you have spiritual experiences and feel spiritual love—if you are able to breathe the air of love—you shall not die. (139:213-14, January 31, 1986)

We cannot remember how difficult it was for our mother to give birth to us. Why did God make birthing so difficult? Why isn't it as easy as speaking or eating? The reason why God made giving birth a life-risking experience for the mother is because He wants her to see His radiant love.

In electricity, there is something called a current spike. The instant a switch is turned on, a twenty or thirty-fold burst of electricity flows through the circuit. By the same token, the moment when human beings are desperate, they generate an explosive amount of energy. A mother gives birth a death-like state with her eyes popping out, as if heaven and earth were being destroyed. Then the baby utters its first loud cry, and her eyes open wide; she totally forgets her pain. Having given birth in such pain, the mother naturally loves her child more than anything.

How difficult is it to be born? The amniotic sack that was our home breaks. The placenta that had nourished us is cast off. Yet these events are not disastrous; they are rather fortunate, for the sake of our happiness. Yet we do not realize that it was a new beginning of life until after the birth was over...

Again the time comes, after living our earthly life, to kick away from this physical plane and depart for a new world. Nevertheless, as a fetus does not want to leave the safety of its mother's womb, we would rather continue to live on earth. We do not want to die. Death comes, and once again we go through a big tumult.

Yet we will be born into the spirit world, an infinite world. We will escape from the bounds of time and space, able to travel instantly from one end of the spirit world to the other, faster than the speed of light.
(107:42, January 20, 1980)

On the day of your birth the umbilical cord, the lifeline that was linked to your bellybutton, had to be severed. Likewise, in the world of air, the spirit self is attached to the body and sucks nutrition from it like a fetus

on its placenta. There comes a day when the physical body becomes too old to feed it, and it leaves it behind...

The fetus that experiences momentary pain as it emerges from its mother's womb grows to become the object of its parents' love. In the same way, our spirit self must leave behind our crying physical body in order to be born anew as the object partner of God, who is the eternal Spirit.

On earth, the baby can grow up to become the friend of its father and mother because it was born into the physical world where it can share love with them. Before that, it was merely a fetus swimming around the mother's womb. In the same way, life on earth is breathing and living in the swaddling clothes of air... After our second birth into the spirit world, we will share love with God our Parent, who provides our spiritual link with the infinite world. (297:258-59, December 19, 1998)

Once you enter the spirit world, you breathe through the cells of the fontanel located on the top of the head. The atmosphere in the spirit world is not earthly air; it is love. We breathe the elements of love.

Even while living on earth, it is not enough for us to eat food and drink water. Our earthly existence is only a shadow of our true self.

Therefore, we should use this short time to cultivate a loving character. More than anything else, what we need during earthly life is love. We pity orphans, who have no parents to love them, because they do not receive the love that can connect them to the eternal spirit world.

People without love are lonely, and we pity the single person who lives without a life companion.

At death, we lose the organs of the body through which we breathed during our second life. Yet it is necessary that one day we should be

released from the body, that we might inherit the elements of love, which are invisible. Therefore, during earthly life we should prepare for the day of death by cultivating our inner self; this is done through experiencing children's love, sibling's love, conjugal love and parental love.

As a fetus in the womb grows healthy and strong in accordance with natural principles, people should grow well on earth by living in accordance with God's law. Therefore, we should never live a casual lifestyle. (297:260, December 19, 1998)

Consider a dragonfly. First it swims in the water as a larva, next it crawls on the land for a short time, and then it flies, catching prey on the wing. It is an existence it could never imagine when it was a larva. Yet as it flies around, the entire world is its stage...

Why don't human beings, who are the lords of all creation, have wings? Is it enough that people live limited to the earth? Actually, we have higher-dimensional wings. Once you die and shed your physical body, you will fly. Death is a happy, joyful gate to the second birth. (297:261-62, December 19, 1998)

2. First Moments in the Afterlife

Teachings of Sun Myung Moon

If while walking down the street you are killed instantly in a traffic accident, you will not know that you have died. You think to yourself, "I have come to a strange place. It is a little better than my own neighborhood. It has things I have never seen before." A vast space

opens before your eyes. Since you see it, you don't think that you are dead.

But what an odd place it is! Instead of seeing people around you as you normally would, they appear only when you want to see them. Unless you call them, they do not appear. You feel very much alone.

Then you meet guides, who explain to you, "You have died. You have come to the spirit world." Still, you don't believe them. You have a feeling that you collided with a car far away somewhere as in a dream, but you do not feel that you have died. You are still connected with the earth.

Dazed, and not believing you are dead and in the spirit world, you think, "I must go home." You try to go to your house in the physical world, but you cannot.

Then your ancestors from some generations back come and explain, "You are no longer on the earth. You have entered the spirit world."

You finally say, "Ah, so this is the spirit world."

(194:41 - 42, October 15, 1989)

What will be your thoughts when you pass into the spirit world? At first you will be welcomed into a vast world. Yet right away you will recognize that its way of life is not what you were used to in your small hometown. On earth there was racial discrimination and conflicts among people of different backgrounds and cultures. Some people's ways were incompatible with yours, and you handled things by insisting on your own viewpoint and affirming that your own values were best. Now that you have arrived in the spirit world, you will want to leave those outmoded values behind. But your past life does not go away. It revives in the spirit world with all vividness.

The more you feel the immensity of the spirit world, the more you long for your home and for life on earth, because you cannot easily absorb the environment of the spirit based on your limited sensibility. Yet there is where you will spend eternity. Still, can you ever forget about your earthly life?

When you first arrive, you will meet only strangers. In the midst of such an unfamiliar environment, how you will long to meet someone you knew in the past! You cannot escape your emotional connection to your past life. You think about the people you loved. You wonder how your mother and father are doing, and how your grandparents are living. Yet it is not easy to meet them. (187:285-85, February 12, 1989)

Suppose through some misfortune a man died while still searching for the ultimate goal. However, death does not mean the end of the quest. Once in the spirit world, he would say, "I died while searching for love, and now in the spirit world I will find that love." If a man dies in the bosom of God's love, then it is not a miserable death. Did death shatter his love? No. God, the subject of love, will recognize the value of his death, saying: "You died for the sake of the love that I have been searching for." ...

Suppose a wife sacrificed her life for her husband. What will happen when he joins her in the spirit world? Or suppose an elder brother arrives in the spirit world after his younger brother had died for him. Would they be happier or less happy than they were when they were together on earth? Can the depth of love they formerly shared on earth even compare with that precious love for which one offered his life? It would certainly transcend that earthly level of love...

So, in searching for the path of love, death is not a problem. Though you die, it would not be the end, but new life. By this kind of sacrificial death, you would pass through the tollgate to reach a world of love that is eternal and of a higher dimension. From this perspective, there is no reason to fear death. (67:173-74, June 3, 1973)

The Judgment

After the initial passage into the afterlife, there is another, less comfortable event. Each individual undergoes a judgment where he must review his life with unsparing honesty. There is a ledger recording every deed, and its consequences on the people it affected. Now that book is opened and read. The movie that recorded the person's life is projected onto the screen of his mind. Everything comes to light.

The main criterion of judgment seems to be the deeds. Did the person live more to benefit others, or did he use others to benefit himself?

Scriptures describe a trial scene, with God as judge, Jesus or Muhammad as defense attorney, and sometimes the devil as prosecutor. God is bound to pass sentence based upon the evidence. On this point, Father Moon offers a unique insight: to overcome Satan's accusation at the judgment, we should win over the person or persons who most hate and accuse us on earth. He calls it loving 'Cain.'

Scriptures describe a gate that only the righteous may enter, a "bridge of the separator" that only the righteous may cross, and a fire that burns up all falsehood and leaves only what is genuine. The spirit world has various abodes, heavens and hells, welcoming the soul according to its condition. Spirits are sorted out, and each goes to its appropriate

place. No guards are required to keep out the unworthy; no policemen to direct traffic, for each person naturally goes to the place most fitting to his or her character and past life.

1. The Life Review

When the earth is shaken with her earthquake

And the earth yields up her burdens,

And man says, "What ails her?"

That day she will relate her chronicles

Because your Lord inspires her.

That day mankind will issue forth in scattered
groups to be shown their deeds.

And whoever has done good, an atom's weight
will see it then,

And whoever has done ill, an atom's weight
will see it then. /Qur'an 99

And every man's augury have We fastened to
his own neck, and We shall bring forth for him
on the Day of Resurrection a book which he will
find wide open. "Read your book! Your soul suffices

as a reckoner against you this day.” /Qur’an 17.13-14

Teachings of Sun Myung Moon

At the fateful moment of death, all the facts of a person’s past life will pass through his mind as images. No one needs to explain to him what kind of person he is; he will know it by himself. The life he inherited from his ancestors, the circumstances he faced, the situation he leaves behind, and all his past will appear as images in his mind at the last moment of his life.

A person who left behind a valuable moment during his earthly life will recognize it: “There was truth. I left behind something more precious than my life.” However, another person will admit, “I spent my whole life course from birth to death as merely a passerby.” Reflecting on all his past actions and feeling no desire to remember them, he feels miserable. For the person whose face is filled with joy as he reflects on his past, death is not to be feared; it is a moment of comfort. His past will not die and his reality will not die...

If a person gave his life while struggling to save his brother, a kinsman or a stranger, at the moment of death that fact will appear as an unforgettable image. But times of self-centered happiness, even moments of basking in the glory and acclaim of many people, will not bring any effect.

What does it mean to be good, to be persons of truth who can stand on their own before God? Truth and goodness do not begin from us or end in us. Truth and goodness are established when something begins in us and brings results for others, or begins in others and brings results in

us. It is the same with all existences in heaven and earth; they have to establish reciprocal relationships of give and take according to the Principle.

If one's past life was entirely a life of giving, there will be no fear on the path of death. A shining past is a life of giving everything to others, sacrificing for others, shedding tears for others, investing life for others, desiring for others, concentrating all one's vitality and investing it for others...

For ordinary people facing the vicissitudes of the fallen world, their path of life is sometimes up and sometimes down. They make plans from one year to the next, or maybe plan their future for ten or twenty years, but always centered on themselves. However, when they meet their final destiny, all their records of sacrificing others for their own benefit will bind them. (31:308-10, June 7, 1970)

2. The Sorting, for Heaven or Hell

The Trumpet will be sounded, and whoever is in heaven and whoever is on earth will be stunned, except for someone God may wish. Then another [blast] will be blown and behold, they will stand there watching! The earth will shine through its Lord's light and the Book will be laid open.

Prophets and witnesses will be brought in, and judgment will be pronounced among them formally,

and they will not be harmed. Every soul will be repaid for whatever it has done; He is quite aware of what they are doing.

The ones who disbelieve will be driven along to hell in throngs until, just as they come up to it, its gates will swing open and its keepers will say to them, "Did not messengers come to you from among yourselves reciting your Lord's verses to you and warning you about meeting [Him] on this day of yours?" They will say, "Of course!" But the Sentence about torment has still come due for disbelievers. Someone else will say, "Enter hell's gates to remain there. What an awful lodging will it be for the overbearing!"

The ones who have heeded their Lord will be driven along to the Garden in throngs until just as they come up to it, its gates will swing open and its keepers will tell them, "Peace be upon you! You have been good, so enter it to remain there." They will say, "Praise be to God who has

held true to His promise for us and let us inherit the earth! We shall settle down anywhere we wish to in the Garden. How favored are such workers' wages!" /Qur'an 39.68-74

Teachings of Sun Myung Moon

How is it determined whether we shall go to heaven or hell? It doesn't matter how religious we are. The answer is simple: if we lived mainly for ourselves, we shall go to hell. On the other hand, if on the balance, even by just one percent, our life was mainly dedicated for a public purpose, we shall overcome hell and arrive in heaven.

(75:330, January 16, 1975)

Is the standard of a person's conscience able to receive the heart of Heaven one hundred percent? No, it is not that way at all. In fact, the conscience of a fallen person is oppressed by so many restrictions. Nevertheless, at the entrance to heaven, our hoped-for destination, stands a gate of judgment. (4:269, August 8, 1958)

It is a gate that only those who lived for the sake of others can pass through. There are guards at the gate. Please understand well that whatever I ask of you is to enable you to pass through that gate.

(203:193, June 24, 1990)

Heaven is a vast world, and it consists of three levels. Who will go to the highest level? It is those who most lived for others. It is the law there. If you lived for others, then wherever you go, people will welcome you.

However, for those who lived for themselves, the opposite scene will unfold. No matter where a self-centered person goes, the people will drive him out, saying “Huh! We don’t like your kind of people.”

Everyone will reject a person who lived for himself, and everyone will welcome someone who lived for others. That is for sure.

You should know clearly whether you are on the path to heaven or to hell. This is not my casual viewpoint. I know the spirit world. People lead all manner of lives on earth, but no one can avoid death. Those who lived for themselves will go to hell, and those who lived for others will go to heaven. At death people are sorted into these two worlds.

(203:100-01, June 17, 1990)

3. The Court of Judgment

When I die my death will be a mercy and a blessing for you: After death, your deeds will be sent to me and I will look at them: If you worked righteousness, I will praise God for this.

If you worked evil, I will ask God that you be forgiven. /Hadith of Ibn Sa’d (Islam)

Teachings of Sun Myung Moon

Jesus is working as an attorney in the spirit world. He would say to God, “This person did such and such good deeds with faith in my name. Isn’t it true, based upon the agreement fixed between you and the Devil,

that the Devil cannot take a person who strived to be good and who observed public righteousness?" Then, God has to agree with him. (149:98, November 17, 1986)

God brings each individual into judgment based on the degree to which he or she lived centered on the mind or centered on the body. An individual is completely restored when he or she becomes the very incarnation of the scriptures, established in truth and guiltless of every law in the book of judgment.

Now, on the foundation of individual perfection, it is time to establish a family that can pass through the judgment. All the family's records will be presented as evidence... God takes position of the judge, Satan will be the prosecutor, and Jesus will be our defense attorney. Therefore, we should establish a pure family that Satan cannot accuse of any wrong. (13:211, March 15, 1964)

Do you love Cain? Cain is in the position of Satan's son. Satan, who is spiritual, challenges us through people who take the role of Cain. They are grinding their teeth, hating us even though we never did them any wrong. If Satan is not to hook you, you should subjugate Cain; that is, win him over. This will require you to love Cain all the way to the end; otherwise, you cannot save him.

For this reason, in order to enter the Kingdom of Heaven, you need to obtain a certificate from Satan. What is Satan's certificate? For a convicted criminal to be released he should first go through an attorney, then a prosecutor, and finally he can be released by the judge. Satan is in the position of the prosecutor, God is the judge, and Jesus is the attorney.

If Satan accuses a defendant with convincing evidence, God cannot do anything about it. Then Jesus, the attorney, says, "Heavenly Father, since this person is accused of such and such counts, let him be given an indemnity condition proportionate to his offenses, and then liberate him." For this reason [proving he has fulfilled the indemnity condition], he needs to procure a certificate from Satan.

(48:316-17, September 26, 1971)

4. You Are Your Own Judge

Teachings of Sun Myung Moon

God does not decide whether a person's spirit enters heaven or hell upon his death; the spirit himself decides it. Humans are created so that once they reach perfection they will fully breathe the love of God. Those who committed sinful deeds while on earth become crippled spirits who are incapable of fully breathing in the love of God. They find it agonizing to stand before God, the center of true love. Of their own will, they choose to dwell in hell, far removed from the love of God.

(Exposition of the Divine Principle, Creation 6.3.2)

Running through each of you is the boundary line dividing heaven and hell. One step to the right and you go to heaven, one step to the left is hell. Heaven is not so far away, and neither is hell. You are the deciding factor.

In spirit world there is no policeman directing traffic. We each find our own place. Since you go there of your own free will, you cannot complain. In hell, you cannot protest, "God, why did you send me here?" because you decided your own dwelling place. Even at this

moment, each of you knows whether you should go to heaven or hell.
(201:225-26, April 22, 1990)

How is it decided whether my journey will end at heaven or hell? I decide it. If I feel guilt-stricken in my conscience for having lived only to enjoy the pleasures of the senses, I will be in hell. However, if I lived according to my conscience, preferring a life of integrity of heart, I will dwell in the heavenly spheres. For this reason, people should abandon the aspiration for material things and deny their evil desires. The correct way is to live by one's conscience and strive to uphold the ethics of heaven. (7:238, September 20, 1959)

People bound for heaven do not need to be taught the way. Having lived according to their conscience, they will arrive there automatically. When the sun rises, don't all the buds of the trees turn to face the sun? Even plants know instinctively what direction to take. Then, as the lord of all creation, how could you not know where to go? You will experience this after you enter the spirit world. (75:42, January 1, 1975)

Heaven

Conceptions of heaven and hell are found universally among the religions of the world. Descriptions of these abodes are often full of graphic and fanciful imagery, conveying in metaphor a reality that can hardly be part of the ordinary experience of mortals. Are these realms objectively real? The scriptures are unanimous in affirming they are. Yet they do not have any physical location: "up" or "down" is a matter of spiritual geography, not of astronomy or geology. The view found in some texts, that heaven or hell is derived from one's state of mind,

does not make it any less real. For the attitudes and desires of people's hearts, which may be hidden by the external features of mortal life, constitute the spirit world's "matter."

The world's scriptures describe Heaven as a place of rest, or as an exalted spiritual state, full of divine grace, whose inhabitants live in communion with God and in harmony with one another. A number of texts describe it as a place of fellowship with the spirits of the departed or a fellowship of saints. There are also descriptions using more graphic and materialistic imagery: gardens of delights, with riches and pleasures abounding. Father Moon's colorful descriptions of heaven are in agreement with these themes of scripture. What's more, he adds a distinctive note, affirming that heaven is also a place where families dwell together, enjoying perfect love.

We conclude with visions or tours of Heaven: a Buddhist description of the Pure Land, Muhammad's Night Journey through the seven heavens, an Iroquois Native American journey in the Code of Handsome Lake, as well as Father Moon's own descriptions. They describe a paradisiacal existence, a world of eternal youth and health where every wish is granted, where the senses are flooded with vibrant colors and melodious music.

1. Realms of Grace

Those who have faith and do righteous deeds, they are the best of creatures. Their reward is with God: Gardens of Eternity, beneath which

rivers flow; they will dwell therein for ever; God well pleased with them, and they with Him; all this for such as fear their Lord and Cherisher. /Qur'an 98.7-8

Teachings of Sun Myung Moon

How is heaven—the spirit world where God resides—organized? Its ordering principle is simple. No one who lived a self-centered life can be admitted to Paradise or the heavenly spheres. Heaven is the dwelling-place of people who lived for the sake of the whole.

You may not have experienced the spirit world, but by the grace of God, I experienced the richness of that world. If you enter heaven, you will not find a single person who lived for him or herself. Its citizens are all people who lived for God and humanity. (77:189, April 6, 1975)

Heaven is an ideal realm centered on God; it is a place where everything moves to the rhythm of God's love, tuned to its frequency. Therefore, unless we prepare on earth the appropriate elements that can tune to God's frequency, we will not be able to harmonize with the beings in that world. For this purpose, while on earth we should perfect three different kinds of love: children's love, conjugal love and parental love.¹⁷ (19:335, March 29, 1968)

Heaven begins from a heart that overcomes the world. Although heaven may exist all around us, if our own mind is evil we cannot perceive it, we cannot be harmonized with it, and it would be meaningless to us. Therefore, the basis for receiving the Kingdom of Heaven is not the environment, but I, myself. The pillar for maintaining

the Kingdom of Heaven is not my circumstances, but my own heart.
(46:24, July 18, 1971)

In the Kingdom of Heaven you will see green grass everywhere. There are mountains, lakes and prairies. Birds sing, flowers bloom in profusion, and animals play happily together. The air is fresh and filled with fragrances like lilac. Bright light shines throughout, more beautiful than diamond and clear as crystal. Just standing there makes you feel comfortable and refreshed. You are naturally filled with feelings of love and happiness. Unlike in earthy life where happiness comes and goes, in heaven you feel happy continually.

In the Kingdom of Heaven there is no anxiety or suffering. All the spirits have bright and peaceful expressions; they naturally care for each other without needing to say a word. There is no fighting, no fallen nature of jealousy, hate or arrogance. Everyone is filled only with true love and lives for the sake of others. (Heung Jin Moon, Message from the Spirit World, January 1, 2002)

2. Fellowship with the Saints and Our Ancestors

All who obey God and the Apostle are in the company of those on whom is the grace of God—of the Prophets who teach, the sincere lovers of Truth, the witnesses [martyrs] who testify, and the righteous who do good: Ah! what a beautiful fellowship! /Qur'an 4.69

And those Foremost [in faith] will be Foremost
[in the hereafter].

These will be those nearest to God;

In Gardens of Bliss;

A number of people from those of old,
and a few from those of later times.

They will be on thrones encrusted, reclining on
them, facing each other.

Round about them will serve youths of perpetual
freshness,

with goblets, shining beakers, and cups filled
out of clear-flowing fountains;

No after-ache will they receive therefrom, nor
will they suffer intoxication;

And with fruits, any that they may select,

And the flesh of fowls, any that they may desire.

And there will be companions with beautiful,
big and lustrous eyes,

Like unto pearls well-guarded:

A reward for the deeds of their past life. /Qur'an 56.10-25

Teachings of Sun Myung Moon

The Kingdom of Heaven is an extension of family life.
(Way of God's Will 1.8)

The Chinese character "heaven" (天) is written by combining two characters: the character 二 means "two," and 人 means "person." In other words, heaven consists of two people. All beings in heaven live in mutual relationships with corresponding entities.
(92:309, April 24, 1977)

In heaven you do not age, since you are in the supreme state, your mind intoxicated with love. My mother should be old by now, but when I glimpse her [in the spirit world] she looks beautiful, as she did in the prime of her life. (201:103, March 11, 1990)

What is heaven like? It is a realm centered on love. There you enjoy being loved. You enjoy receiving love endlessly and never tire of it...

Captivated by love, the sleepers awaken, the deaf hear and the dumb speak. There are no barriers to communicating with anyone, and you can continue speaking endlessly for tens of millions of years. All your cells and all your senses are activated one hundred percent.
(102:160-61, December 17, 1978)

In the afterlife it is no problem to travel hundreds of millions of miles in an instant. The power of love is the speediest. If you call someone whom you are yearning to see with true love, that person will immediately appear before your eyes. It doesn't matter that your

beloved is a hundred million light-years away. As long as you have love, you can see that person any time. A mother at one end of the universe and a son is at the other end can meet each other in an instant. If you long to meet a person who lived tens of millions of years ago, he or she will appear immediately. Past and future do not exist in heaven. Only the present exists. A thousand years ago is as the present. Such is the spirit world, transcending time and space.

(194:133-34, October 17, 1989)

What is the best way to greet God, returning joy and glory to Him? In the Garden of Eden, Adam and Eve would have greeted God best by loving each other in God's presence. Likewise, in the spirit world, a couple stands before God wearing their wedding garments; then they embrace and make love, and in that moment they become one with God. That is the best way to greet God.

(314:25, December 30, 1999)

The Kingdom of Heaven is a world of relations. Therefore, our entire family should be included. So should all members of our clan and all the people of our nation. (18:331, August 13, 1967)

If only parents were to enter heaven without their children accompanying them, it would not be heaven. In the Kingdom of Heaven, parents enjoy the love and support of their entire family. They live together and relate with each other with God as the center.

Thus, we cannot enter the Kingdom of Heaven by ourselves. Parents and children enter heaven together. Suppose you were in heaven while your mother was in hell and screaming for help, "My child, please save me!" Would you say, "Heaven is wonderful, but Mother, you deserve to be in hell and suffer in pain"? Heaven is not such a place.

According to God's purpose of creation, all family members, parents and children, should dwell together in heaven. Not only your immediate family, but also your clan and your entire nation should enter there. Everyone in the world should dwell together there. (15:265, October 17, 1965)

In the spirit world you do not need formal introductions. On meeting someone, you immediately know who he or she is. That person may have lived a thousand years ago or even many millions of years ago, yet still you will recognize him or her. People believe that biblical history is 6000 years, but that number is only symbolic. When you know the spirit world, you will understand the actual length of human history. It could stretch back millions or tens of millions of years.

You can call for an ancestor from a certain era, and he or she will appear in front of you. You recognize that person at a glance, without speaking a word. You instantly grasp all the essentials, including the manner of respect you should use when addressing him. Hence, you do not need formal introductions like on earth. Everyone automatically observes the hierarchical order.

What can keep the order? By living with love. Love determines position. Therefore, unless you become a child of God, you cannot enter the Kingdom of Heaven. (208:142-43, November 17, 1990)

3. Heaven's Delights

He who enters paradise will be in affluent circumstances and will not be destitute, his clothing

will not wear out and his youth will not pass away. /Hadith of Muslim (Islam)

The Messenger of God said, "While I was at Mecca, the roof of my house opened and Gabriel entered. He opened my chest, washed me with the water of Zamzam, brought a golden basin full of faith and wisdom and emptied all of it into my chest. After that he closed it, took me by the hand and raised me towards the lowest heaven.

"When I arrived at the lowest heaven, Gabriel said to the doorkeeper, 'Open.' 'Who is there?' he asked. 'Gabriel,' the angel replied. 'Is there anyone with you?' responded the doorkeeper. 'Yes,' replied Gabriel, 'Muhammad is with me.' 'Has he been commanded?' added the doorkeeper. 'Yes,' said the angel.

"When the doorkeeper had opened to us, we rose up within the lowest heaven, and suddenly we saw a man sitting, having some

spirits on his right and others on his left. Every time he looked to the right he smiled, but as soon as he looked to the left he wept. He said, 'Welcome virtuous prophet and virtuous son.' 'Who is this?' I asked Gabriel. 'This man,' he replied, 'is Adam, and those spirits on the right are destined to Paradise, while the spirits on his left are destined to hell. That is why, when he looks to the right, he smiles, and when he looks to the left, he weeps.'

"Then Gabriel raised me up to the second heaven and said to the doorkeeper, 'Open.' He asked the same questions as the first, and then opened to us." The Prophet found in the various heavens Adam, Idris, Moses, Jesus, and Abraham...

"Then the angel raised me until he brought me to a height where I heard the beating of wings... Then Gabriel led me away and brought me to the Lote-Tree of the Boundary, which is

covered with unspeakably beautiful colors. Next

I entered Paradise. There are domes of pearls,

and the sun there is made of musk.”

/Hadith of Bukhari (Islam)

Teachings of Sun Myung Moon

What is it like to live in the other world? There is no need to worry about what to eat, where to live or what to wear. Anything is possible just by thinking about it or wishing it. People eat in the spirit world. They can feel the pulse in the veins. Although theirs is a spiritual body, they can feel it just the same as the pulse in a physical body.

Whatever you want to eat, it immediately appears. Make a list of the foods you would like to enjoy, and they will be set out on the table before your eyes. Where does it come from? The spirit world is active and self-organizing; it assembles the elements that are needed. What is the governing and active force that can mobilize the whole? It is not power, nor is it knowledge or money. It is love, only love.

God is supreme, yet if you call for Him with deep and heart-felt sincerity, He immediately replies, “Yes, my child. What do you want?” If you ask, “Where are you?” God answers, “Where else could I be, other than in your heart?” God is the origin of all creation. God is in the root of heart.

In heaven, if you wish, you can hold celebrations millions of times a day. In the ecstasy of love, whatever you desire is done at your command. (194:42, October 15, 1989)

Dogs can follow their masters to the heavenly realms. Pets and beloved articles can accompany their owners wherever they go.

(78:337, June 10, 1975)

Are there automobile factories in the other world? Here on earth, people are proud of their Mercedes Benzes. Will you brag about your car in the spirit world? Cars are not necessary over there...

By the power of your imagination alone, you can have anything you want. If you wish for a car encrusted with diamonds, it will appear. Yet why would you need a car? Even without a car, you can travel billions of light years in an instant. As long as you have the heart of true love, that is enough. (207:94-95, November 1, 1990)

When God created this vast universe, there were neither cars nor food. Yet, just as the Creator God made all kinds of things to realize the ideal of true love, we too, centering on love, can create by exercising our original innate powers and abilities.

Centering on love, when you think of something in your mind, whatever you name will appear before your eyes. You can gather millions of people for a banquet and request particular dishes, and they will appear on the table. If you want to wear a golden formal gown, you can have it, too. How fantastic! After such a delicious meal, your tongue might hang out!

What would your tongue do at that point? It wants to taste true love. It wants to reach a higher plane, jumping up and up, exclaiming, "I like it! I like it! That is enough for me. Now I want to enjoy these things with my loving spouse." As long as you are standing within love's sovereignty, standing as one of God's companions, whatever you desire can be realized in a moment.

Everything looks beautiful, everything sounds wonderful, and you feel content with everything around you. Sleeping is sound and sweet, and waking up is wonderful.

Yet in the spirit world you do not need sleep. Even in the middle of the night, every cell of your body can dance. Each cell is like your partner; it dances accompanied by melodies whose beauty far surpasses any earthly music...

In heaven, love connects you with everything. You breathe the air of love, eat the food of love, and wear the clothes of love. God your Parent provides you with all these, out of His true love.

(217:293, June 2, 1991)

Do you think that people urinate in the spirit world? I am telling you that we do; when you get there you will see for yourself. What about defecating? Yes, we do, but afterwards the waste immediately returns to its elements. [There are 107 known elements in the universe.]

Hence, it is not necessary to clean it up. With a mind of love, all you do is make a motion with your hand and all the waste returns to its origin.

(212:30, January 1, 1991)

Hell

No one likes to think that they or their loved ones are destined for hell. Yet it is a painful truth that most people live out their lives far away from the original standard of God's love. The human condition is too often this: we allow our thoughts and desires to be captive to the will of the flesh; our mentality is continually self-seeking; we habitually ignore

the promptings of conscience. We betray those we love and then run away from facing the consequences, as well as the truth about ourselves. Having lived this way for seventy-plus years, is there any hope of fitting in to the crystal-clear society of heaven?

What is hell? Some traditions describe it as a place deep underground, with rivers of fire and sulfur. Some say that hell is but a state of mind, yet as anyone knows who has experienced the pangs of intense loneliness, remorse, shame, guilt, or loss, such states of mind can be excruciatingly vivid. Furthermore, it is said that in the spirit world it will not be possible to avoid such feelings, as is usually done while in the body, through such devices as forgetting, rationalization, or losing oneself in sense-pleasures or drink. There is no respite from unpleasant feelings, which remain to torture the unfortunate soul continually. To describe such pain beyond comprehension, scriptures use concrete images: burning fire, boiling water, bitter cold, being crushed, hacked and dismembered, trampled, burned, and eaten alive.

We conclude with several passages that hold out the possibility of rescue from hell. The Eastern religions regard all states of hell as purgatories, designed to mete out punishments for a period of time, that evil karma might be burned up and the soul have a future opportunity to find the Path. Father Moon teaches that God did not create hell; indeed its very existence is an affront to God's goodness and a nail driven into His loving heart. If we have sufficient love, we will do whatever it takes to turn others away from hell. We will even, like Jesus who "harrowed hell" during his three days in the tomb or the Hindu hero Vipascit, rescue the people imprisoned in its dungeons.

1. Torments of Hell

Hell is before him, and he is made to drink festering water, which he sips but can hardly swallow.

Death comes to him from every side, yet he cannot die—before him is a harsh doom.

/Qur'an 14.15-16

Hell will lurk in ambush
to receive home the arrogant,
who will linger there for ages.

They will taste nothing cool in it nor any drink
except hot bathwater and slops,
a fitting compensation
since they have never expected any reckoning
and have wittingly rejected Our signs.

Everything We have calculated in writing.

“So taste! Yet We shall only increase torment for you!”

/Qur'an 78.21-30

Teachings of Sun Myung Moon

Hell is a place where everyone is totally self-centered, each insisting that he or she is the best and highest. With that attitude, they argue and fight continually. (360:185, November 16, 2001)

Hell is the realm of Satan's love. Satan adores only hatred, jealousy, division and destruction. That is why only these things fill Satan's realm. These characteristics of Satan manifest as wars. (214:282, February 3, 1991)

Hell is full of people who are proud of their power, their money and themselves. A person's original mind desires to love and be loved, and to pursue goodness. The people living in hell do just the opposite, and face continual conflict. Yet being in hell does not remove the human desire to be loved. Actually, the yearning for love is felt even more strongly. (102:160, December 17, 1978)

What, then, will you do in the afterlife? Will you eat? Yes, you will eat. But it should be centered on love. Those who do not have love cannot open their mouths, no matter how much they try. That is the law. If you love only yourself and not the whole, you may try to eat, but your mouth will not open. If you try to eat with chopsticks, the chopsticks will swerve sharply to the right or the left. It is a miserable existence. In the spirit world, anything is possible with love, but only with love. Otherwise, nothing is possible. (207:94-95, November 1, 1990)

In the spirit world, most people dwell in various levels of hell. How did they end up living there? Some failed to practice filial piety as befits good sons and daughters. Some had the mission of patriots yet did not fulfill their mission and live for the sake of their country. Some were chosen to become saints and live for the sake of the world, but they did

not attune themselves to that rhythm and hence failed to reach that level. (147:183-84, September 21, 1986)

The accusations we could face in the spirit world are far more fearful than the severest persecution on earth. Because I know that earthly persecution, no matter how heavy, is easier to endure than the accusations in the spirit world, I am clear about the path I should go. (189:247, April 9, 1989)

Heaven is a world of light, and hell is a world of darkness. You may have enjoyed your earthly life, but once you arrive in hell the darkness will quickly overcome you. It is like drinking: for awhile you are in high spirits, but later you feel regret as your conscience tells you it was the wrong thing to do. It will also ask, "Where are you going?" People who suffer continually from pangs of conscience belong to the world of darkness. If only their conscience were pleased with them; then they would display the original nature within themselves to relate to the world of light. (400:104, December 28, 2002)

This world is in chaos. How about the spirit world? The same confused people live there; therefore, the spirit world must likewise be in chaos. It is logical. A thief with a criminal record cannot just drop his bad habits when he crosses over to the spirit world. There too he would be a thief, wanting to own things without making effort to earn them. People like him are unable to fit in with heaven, so they went off and formed the realms of hell.

God did not create hell. Human beings formed hell. Do people design their new house to be a garbage dump? No! They build a nice house, but after living in it for a while it becomes like a garbage dump. Hell is like that. (148:28, October 4, 1986)

Many people on earth think that there are only two different places: heaven and hell. But in reality there are many different levels, from very evil places to very good places. Heaven is a place of comfort, but life in any of the levels below heaven is difficult and uncomfortable because the people fight each other continually, everyone insisting on their own opinion. Each region is filled with people who are of the same type, so after awhile living there becomes tedious.

For example, people who on earth were accustomed to stealing things dwell in a region of the spirit world where people are always suspicious, thinking that everyone around them is looking to steal from them. Their lives are forever filled with distrust and anxiety. Likewise, people who on earth were accustomed to fighting live in a region where fighting goes on continually...

If you descend further into the lower regions, you come to regions of hell that are suffocating, dark and scary. They smell horribly, worse than the smell of rotten meat or fish. Deformed figures appear in front of you, biting each other, yelling at each other with hate-filled voices. There is a region filled with burning holes, and in each one a wrathful person is held fast. The worst regions are reserved for those who were sexually corrupt or who committed suicide. They seem to be filled with snakes, but on close examination each snake is an ugly deformed human being slithering about. People living on the earth do not realize how frightening the regions of hell really are. They would not be able to stand it even for a minute...

From the Kingdom of Heaven to hell, the various regions of the spirit world have colors of differing hues. The Kingdom of Heaven is a bright realm, transparent and white. It is without any stain, clean like flawless white jade. But as we descend the colors become darker and darker

and dirtier—first beige, then darker shades of purple. Descending to still lower regions the color becomes brown, then gray, dark gray, black, and pitch black. The more sins committed, the darker the color.

Also, spirits who committed many sins with a certain part of their body show dirtier and darker colors on that part.

(Heung Jin Moon, Message from the Spirit World, January 1, 2002)

People who denied God on earth are more pitiful than people who starve to death. Those who died of hunger may, depending on their merit, be granted a certain standing in the other world. But atheists have no standing because they deny the spirit world exists. They become wandering spirits, wandering about the spirit world like clouds. Just as clouds gather and produce rain, they gather and create evil influence. They dwell in hell and inflict pains there.

(205:355, October 2, 1990)

2. Warnings about Hell

Rivalry in worldly increase distracts you

Until you visit the graves.

Nay, but you will come to know!

Again, you will come to know!

Would that you knew now with certainty of mind!

For you will behold hell-fire;

Indeed, you will behold it with sure vision.

Then, on that day, you will be asked

concerning pleasure. /Qur'an 102

Teachings of Sun Myung Moon

People can never escape from hell; [without help] they are trapped there forever. Yet, do you realize that your own mother, father and relatives will likely end up going to hell? You vaguely think that things will somehow work out. However, the reality is that your beloved parents and relatives are headed for hell. In this life, if they should go to prison, wouldn't you cry out desperately and do whatever it takes to free them? Yet truly, your own children, parents, siblings and kinfolk are bound for an eternal prison from which there is no escape. If you really knew that, wouldn't you feel desperate to save them?

This means you are not certain whether or not hell truly exists. You might think that it probably exists, but you really do not know what it is like. Now you may be uncertain, but once you die you will know for sure. Then it will be too late. (34:267, September 13, 1970)

What would happen if God were to bring all believers to heaven, even though they were ignorant of heaven's laws and [had not prepared themselves to fit with] the structure of the ideal realm? They would face difficulties living there. (390:260, August 13, 2002)

God's mind has room to accommodate everyone; He wants to welcome every human being to live within His mind. But should He open the door to wicked people and permit them to enter His domain? Or should He close the door and keep them out? This is God's problem.

God abides at the highest place, where everyone wants to enter. However, the mind of God has many levels, with walls or mountains

separating them. This is the reality of the spirit world: there are many different levels, each walled off from the next. On one side of the wall is hell; on the other side is heaven. Should the spirit world have walls? Or shouldn't they exist? What do you think?

In the spirit world, groups of people with the same mindset live together; this creates a wall. It is very difficult to go up to the next higher level, and nearly as hard to go down. Most people cannot even dream of leaving their limited domain. Only the most highly developed spirits can freely travel down to the hells and back. They have the mind of God, who wants to embrace all people.

Yet God's situation is difficult. The people on His right are good, while the people on His left are bad. Although He wants to embrace good and bad alike, He has no other choice but to separate them. God declares, "Anyone who is greedy and selfish will be placed upside-down." Don't you think this will happen to you if you are self-centered and insist on your own way? Self-centered people think nothing of trampling and beating up others as they scramble to reach the top. They would push away the good people and leave them in misery. Therefore, God sets up walls between the different regions of the spirit world, to keep the evil spirits from breaking through. These walls are absolutely necessary. Were evil spirits given freedom and equality with good spirits, they would cause such havoc in heaven that even God would have to escape.

The only way to avoid being blocked by walls in the spirit world is to train yourself during your earthly life. Once you get to the spirit world, it will take tens of thousands of years to climb up each step.

(November 4, 1990)

The perfection of man and woman is for the two to abide in love with God as the third—the unity of a man, a woman and God. Yet ever since the Human Fall, not one human being could reach that exalted state of love. Having fallen into a world of darkness, don't people nevertheless aspire to regain the heights? The goal of true love is extremely high, but in reality the standard of human life is extremely low. Knowing the ideal but recognizing that they live very far from it, people feel heartbreak, emptiness and misery. That is truly hell. (92:197, April 10, 1977)

3. Rescuing Souls from Hell

As for those who will be wretched, they will be
in the Fire, sighing and wailing will be their portion;
they will abide there as long as the heavens
and the earth endure, save for that which your
Lord wills. Lo! Your Lord is the Doer of what He will.
And as for those who will be glad, they will be in the Garden;
they will abide there as long as
the heavens and the earth endure, save for that
which your Lord wills—a gift unfailing. /Qur'an 11.106-08

When Allah has finished His Judgments among
the people, He will take whomever He will out

of Hell through His Mercy... They will come out of the Fire, completely burnt and then the water of life will be poured over them and they will grow under it as does a seed that comes in the mud of the torrent...

Those people will come out like pearls, and they will have (golden) necklaces, and then they will enter Paradise whereupon the people of Paradise will say, "These are the people emancipated by the Beneficent. He has admitted them into Paradise without them having done any good deeds and without sending forth any good (for themselves)." /Hadith of Bukhari 9.93.532 (Islam)

Teachings of Sun Myung Moon

God is a God of love. When God looks down from His throne and sees spirits in hell crying out to Him in their misery, "Please, God, save me!" what would He say? Would He say, "You deserve a lot worse"? Or does He have mercy on them? Surely, God will do everything possible to liberate hell. (98:116, May 7, 1978)

Only through love can we transform hell into heaven. We can renovate hell only if we possess love. (90:314, January 15, 1977)

Since people do not live longer than 100 years, out of the five billion people on earth, fifty million go to the spirit world each year—even to hell. What shall we do about this? God wants to harvest to His side what Satan has sown, but how many of them have gone to hell during the past forty years?

Perhaps two billion? This is serious. When I go to the spirit world, they may say, “Reverend Moon, when you were alive on earth, why didn’t you fulfill your responsibility for us?” How am I supposed to reply to them? At least I should determine in my heart to take responsibility to save them, if not now, then through my followers who come after me. (205:356, October 2, 1990)

From Judas Iscariot and Emperor Nero down to today’s communist party, countless people have betrayed Heaven. Although we are destined for victory in relating with the entire cosmos, at this time for the complete dissolution of grief, we recognize that when the divine judgment befalls them we cannot just sweep them up and throw them away. Mayest Thou, through Thy name, and with the solemn authority of Thy universal victory, enable us to form relationships even with them, as is also our destiny...

Although they were hated enemies who pierced Thy heart with nails, who killed Thy son Jesus, and killed many of Thy beloved people, let this be a place where we can love them. Open the gates of heaven and earth and reach out to them with Thy heart, Thy mind of magnanimous love. We know that by liberating them, the doors of hell will be opened, and the way will gradually be paved to abolish hell.

(78:18-19, May 1, 1975)

Angels

Angels and spiritual benefactors are a feature of all religions. They may be recognized as gods, devas, kami, the spirits of animals and mountains (Shamanism), or dignitaries like the Jade Emperor (China) and the Buddhist bodhisattvas. In the latter group are the spirits of human beings who lived exemplary lives on earth and were then elevated to the status of deity and assigned the mission of angels. Nevertheless, in the monotheistic faiths these benefactors, no matter how exalted, are regarded as subordinate to and servants of the one Ultimate Reality.

In many traditions, these benevolent spirits dispense blessings to the human world and protect people from harm. Angelic visitors communicate God's instructions, as the angel Gabriel spoke to Muhammad and to the Virgin Mary. Thus angels take the role of "ministering spirits," serving God and assisting human beings — God's children.

Angels have power, and hence they are often the objects of worship. Yet within Judaism, Islam and Christianity are teachings that human beings are superior to angels. Along this line, Father Moon teaches that the angels assisted God in every step of creation, up to His ultimate goal of creating human beings. God placed angels in the Garden of Eden to educate and assist Adam and Eve as they grew from childhood to mature adulthood, when they were to become perfect and fulfill the ideal of creation. Chief among them was the archangel Lucifer, who however became corrupt and caused his charges to fall.

(See Chapter 6: *The Devil and His Activities*). It still remains for human beings to judge the angels and regain their lost dignity.

1. The Identity and Mission of Angels

He created man of clay like the potters,
and the Jinn did He create of smokeless fire. /Qur'an 55.14-15

The angels celebrate the praises of their Lord,
and pray for forgiveness for all beings on earth. /Qur'an 42.5

Those who have said, "Our Lord is God," then have
gone straight, upon them the angels descend, saying,
"Fear not, neither sorrow; rejoice in Paradise
that you were promised. We are your friends in
the present life and in the world to come; therein
you shall have all that your souls desire." /Qur'an 41.30-31

It [the Qur'an] is naught but an inspiration that is inspired,
which one of mighty powers [Gabriel] has taught him,
one vigorous; and he grew clear to view
when he was on the uppermost horizon.
Then he drew near and came down

till he was two bows' length away or even nearer,
and he revealed unto His slave that which He
revealed. /Qur'an 53.4-10

Teachings of Sun Myung Moon

God created the angelic world prior to creating the physical universe. Then, with the help of the angels, God utilized the elements of creation to form human beings. (83:155, February 8, 1976)

Angels, like all beings, were created by God. God created them prior to any other creation. In the biblical account of the creation of heaven and earth, we find that God spoke in the plural: "Let us make man in our image, after our likeness." (Gen. 1.26) This is not because God was referring to Himself as the Holy Trinity, as many theologians have interpreted the passage. Rather, He was speaking to the angels, whom He had created before human beings.

God created angels to be His retainers, who would assist Him in creating and sustaining the universe. In the Bible we find many instances of angels working for the Will of God. Angels conveyed to Abraham important words of God's blessing (Gen. 18.10); an angel heralded the conception of Christ (Matt. 1.20); an angel unchained Peter and led him out of prison and into the city. (Acts 12.7-10) The angel who escorts John in the Book of Revelation calls himself "a servant" (Rev. 22.9), and in Hebrews angels are referred to as "ministering spirits." (Heb. 1.14) The Bible often portrays angels honoring and praising God. (Rev. 5.11-12, 7.11-12)

Let us investigate the relationship between human beings and angels from the perspective of the Principle of Creation. Because God created us as His children and gave us dominion over all creation (Gen. 1.28), we are meant to rule over the angels as well. It is written in the Bible that we have the authority to judge the angels. (1 Cor. 6.3) Many who communicate with the spirit world have witnessed hosts of angels escorting the saints in Paradise. These observations illustrate the fact that angels have the mission to minister to human beings. (Exposition of the Divine Principle, Fall 2.2.1)

In front of God, the angels were supposed to fulfill the duties of servants and serve as a protective fence for Adam and Eve. They were supposed to create a glorious environment for them to live eternally in God's Kingdom. Then they would have lived happily with Adam and Eve in God's love. In short, God created the angels and archangels for the sake of Adam and Eve. God, in His parental love for Adam and Eve, created the angels for their sake. (15:238, October 17, 1965)

Good spirits who passed away after living on Earth belong to the realm of angels in terms of their mission. Why? God created angels before creating Adam. Therefore, before the perfection of [the new] Adam on earth, good people are assigned the role of angels by a certain procedure. (76:324, March 15, 1975)

Men are in the position of an archangel—not the archangel who caused the Fall but a restored archangel. The angels in the Garden of Eden were given the mission to protect and nurture Adam and Eve to fulfill the ideal of God's family, and assist them to enter the Kingdom of Heaven. However, they failed to fulfill their mission, and instead they became gangsters, following the king of hell. (281:313, March 9, 1997)

For this reason, the angels should come down to the earth and work hard, sacrificing themselves for the citizens of the Kingdom to be established by the coming Messiah. Through shedding sweat in this way, they can be restored. The spirit world is the world of angels, and the physical world is Adam's world. Since both worlds have fallen under the power of the Devil, angels in the spirit world and "substantial" angels in the physical world should work for their liberation. Liberation is not possible only through the activities of angels in the spirit world. We need to create a substantial world of [people fulfilling the mission of] angels. (62:247, September 25, 1972)

2. War among the Angels

Say: It has been revealed to me that a company of the jinn gave ear. Then they said,

"We have indeed heard a Qur'an wonderful, guiding to rectitude. We believe in it, and we will not associate with our Lord anyone. He—exalted by our Lord's majesty! —has not taken to Himself either consort or a son.

"The fools among us spoke against God outrage, and we had thought that men and jinn would never speak against God a lie. But there were certain men of mankind who would take

refuge with certain men of the jinn, and they increased them in vileness, and they thought, even as you also thought, that God would never raise up anyone.

“And we stretched towards heaven, but we found it filled with terrible guards and meteors. We would sit there on seats to hear; but any listening now finds a meteor in wait for him. And so we know not whether evil is intended for those in the earth, or whether their Lord intends for them rectitude.

“Some of us are righteous, and some of us are otherwise; we are sects differing... Some of us have surrendered, and some of us have deviated.” Those who have surrendered sought rectitude; but as for those who have deviated, they have become firewood for hell. /Qur'an 72.1-15

Teachings of Sun Myung Moon

Because the archangel's Fall led Adam and Eve to their ruin and the ruin of the human world, [others of] the angelic world have been working on God's behalf, fighting against Satan. The good angels fight against the evil Satan [and his minions]. Whenever the side of the good angels wins a battle, there is a step forward. (109:18, October 26, 1980)

Good spirits are fighting their way to advance progress towards God's original world... while evil spirits are struggling to block the way. The evil spirit world and evil physical world are in a constant communication. Good spirits are the spirits of people who were opposed and persecuted in the sinful world. They are religious believers. (134:10, January 1, 1985)

God and Satan fight over human beings, vying to claim them for their side. The spirits of people who have passed away add their forces to the struggle. Good spirits help good people, while evil spirits help evil people. In this way, evil people are pulled to the side of Satan, while the good people go to the side of God. The physical and the spiritual team up in this manner and cause all manner of conflict, although people are ignorant of it. (161:14, January 1, 1987)

3. Man's Superiority to Angels

Behold, your Lord said to the angels, "I will create a vicegerent on earth." They said, "Wilt Thou place therein one who will make mischief therein and shed blood? —while we do celebrate Thy praises and glorify Thy holy name?"

He said, "I know what you know not."

And He taught Adam the names of all things; then He placed them before the angels, and said, "Tell me the nature of these, if you are right."

They said, "Glory to Thee! Of knowledge we have none, save what Thou hast taught us: in truth it is Thou who art perfect in knowledge and wisdom."

He said, "O Adam, tell them their natures."

When he had told them, God said, "Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal, and what you conceal." /Qur'an 2.30-33

Teachings of Sun Myung Moon

Angels are beings that serve God. Hence, should the sons and daughters of God appear, they should rule the angels. It is the dignity of human beings to rule the angels. (84:98, February 22, 1976)

It was not only to prevent their fall that God gave immature human beings the commandment. God also wanted them to enjoy dominion over the natural world — including the angels — by inheriting His creative nature. In order to inherit this creatorship, human beings

should perfect themselves through their faith in the Word as their own portion of responsibility.

God gave the commandment not to the Archangel but only to the human beings. God wished to exalt the dignity of human beings as bestowed by the Principle of Creation, which entitled them to stand as God's children and govern even the angels.

(Exposition of the Divine Principle, Fall 3.2)

Spirits of the Departed

Souls who have passed on do not really leave us. They remain with us as more than mere memories. The souls of people whom we loved on earth continue to seek our welfare as much as they are able. The souls of people we wronged on earth harbor resentment against us and would avenge themselves if given the chance. Thus, the dead are not really dead. They may be living with us. Sometimes sensitive people can call them down to earth, as in the Bible when Saul employed a medium to call up the ghost of the prophet Samuel.

Most people are ignorant of spiritual influences on the living, yet they are real. The philosopher Immanuel Kant once said, "The human soul stands even in this life in indissoluble connection with all immaterial natures in the spirit world, that it reciprocally acts upon these and receives impressions and help from them." They include not only spirits of the dead, but also nature spirits — sprites, fairies and their ilk. The first peoples know them well, and their shamans are trained to sense their presence and employ them for human benefit. Their influence can be benign, or it can be beneficial, as the muse that inspires great art or

the sudden insight that begets scientific discovery and invention. Spiritual influence can also be terribly destructive; for example, the passions that inflame age-old conflicts into modern-day ethnic violence.

Intercourse between heaven and earth works both ways. Spirits can be mobilized to assist earthly people for a righteous cause; conversely spirits need help from earthly people to resolve their own difficulties. Many religions promote the idea that the living should make offerings to benefit the dead; the Latter-Day Saints even promote baptism for the dead as a way to bring them closer to the perfection of the end-times. In this regard, Father Moon teaches a doctrine of “returning resurrection,” by which spirits descend to assist the living, and the living in turn assist the dead by shouldering the burden of their unfinished business and resolving it.

1. Spirits among Us

Do not say, “They are dead!” about anyone who is killed for God’s sake. Rather they are living, even though you do not notice it. / Qur’an 2.154

Teachings of Sun Myung Moon

You are ignorant of the original life of God’s creation. You are unable to speak with confidence in the presence of the Creator, the spirits in heaven and all things on earth. Yet even at this hour, God and some spirits in heaven and on earth are helping you.

(8:43, November 1, 1959)

At the peak of your spirituality, if you resolve and act upon your resolution for God, good spirits will descend from the spirit world and assist you. However, if your spiritual level drops, those spirits that had been assisting you will begin to leave, one by one. As they depart they are sorrowful, mournfully thinking that they might never again descend to the earth and assist earthly people. Indeed, once they leave you, it is hard for them to return. Act, therefore, to increase the number of spirits who can assist you. Then your work will make smooth and rapid progress, and heavenly fortune will be with you.

(161:273-74, February 26, 1987)

Spirit people cannot come here and work just as they wish; their way is blocked. Only a few particular spirits can return to earth, unless earthly people through their religious life build a bridge enabling more to cross.

(102:29, November 19, 1978)

When our ancestors entered the spirit world, they were judged guilty. Unable to make progress in the spirit world, they should again descend to earth and make restitution. It would be better for you not to follow the same path. (146:224, July 1, 1986)

In the past, a person who prayed and made numerous conditions of devotion could meet the deceased founder of his religion for a short time, but then they had to separate, because the religious leader had to return to the spirit world. However, now is the time when all spirits can descend to earth, to people of their respective religions.

(161:199-200, February 3, 1987)

2. Helping the Spirits and Gaining Spiritual Merit

Teachings of Sun Myung Moon

According to the Principle of Creation, the growth of the human spirit requires two kinds of nourishment: life elements received from God and vitality elements received through give and take action with the physical self. Spirits can neither grow nor be resurrected apart from a physical self. Consequently, the spirits of people who died before they could reach perfection during their earthly life, can be resurrected, only by returning to earth and completing their unaccomplished responsibility through cooperation with earthly people. By assisting people of faith living on the earth to fulfill their missions, the spirits may complete their mission at the same time. Herein lies the meaning behind the verse, which foretold that in the Last Days the Lord would come “with His holy myriads.” (Jude 1.14)

How do spirits help people on earth fulfill the Will of God? When people become receptive to spirits through prayer or other spiritual activities, the spirits descend to them to form a common base with their spirit selves and work with them. Spirits perform various works. For example, they pour spiritual fire on earthly people and give them the power to heal diseases. They help people enter states of trance and perceive the realities of the spirit world. They give people revelations and the gift of prophecy. They can also give deep inspiration to the soul. In these various works, spirits act on behalf of the Holy Spirit, guiding people on the earth to accomplish the Will of God.

(Exposition of the Divine Principle, Resurrection 2.3.1)

If you went to the other side, to the spirit world, do you think you would see people living happily or people fighting each other?

Murderers and their victims are there together. Don't you think they would be ready to fight, brandishing swords or knives and seeking revenge? However, there are many walls that block them. For this reason, evil spirits go to the descendants of their enemies and cause sudden deaths by accidents in order to fetch them to the spirit world.

The quarrels between spirits should all be resolved. Yet for this to happen, the resolution must first take place on earth. It requires that we offer something precious — something more precious than the memory of their murder or their grudge against their enemy. Only in this way can quarrels among the spirits be resolved.

With what offering can the spirit world be liberated? With what can God be liberated? Our ancestors bound themselves, thus making a mess of the spirit world. Therefore, we, their descendants, should now resolve our ancestors' wrongdoing.

We have learned the proper tradition of filial sons and daughters: we should pay back our parents' debts. In that light, who should knock down all the walls that our ancestors erected in the spirit world? We should do it. In doing this work, we have to make our ancestors come down to meet us directly, and teach us. It sounds like a dream, but it is real.

We are not alone. If I look at you, I can see what kind of people your ancestors are, and what they did. The faces of your ancestors appear and quickly disappear. I can distinguish which of them are good spirits and which are evil. (191:205-06, June 24, 1989)

During Jesus' advent on earth, there was a special opportunity for good spirits who had lived previously to resurrect. They could rise from the form-spirit level of the spirit world to the life-spirit level of the spirit

world. Likewise, your ancestors in the spirit world also have a special opportunity to resurrect by returning to earth, based on the condition afforded by your earthly life.

Your ancestors are eager to return to earth and do the work of returning resurrection. Isn't it wonderful that you give them that opportunity? Among the ancestors of your family and clan were loyal patriots, filial sons and faithful wives. Call them in prayer, and they will come. They can come because the time is right, when your ancestors should cooperate with you. (14:22-23, April 19, 1964)

The question is whether we have set the standard to mobilize the spirits of the spirit world, and have them bear witness. The spirit world is also demanding to be mobilized. The spirit world is aware of the heart of God. Therefore, if people on earth appeal on behalf of God's sorrowful heart, then the spirit world will mobilize many spirits. They will help in the work of realizing the teachings of the Kingdom of Heaven.

Why can't spirits in the spirit world come to this earth plane? It is because the earth is beset by barriers of lamentation. If the earthly environment were free of the conditions of lamentation, if we were free from the miserable conditions that beset our flesh, and if we would enter a state of peace, unafraid of Satan's threats, then God would help us. (4:60, March 2, 1958)

Reincarnation

Belief in reincarnation is common to the religions born in India: Buddhism, Hinduism and Jainism. This is the belief that the individual

soul passes from one earthly life to another, each life conditioned on the deeds of the previous lives. Differences in fortune, wealth, social position, and endowments are the consequences of actions done in previous lives. As the cosmos revolves in its cycles, the wheel of samsara turns for each human being as he or she rises and falls through countless births and deaths — sometimes as humans, sometimes as animals or even insects.

On the other hand, Christianity largely rejects reincarnation, holding that God provides everyone the opportunity for salvation within a single lifetime. Even the Buddha spoke against easy reliance on reincarnation as a comfort to misbehaving sinners, thinking that they could easily obtain a second chance.

According to the doctrine of reincarnation, souls have the opportunity to progress to the ultimate goal of perfection only when they are incarnated as human beings. Thus, spirits seek out human bodies in which to be reincarnated, in hopes of a chance to right wrongs and make progress on the path. Father Moon also teaches that spirits can only progress while linked to a human body. However, instead of souls transmigrating from one body to another, he describes a process of spirits descending to cooperate with earthly people, which he calls “returning resurrection.” Through assisting people on earth who face similar difficulties, spirits can resolve their unfinished business and be liberated to rise to a higher level. Sometimes this is a painful and even punishing encounter for earthly people, who have to deal with ancestors whose agonizing experiences they never imagined. Believers in reincarnation simply misconstrue the spirits’ thoughts and experiences as if they were their own deeds in an earlier lifetime. Regardless of where the truth lies, to see oneself as inextricably bound

up with the lives of others—extending from the distant past into the future endless future—leads to an attitude of humility and patient endurance.

Teachings of Sun Myung Moon

Nature has its causes, its directives, and it moves in cycles seeking for results. In the course of its cycles, complex directives are gathered together and mature as completed things. The universe rotates. History likewise moves in cycles, even as it progresses. The four seasons revolve—spring, summer, fall and winter. From this perspective, how can the theory of evolution be correct when it calls only for linear progress? Why shouldn't the process be cyclical?

Recognition that the world is continually revolving may have led to the belief of reincarnation. It provides some reason for the belief that human beings are transformed into animals, insects or

plants [and then rise again as humans] as the universe makes its revolutions. (94:11-12, June 19, 1977)

Regardless of time and place, religious people as well as all the other people live in circumstances where they are intertwined with the spirit world according to its karma. This is an indubitable fact of human life. People in every age, whether or not they believe in a religion, witness the fact through dreams and other mysterious experiences.

(131:167, May 1, 1984)

Why should we return to earth? Because our relationships were bound on earth; therefore, they should be loosed on earth. Religions such as Buddhism call such phenomena reincarnation. However, an ascended

saint like Buddha or Confucius can appear in spirit at any moment. Therefore, it cannot be that the actual Buddha returns as another person. Phenomena that can be mistaken for reincarnation take place when a person who has not completed his responsibility in a certain field descends through returning resurrection to fulfill it by utilizing another individual. (91:276-77, February 27, 1977)

The Buddhist theory of reincarnation does not see the whole picture; it recognizes only one aspect of returning resurrection. Spirits in the spirit world want to benefit through returning to earthly people.

But for the Human Fall, humans would be creatures of great value, having dominion over the angelic world and the universe. Instead, because of the Fall they plummeted down, even several levels below zero. It remains for them to return to the original position, but it cannot be done all at once. They should go through many stages, step by step...

In order to go over even one stage, a price, called an indemnity condition, must be paid. Suppose a person cooperated in God's providence to reach a certain point. Yet he or she cannot automatically rise to a next stage. There may be an indemnity period, requiring a principled number such as 7 years, 40 years, 70 years, or even several centuries. Since that person cannot be elevated any further until the indemnity period has matured, he or she passes on to the spirit world. That person, now a spirit, would then want an earthly person, let's call him A, to complete laying the foundation. Then if that person also dies before fulfilling it, he would work through another person, B, whom he had chosen. Thus the same spirit cooperates with both person A and person B.

For example, suppose the spirit is Saint Paul. For Saint Paul to be elevated to a higher level, he has to return to someone of his choosing on earth, person A. However, if person A dies without fulfilling his mission, he will have to return again to a person B and cooperate with him. If this person B finally completes his mission on earth, then the spirit, Saint Paul, can resurrect to a higher level.

There must be an indemnity period based on principled numbers. This period cannot be completed in a short time. Thus, if even person B, the second person chosen for the mission, does not complete it, the spirit will have to return through returning resurrection to assist yet a third person, person C. Some people might regard person C as the reincarnation of Saint Paul. At the same time, if person B had left some writings or special works, people might claim that he was the reincarnation of Saint Paul...

In such a way, the spirit of Saint Paul might come down and work with a number of different people throughout the world. Some people, seeing the phenomenon superficially, call it reincarnation. But if they could grasp the whole picture they would not regard it so.

(54:277-79, March 26, 1972)

Spiritual Error and the Occult

There is a current of deep distrust for spirits and their communications within the major religions. Since they are not comparable to Ultimate Reality, spirits are not privy to the highest truth. Christianity, Judaism, and Islam teach that ranks of angels fell into error and sin. Buddhism even regards the creator god (the Hindu god Brahma) as one of these

subordinate deities, subordinate to the Dhamma revealed by the Buddha.

Spirits are often fallible, motivated by selfish ends, and liable to mislead people who rely on them for guidance. Furthermore, the spirit world is also populated by evil spirits, demons and fallen angels, as well as intermediate spiritual beings including the jinn, spirits of the dead, and various classes of ghosts. Occult practices, such as seeking information from mediums, witches and shamans, can lead people astray through communication with spirits from the lower realms. Father Moon has experience of this from Korea, a society where shamanism is still widespread. He also recognizes an insidious connection between occultism and the Human Fall, where Eve placed herself under the power of a spirit.

Therefore, we are advised to “test the spirits to see whether they are of God,” based on the higher authority of revealed truth. Faith, purity, adherence to revealed truth, and performance of good deeds are superior ways to insure fellowship with spiritual beings of the highest levels.

1. Spirits, Being Fallen Themselves, are False Guides

Teachings of Sun Myung Moon

Spiritual phenomena include the activities of ghosts or evil spirits. However, these do not lead to resolving our relationship with God. Unless we are taught the correct relationship with God, and unless we understand the influences of evil spirits on us, we cannot find our proper place in the universe. (191:11, June 24, 1989)

The spirit world is in the Cain position and the earth is in the Abel position.³⁷ Up to now, the spirit world, in the Cain position, has been dominating humankind. When people allow themselves to be guided by spiritual mediums, they are only allowing spirits to command earthly people for their own benefit. (83:15, February 5, 1976)

Today many people are suffering from psychological disorders, and some mutter to themselves. Do you know why this happens? It is caused by the spirit world. Spirits from the lower realms cannot ascend to the higher realms on their own, so they manipulate earthly people. But low spirits do not have a good viewpoint or direction; [therefore their influences always have an adverse affect on people]. Good spirits, on the other hand, have a clear direction. (91:273, February 27, 1977)

2. Dangers of Occultism

Teachings of Sun Myung Moon

People want to believe in a higher power, without knowing what it is. Unable to relate to it by themselves, they may seek out a shaman, who leads them in shamanistic rituals. Or, they may latch on to superstitions. Thus they grope in the darkness, seeking for something. People have this tendency, though they don't know why. (101:90, October 22, 1978)

Mediums and fortunetellers will tell your fortune and predict your future. They can do this because they are in contact with certain spirits standing behind them, who can see and reveal to them some aspects of your reality. (176:286, May 13, 1988)

Spiritual mediums are often confused and fall into conflict among themselves, because the levels of the spirit world with which they are in communication and the content of the revelations they receive differ. Although spiritually perceptive people are in contact with the same spirit world, because their circumstances and positions vary and their character, intellect and spirituality are at different levels, they will perceive the spirit world in different ways. These differences give rise to conflicts among them.

(Exposition of the Divine Principle, Resurrection 2.2.6)

Why do the “gods” in the spirit world—the angelic world—try to relate with the world of human beings? You have heard of mediums, fortune telling and superstitions. They are religious forms that do not make clear distinctions between good and evil. As God prepared religious forms, Satan too prepared religious forms as a countermeasure.

More than 80 percent of mediums and fortune-tellers are women. With whom are they working? When Eve fell, she was overcome by the power of an angel to do wickedness. The same path is repeated during the time of restoration: definitely, there are angels in the spirit world who descend to the earth to relate with women and instruct them. The work of fortune-tellers and mediums is to teach what angels instruct them to say. Just like fallen Eve, they live with spirits.

(76:95, February 1, 1975)

If a spiritualist with low spirituality treats your ailment, the spirits in the spirit world will be temporarily comforted, but the problem will not be fundamentally resolved. Your soul will be comforted and peaceful for a while, but after some time passes it will be disturbed with the same problem. (293:249-50, June 1, 1998)

3. Wisdom in Dealing with Spirits

A Muslim is not turned back from anything because of an omen. When he sees something indicating misfortune he should say, “O God, You alone bring good things, You alone avert evil things, and there is no might or power but in God.” /Hadith of Abu Dawud (Islam)

Teachings of Sun Myung Moon

Since a fallen person stands in the midway position between God and Satan and relates with both of them, the works of a good spirit may be accompanied by the subtle influences of an evil spirit. In other cases, phenomena which begin as the works of evil spirits may, as time passes, merge with the works of good spirits. Discerning the spirits is thus very difficult for those who do not understand the Principle. It is a pity that many religious authorities, in their ignorance, condemn the works of good spirits by lumping them together with evil spirits. This may place them in inadvertent opposition to God’s Will. In the present era, spiritual phenomena are becoming ever more prevalent. Unless religious leaders can correctly distinguish the works of good spirits from the works of evil spirits, they cannot properly instruct and guide those who experience spiritual phenomena.

(Exposition of the Divine Principle, Fall 4.4)

Do you think that when I meet spiritualist ladies, I simply follow their advice? No way. They do not know the whole picture. They can testify to the present situation, but they do not know how things operate.

(68:276, August 5, 1973)

Spiritualists differ among themselves because they each insist on their own viewpoint. This is a common problem among spiritual people. One hundred spiritualists will have one hundred different viewpoints. Being self-centered, each believes that his or her view is the best one.

However, they should be the best by centering on the Center, not on themselves. (325:289, July 2, 2000)

Through spiritualists, shamans, fortune-tellers and the like who are in touch with the spirit world, the spirit world has been taking advantage of earthly people. In the future this will no longer be permitted.

The time is coming when earthly people will have dominion over the spirit world. (219:78, August 25, 1991)

Uniting Heaven and Earth

Human beings are composed of both spirit and body; hence we stand astride both the earthly world and the spirit world. With this unique endowment, we can be the mediators between the two worlds. Instead of regarding the spirit world with fear, we have the power to exercise dominion over both worlds. Saints and sages have been known to command the heavenly hosts to assist them in a righteous cause. Even ordinary believers have this ability, by virtue of a human being's status as lord of creation and God's "vicegerent."

Native peoples have long understood this. Through ceremony and dance they realize a living relationship with both worlds. Through intense spiritual disciplines, Hindu yogis and ascetics of all traditions obtain the power to fly with the spirits and do miraculous feats. Christianity acknowledges dominion over heaven and earth in Jesus Christ, whose victory over death is the ground of salvation. Father Moon teaches that the Kingdom of God will be established through a grand unification of the spiritual and the physical dimensions of existence.

Teachings of Sun Myung Moon

God created human beings to live both in the spirit world and on earth through the harmony of spirit and flesh. God, who is spirit, communicates with the human spirit; the human spirit communicates with the flesh; and through this harmony of spirit and flesh a person attains dominion over the creation. This is the Principle of Creation. (2:80, March 3, 1957)

The spirit world transcends time and space. Hence, if we are united in our mind and body, if our mind and body are in resonance, we can experience telepathy. It is like tuning our radio to a certain frequency; then we can hear the sound.

In that state of resonance, when you desire to go somewhere, you will be taken there in spirit. If you want to see someone, that individual will appear instantaneously before your eyes. If you are close to that person, he or she will appear with a friendly appearance, but if you have a hostile relationship, he or she will appear as an enemy.

Regardless, the vision will be something unforgettable.
(187:311, February 12, 1989)

God began His creation from His own essence, investing for the sake of love, investing repeatedly and forgetting what He had invested. Therefore, if God's partner is to receive it, he must likewise invest and forget. Thus there is investing from above and also from below. In this way, heaven and earth join together harmoniously and become one. They become one centering on the love that can embrace and move heaven and earth. This generates great power.
(237:130, November 13, 1992)

The universe does not of itself have internal sensibility toward God. Hence, God does not govern the universe directly. Rather, God endowed human beings with sensibilities to all things in the universe and gave them the mandate to rule over the universe directly. God created the human body with elements from the physical world — such as water, clay and air — to allow us to perceive and govern it. To make it possible for us to perceive and govern the spirit world, God created our spirits with the same spiritual elements that compose the spirit world... Human beings, composed of flesh which can dominate the physical world and spirit which can dominate the spirit world, likewise have the potential to rule both worlds.

God created human beings to be the mediator and the center of harmony of the cosmos. When a person's flesh and spirit unite through give and take action and become God's substantial object partner, the physical world and spirit world can also begin give and take action with that person as their center. They thus achieve harmonious integration to construct a cosmos that is responsive to God. Like the air that

enables two tuning forks to resonate with each other, a true person acts as the mediator and center of harmony between the two worlds.

However, due to the human Fall, the universe has lost its master. St. Paul wrote, “the creation waits with eager longing for the revealing of the sons of God” (Rom. 8.19) —that is, people who have been restored to the original state. Tragically, with the Fall of human beings, who should have served as the center of universal harmony, the give and take between the physical and spiritual worlds was severed. The two worlds have been rendered utterly unable to achieve integration and harmony. Since they remain divided, Paul continued, “the whole creation has been groaning in travail.” (Rom. 8:22)
(Exposition of the Divine Principle, Creation 6.2)

The spirit world and the physical world should be united by true love. Yet because true love did not appear, the spirit world and physical world were not united; because true love did not appear, the mind and the body of each individual were divided; and because true love was not erected, religions and politics were separated.

Through true love, all can be united. Through true love, individuals, families, societies, nations, the world and cosmos can be connected. We must make it happen. Otherwise, we cannot inherit the original Kingdom of Heaven in the spirit world and on earth.
(216:105-06, March 9, 1991)

If there is a man who can gain dominion over Satan, he can liberate both the spirit world and the physical world.
(161:243; February 22, 1987)

You should be able to mobilize the spirit world. However, when you reach such spirituality, you will face things that are difficult for you to

handle. In that situation, your attitude should be, "I am acting on behalf of God." It is not enough for you to do things by your own power; the question is how you can mobilize the spirit world, and carry out your mission in multi-dimensional ways. (102:117, November 27, 1978)

There are people in this world who can perform wondrous feats. Some can fly through the air. Some can walk on water. Some can travel thousands of miles in an instant. Soon the day will come when I will summon them from the Himalayas and other places where they are pursuing the path to enlightenment. (60:195, August 17, 1972)

To restore the physical world and spirit world means to bring them back to their original state. It may cost me 70 to 80 years of my life to restore both the earthly world and the spirit world. I could have become a successful businessman, yet there is no greater business than this. I have spent my entire youth trying to accomplish it. (15:146, October 3, 1965)

Without unifying the spirit world, it is impossible to bring unity on the earth. If unity is not attained on earth, oneness will also not be found in the spirit world. They share a common destiny.

It is a very good thing that Western people are marrying Asians and Asians marrying Westerners. When their ancestors look down from the spirit world, how pleased they are! Why? In the spirit world, white people have clustered only among white people, black people dwelt among other blacks, [and yellow people lived only with others of the yellow race]. The spirit world has been all divided, therefore on earth the races have been in conflict continually. But because earthly people are now marrying interracially, those in the spirit world are being softened up to the idea of becoming one, and unification is proceeding

there. All are being unified, making one world. Like the prayer, “Thy will be done on earth, as it is in heaven,” because this is happening in the spirit world, even more of the same will occur on the earth.

(99:188, September 18, 1978)

Source: [World Scripture Vol II](#)

Chapter 5 Life after Death and the Spirit World